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FACSIMILES

OF

HORAE DE BEATA MARIA VIRGINE

FROM ENGLISH MSS. OF THE ELEVENTH CENTURY

EDITED BY

E. S. DEWICK, M.A., F.S.A.

London:
HARRISON AND SONS, ST. MARTIN'S LANE,
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The following abbreviations have been used in the notes:—

Anglo-Sax. Hymn. = *Latin Hymns of the Anglo-Saxon Church*, Surtees Society.
Aug. = *The Missal of St. Augustine's Abbey, Canterbury*, ed. M. Rule.
G. = Gelasian Sacramentary in Muratori's *Liturgia Romana Vetus*, Venetiis, 1748.
Gr. = Gregorian Sacramentary in Muratori, *op. cit.*
Jum. = *The Missal of Robert of Jumièges*, ed. H. A. Wilson.
Leof. = *The Leofric Missal*, ed. F. E. Warren.
P.L. = Migne's *Patrologiæ Cursus Completus*, Series Latina.
Rit. Eccl. Dun. = *Rituale Ecclesiæ Dunelmensis*, Surtees Society.

INTRODUCTION.

§ 1.—Prefatory.

THE history of the Breviary cannot be fully studied apart from its accretions, of which the most important is the daily Office of the Blessed Virgin Mary. Some years ago Henry Bradshaw called attention to the need of studying the history of the commemorative services of our Lady, of the Holy Cross, and of the Holy Ghost in the service-books of the eleventh and twelfth centuries. He pointed out that many early service-books of the eighth, ninth, and tenth centuries had been printed, and that from the thirteenth and fourteenth centuries onwards the service-books themselves were common and accessible enough in libraries. "But," he added, "the great development of these services can only be studied in the books of the eleventh and twelfth centuries; and these are hard to find and have hitherto attracted very little serious attention."[1] These remarks may justify the issue to the members of the Henry Bradshaw Society of the two accompanying texts which are given in facsimile by collotype process from English MSS. of the eleventh century.[2] They are believed to be the earliest examples of the Hours of the Blessed Virgin which can be found in English MSS.[3] There is, indeed, a short Office, "In honore sanctę mariaę," in Cotton MS. Titus D. xxvii. fo. 81*b*, which is also of the eleventh century, and probably rather earlier than the two now printed. But this Office in Titus D. xxvii. is not a complete *cursus* for all the canonical hours. It appears to be a private devotion which might be said at any convenient time, for it is conflation of liturgical forms appropriate to different hours. Thus we have side by side *Quicunque vult*, *Ave maris stella*, and *Magnificat*, the first of which is suggestive of Prime and the two latter remind us of Evensong.

The two MSS. from which our facsimiles are taken are both in the British Museum where they are known as Royal MS. 2 B. v. and Cotton MS. Tiberius A. iii.

[1] H. Bradshaw, *The Early Collection of Canons known as the Hibernensis*, Cambridge, 1893, p. 56.

[2] Mr. H. Littlehales has already noticed these Offices in his Introduction to *The Prymer or Lay Folk's Prayer Book*, E.E.T.S., pp. lxxv–lxxxiii, where he has given in parallel columns "The structure of two eleventh-century versions of the Hours of the Blessed Virgin Mary." But the Offices are not printed in full, and comparison is made by means of cues, which are sometimes not sufficient to identify the forms, especially in the case of the collects.

[3] Mr. Edmund Bishop in his learned essay *On the Origin of the Prymer* (p. xxvi), has not brought forward any mention of the recitation of a *cursus* in honour of St. Mary earlier than the tenth century. In the next century letters of Peter Damian written about 1056 (*P.L.* cxliv, 132) refer clearly to the recitation of such an Office, "omnium horarum officia in honore almæ Dei genitricis." The earliest form still extant known to Batiffol (*Historie du Bréviaire Romain*, Paris, 1893, p. 186) is found in a breviary of Fonte Avellano of the twelfth century. Indeed it may well be even later, for it is found "*in calce breviarii*" (*P.L.* cli, 970–974).

§ 2.—Royal MS. 2 B. v.

This MS. contains a Latin version of the Psalter, interlined with a gloss in Anglo-Saxon, together with the Canticles also glossed. This part of the book, which indeed forms nearly the whole volume, appears to have been written in the tenth century. At the end of the MS. are a few leaves in a later handwriting, containing some miscellaneous memoranda and prayers in Anglo-Saxon. Prefixed to the Psalter are seven leaves of different vellum, the handwriting of which points approximately to the middle of the eleventh century. These leaves contain an Office of our Lady, which is now reproduced in facsimile.

There are no entries in the MS. which give direct evidence of its original provenance. In the sixteenth century it came into the hands of Archbishop Cranmer, whose name, Thomas Cantuarien[sis,][1] is entered at the top of fo. 8, the first page of the Psalter. It afterwards passed into the library of John, Lord Lumley, whose name[2] appears on ff. 1, 8. On the death of Lord Lumley in 1609, it entered the Royal Library with the rest of his books.

The MS. in its present form consists of 197 leaves of vellum, which measure $10\frac{1}{2}$ by $7\frac{3}{4}$ inches. It is in a binding of red leather, with the arms of George II., and the date 1757.

From the fact that Archbishop Cranmer's name is found on the first leaf of the Psalter, but not on the first of the leaves, which are now at the beginning of the MS., it has been inferred by Prebendary Ommanney[3] that they were not united to the Psalter till after Cranmer's time, but that they may have been bound up with it by Lord Lumley whose name appears both on fo. 8 with Archbishop Cranmer's, and also by itself at the bottom of fo. 1, as may be seen in our facsimile. However, I think it probable that the archbishop's name was placed intentionally on the first page of the Psalter, as being the important part of the book.[4] There is also some evidence that the seven leaves occupied their present place in early times, for there are stains near the top and bottom of the fore edges of the MS., which can best be explained by the former presence of metal clasps. These stains affect the first seven leaves and the following eight, and, therefore, there is reason to think that the seven leaves were in their present place at the beginning of the MS. at a time when it was provided with clasps. It is hardly likely that Lord Lumley would have furnished a book of this kind with clasps, if he had had it bound after re-arranging its contents, and, therefore, it seems probable that the stains referred to

[1] This is not the autograph signature of the archbishop, but the entry was probably made by his secretary. There is a similar one in Royal MS. 1 A. xiv, fo. 3, of which a facsimile may be seen in Kenyon's *Facsimiles of Biblical Manuscripts in the British Museum*, London, 1900, Plate xx.

[2] This also appears on the page of Royal MS. 1 A. xiv, which is referred to in the foregoing note.

[3] *A Critical Dissertation on the Athanasian Creed*, Oxford, 1897, p. 140.

[4] Similarly in a Canterbury Psalter with Calendar prefixed, now in the British Museum (Arundel MS. 155), the name of "William Howarde, 1592," appears on ff. 2, 12, but the stamp of the Royal Society, to which this book was bequeathed, is only placed on fo. 12, the first leaf of the Psalter. Yet the Calendar was certainly in its present place when the MS. received the stamp of the Royal Society.

are antecedent to his time, and, consequently, that the preliminary leaves were united to the book in early times.[1]

But the question is not important for our present purpose. In seeking for the provenance of the seven leaves which contain the Office of our Lady, we shall not rely upon their present association with the Psalter, but shall only weigh the evidence afforded by the leaves themselves.

The text is written in minuscles without ornamentation. The large initial letters in the MS. have now the appearance of oxidized silver, but an occasional trace of red shows that they were originally written with vermilion. The general appearance of the script is like that of eleventh-century Winchester books, such as the two small volumes Titus D. xxvii and xxviii,[2] or the Missal of Robert of Jumièges.[3]

The provenance of the MS. from Winchester, which is suggested by the script, seems to be confirmed by the special appeal, which is found in the preliminary prayer on fo. 1, to St. Eadburga, whose name is found in Winchester calendars on June 15 and July 18, and who came to be regarded as a patroness of St. Mary's, Winchester.[4] This prayer also indicates that it was written for a house under the dedication of our Lady (*in cuius atrio magestati tue famulamur.*) Moreover there is a special reference to the loss of a manor (*possessio*) which had been offered to their church (*huic sanctę ecclesię tuę oblata*), and had been unlawfully taken from them and given to a private enemy (*inimicus qui non timuit tuam invadere possessionem*). If we may be allowed to assign the MS. to St. Mary's, Winchester, then this allusion to the loss of property finds an easy explanation. For it so happens that the Hampshire Domesday tells us that the nuns of St. Mary's had been deprived of the manor of Icene (Itchen Abbas, near Winchester), which was taken from them and given to Hugh Fitz Baldric. The account of the matter in the Domesday is as follows:—

[1] Extra matter began to be annexed to Psalters at least as early as the ninth century. Thus, Florus the Deacon (*fl. circa* 830–850) in a letter to Hyldrad the Abbot, advises that nothing should be added to the psalms except the Apostles' Creed, the Lord's Prayer, the Athanasian Creed, Hymns (? *Te Deum* and *Gloria in excelsis*), and Canticles. He mentions that other matters were often introduced which he condemns as *vel superstitiosa, vel falsa, vel parum necessaria.* He advises that such accretions should be rejected, *ut libelli illius corpus, omni labe detersa, purum et nitidum resplendeat.* (Mai, *Scriptorum veterum nova Collectio*, tom. iii, Rome, 1828, pp. 251–255, quoted by Ommanney, *A Critical Dissertation on the Athanasian Creed*, Oxford, 1897, p. 22.)

[2] Described by Mr. W. de Gray Birch in *Trans. R. Soc. Lit.*, New Series, vol. xi, p. 463. A specimen page is given in the facsimiles of the Palæographical Society.

[3] Edited with facsimiles by the Rev. H. A. Wilson for the Henry Bradshaw Society in 1896.

Earlier and finer specimens of Winchester books are the Benedictional of Æthelwold, now in the possession of the Duke of Devonshire (see Gage's Dissertation in *Archaeologia*, vol. xxiv), the Book of Gospels written at the New Minster now in the British Museum, Add. MS. 34,890 (see G. F. Warner's *Illuminated MSS. in the British Museum*, London, 1900, 2nd Series, plate 2), and the Gospel-Book, Royal MS. 1 D. ix (see Kenyon's *Facsimiles of Biblical Manuscripts in the British Museum*, London, 1900, plate xvii).

[4] See notes, p. 50. St. Mary's or the Nunnaminster at Winchester was founded in the time of Alfred the Great either by the King himself or by his wife Ethelswitha. Eadburga, daughter of Edward the Elder, became abbess, and was afterwards regarded as a patroness of the house jointly with St. Mary. Ethelwold, bishop of Winchester, refounded the nunnery in 963 (*Saxon Chronicle*, Earle's edition, Oxford, 1865). See De Gray Birch, *An Ancient Manuscript*, Introduction, p. 3, and Dugdale, ii, p. 451.

"Hugh the son of Baldri holds ICENE of the King. This manor was held by the abbey of nuns of St. Mary's, Winchester, T.R.E. . . . The abbess of St. Mary's claims this manor; and the whole Hundred, and also the county court bears witness that it was the abbey's, T.R.E., and in the time of king William, and ought of right to be. [King William has restored it to the abbey (*marginal note*)]."[1]

Mr. Round observes that this is the only record in the Hampshire Domesday of the robbery of a religious house.[2]

If we are correct in assigning the manuscript to St. Mary's, Winchester, and in supposing that the distress of the nuns was on account of the loss of the manor of Itchen, the date of the opening prayer must be placed in the time of William the Conqueror, before the manor was restored to the nuns. The text, now reproduced in facsimile, was probably written at a time when the prayer was still in use, and the large script emphasizes its importance, and suggests that it may have been said before each hour of prayer, or at all events that the Office of each hour was said with this "intention."

In connection with the proposed attribution of the leaves to the Nunna-minster at Winchester, it may be objected that there ought to be some indication of the sex of the supplicants in the preliminary prayer. The expressions *in angustia positi sumus, tuorum famulorum* (fo. 1), certainly do not necessarily point to the use of the prayers by nuns, but in cases of this kind we must remember that the masculine includes the feminine, and that the devotions of the nuns were directed by chaplains. Mr. W. de Gray Birch in his edition of the book of Nunna-minster,[3] Harl. MS. 2965, has pointed out that in this book, which was apparently intended for the use of an abbess, out of thirty instances of words with indication of gender only three are feminine. In other liturgical books for the use of nuns the masculine gender is often used. Thus in *The Processional of the Nuns of Chester*[4] we find *oremus dilectissimi* (p. 14), *ut digni offeramus* (p. 14), *ut digni efficiamur* (p. 22), and not a single instance of the use of the feminine. In the Brigittine Breviary the masculine forms often occur, but occasionally we find *ancillae tuae*, and the like.

Whilst admitting that the proof is not complete, I am inclined to suggest as a hypothesis which appears to satisfy the conditions of the case, that the preliminary leaves of 2 B. v. were written at St. Mary's, Winchester, in the time of William the Conqueror (1066–1087).[5]

[1] I quote the translation given by Mr. J. Horace Round in *A History of Hampshire and the Isle of Wight*, The Victoria History of the Counties of England, Westminster, 1900, i. p. 496. The original runs:—"Hoc manerium calumniatur abbatissa S. Mariæ, et totum hundr. et insuper totus vicecomitatus testimonium perhibet quod in abbatia fuit tempore regis Edwardi et regis Willielmi, et juste esse debet." Dugdale, ii. 452.

[2] "Except for the loss by the nuns of Winchester of their manor at Itchen, which Hugh Fitz Baldric held in 1086, the religious houses appear to have suffered no other appreciable loss; and this last aggression was righted at William's hands." *History of Hampshire* (Victoria History), i. p. 419.

[3] Introduction, p. 16.

[4] Edited by Dr. Wickham Legg for the Henry Bradshaw Society in 1899.

[5] As the MS. is presented in full facsimile, the palæographical features may be left to speak for themselves. I will only notice the form which letter *a* takes when it follows *r* (for examples see fo. 1, lines 3, 4). It is like the letters oc placed close together. In earlier MSS. (such as Harl. 2965) this form of *a* may follow other letters, but in 2 A. v it seems to be never used except after *r*. In Tib. A. iii. it scarcely ever occurs.

§ 3.—Cotton MS. Tiberius A. iii.

This MS. was much damaged by the fire at Ashburnham House in 1731, by which so many of the Cotton MSS. were irreparably damaged. The edges of the leaves have been burnt, and it has been necessary to inlay the leaves separately on sheets of thick paper. Consequently all traces of the original arrangement of quires have been destroyed. The volume now consists of 179 folios, the size of the inlaid vellum leaves being about $9\frac{3}{4}$ by $7\frac{1}{4}$ inches. They have been slightly pared down to get rid of the burnt edges. The upper margins have suffered more than the lower. The binding is modern.

The contents of the volume are very miscellaneous in character. The most important are the *Regularis Concordia*, written in Latin with an Anglo-Saxon gloss (ff. 3–27),[1] the Colloquy between a master and his pupil in Latin with an Anglo-Saxon gloss[2] (fo. 60*b*), the Rule of St. Benedict similarly glossed,[3] and also various short pieces such as prognostics from dreams and the moon's age.[4]

The Office which is now reproduced in facsimile commences on fo. 107*b*, and immediately follows a tract in Anglo-Saxon which treats of the ceremonies of Holy Week, and the concluding portion of which may be seen in our facsimile of fo. 107*b*. The heading of the Office written in red ink is *Votiva laus in veneratione sancte marie virginis*, and it is followed by a litany, prayers, and a short devotion in honour of the Holy Cross.

For help in determining the provenance of the MS. we must turn to the litany. The prominence given to St. Alphege (Ælfeah) and St. Dunstan point to Canterbury. Several features in the prayers point to a Benedictine house (*see* Notes, col. 55). We have therefore to decide between the two great Benedictine houses at Canterbury, Christ Church, and the monastery of SS. Peter and Paul, better known as St. Augustine's. The absence from the Litany of the names of the earlier archbishops who were buried at the latter house shows that we must turn from it and look to Christ Church. It is also pointed out in the Notes (col. 57) that relics of nearly all the saints invoked in the litany were preserved in that church; and we consequently have little hesitation in assigning the MS. to Christ Church, Canterbury.[5]

[1] A specimen of this has been given by Mr. Thomas Wright, in *Biographia Britannia Literaria, Anglo-Saxon Period*, London, 1842, p. 459.

[2] This has been printed in Thorpe's *Analecta Anglo-Saxonica*, London, 1868, pp. 18–36, and elsewhere.

[3] This has been edited for the Early English Text Society under the title of the *Rule of St. Benet*, London, 1888, by Dr. H. Logeman, who has also given a list of the Anglo-Saxon treatises in the MS. with references to the books in which they have been printed. I may point out that one of his entries "No. xxvi. (ff. 57–60*b*) 'Missa cum rubricis Saxonicis'," is misleading. The Office is not a mass, but a devotion to be said at evensong *De omnibus sanctis*.

[4] Many of these have been printed by Mr. Cockayne in *Leechdoms, Wortcunning, and Starcraft of Early England* (Rolls Series), London, 1866, vol. iii.

[5] There are also indications in other parts of the MS. connecting it with Christ Church, Canterbury.

On fo. 93*b* there is an "Ordo vel examinatio in ordinatione episcopi" which concludes on fo. 94*b* with the words: "Ita quoque examinatus. et pleniter instructus. cum consensu monachorum siue clericorum et laicorum. a conuentu totius prouincię episcoporum. maximeque archiepiscopi christi aecclesię ab auctoritate. aut presentia ordinetur."

Again, on fo. 177*b* there is a copy of a document commencing:—"Gratia miserationis dei archiepiscopus ill. omnisque congregatio ecclesie christi omnibus ecclesię fidelibus salutem."

The script of the MS. plainly points to the eleventh century, and if we wish to fix the date more closely we may feel sure from the prominence of St. Alphege (coll. 26, 37, 44) that it is later than the translation of the relics of the archbishop from London to Canterbury, which took place in 1023 (*Saxon Chron.*, Earle's Edition, p. 163). St. Martial is also placed in the litany amongst the apostles and evangelists. It is probable that this gives another date as a *terminus a quo*, for it is not likely that St. Martial would have been so placed, before the controversy about his apostleship had been decided in his favour by the Council of Limoges in 1031, and confirmed by Pope John XIX (1024–1033). The date of the MS. may probably be placed between 1032 and 1050, the latter limit being suggested by palæographical considerations. There is, however, one piece of evidence which may possibly place it later. After the hymn at Terce an anthem *Gaude dei genitrix* is sung (*see* col. 29, l. 13 and Notes), which anthem is also found at the end of the hymn *Ave mater advocati*, composed by St. Anselm, and if St. Anselm is responsible for the anthem[1] as well as for the hymn, then it would be necessary to place the date of a MS. containing it not earlier than the latter half of the eleventh century. But it is possible that St. Anselm adopted an anthem already in use in his time.

There are several features in the Office of our Lady in Tib. A. iii. which suggest that it was to be said privately and not publicly. The form of absolution, *Misereatur et propitius sit mihi omnipotens dominus* implies this, and the three benedictions at Matins seem to be peculiar forms composed for private use. The Litany too differs considerably in detail from that found in the Psalter of Christ Church, Canterbury (Arundel MS. 155). It may also be noticed that large script is used for all the liturgical forms except the anthems and responds.

§ 4.—Structure of the Services.

The Offices of our Lady in 2 B. v. and Tib. A. iii. resemble one another in structure, but they differ in their details. Both of them are formed after the model of the normal services of the hours, but the psalms, lessons, anthems, &c., are invariable. At Matins there is a single nocturn of three psalms, and the lessons are reduced to a few lines. It is assumed that those who would use the Office would already know the psalms by heart, and therefore they are only given by cues. Consequently, the psalms do not occupy much space in the MSS., but it will be found that in reciting the Office the psalms assume a position of commanding importance and form its true backbone.

The Psalms are nearly the same in 2 B. v. and Tib. A. iii. and it will be convenient to consider them before discussing the other liturgical forms. The following table shows the arrangement. The psalms are practically the same in 2 B. v. and Tib. A. iii. The few variations which are noted consist of an additional psalm in one or other of the MSS.

[1] In Chevalier's *Repertorium Hymnologicum* under *Gaude dei genitrix*, the anthem is assigned to St. Anselm.

TABLE OF THE PSALMS IN 2 B. v. AND TIB. A. iii.

*** Unless there is a statement to the contrary the psalms mentioned are found in both MSS.

MATINS.

Domine quid multiplicati sunt (iii). [Only in Tib. A. iii.]
Venite exultemus (xciv). [Only mentioned in Tib. A. iii. but the invitatory in 2 B. v. seems to prove that *Venite* was to be said, though it is not specifically named.]
Domine Dominus noster (viii).
Domine quis habitabit (xiv).
Fundamenta eius (lxxxvi).

LAUDS.

Deus misereatur nostri (lxvi). [Only in Tib. A. iii.]
Dominus regnavit (xcii).
Jubilate (xcix).
Deus Deus meus (lxii).
Benedicite.
Laudate (cxlviii, probably including cxlix and cl).[1]
Benedictus.

PRIME.

Deus in nomine tuo (liii).
Confitemini Domino (cxvii). [Only in 2 A. v.]
Beati immaculati (cxviii).
In quo corrigit (cxviii). [Not mentioned in Tib. A. iii. and apparently not needed in 2 A. v. for *Beati immaculati* indicates the recitation of 16 verses, and would therefore include *In quo corrigit.*]
Retribue servo (cxviii).
Quicunque vult.

TERCE.

Legem pone (cxviii).
Memento verbi tui (cxviii). [2 A. v. does not specifically name the last two, but *Legem pone* may probably be considered as a cue for reciting 48 verses of the psalm, which would include *Memento verbi tui* and *Bonitatem fecisti.*]
Bonitatem fecisti (cxviii).

SEXT.

Defecit (cxviii).
Quomodo (cxviii). [2 A. v. does not name the last two, but the cue *Defecit* is probably intended as a direction for reciting 48 verses, which would therefore include them.]
Iniquos (cxviii).

[1] A Psalter written in the early part of the twelfth century (British Museum, Add. MS. 21,927) contains *Horae de Sancta Maria*, in which the psalms are given by cues, whilst the psalms themselves are given in full at the end of the Office. The cue *Laudate* is given at Lauds, but psalms cxlviii, cxlix and cl are given in full at the end.

NONE.

Mirabilia (cxviii).
Clamavi (cxviii).
Principes (cxviii).

[2 A. v. does not name the last two, but the cue *Mirabilia* is probably a direction for reciting 48 verses which would include them.]

EVENSONG.

Dixit dominus (cix).
Laetatus sum (cxxi).
Nisi Dominus (cxxvi).
Memento (cxxxi).
Magnificat.

COMPLINE.

Cum invocarem (iv).
In te Domine speravi (xxx). [Only in 2 A. v.]
Qui habitat (xc).
Ecce nunc (cxxxiii).
Nunc dimittis.

It is remarkable that whilst nearly all the liturgical forms are either different or differently arranged in 2 A. v. and Tib. A. iii. there should be such a close agreement in the selection of the psalms; and it will be interesting to consider whether the arrangement is connected with the Gregorian or Benedictine distribution of the psalter.[1] As both MSS. seem to have been written for Benedictine houses, it is natural that we should expect to find monastic influence. The most important difference between 2 A. v. and Tib. A. iii. is that the latter MS. has the third psalm, *Domine quid multiplicati sunt* at Matins before the invitatory. The daily recitation of this psalm is a distinctly Benedictine feature, which is specially enjoined by the rule of St. Benedict. Again, at Lauds Tib. A. iii. has *Deus misereatur nostri* as the first psalm, in the position which it occupies in Lauds on Sunday in the Monastic Breviary, whilst in the Gregorian distribution it is placed after *Deus Deus meus.* 2 A. v. omits the psalm altogether.

But in the case of the other psalms the evidence of monastic influence is not conclusive. Two of the psalms at Matins, pss. viii. lxxxvi. are associated with the feasts of our Lady, in the Monastic, Roman, and Sarum breviaries, and the other psalm (xiv), *Domine quis habitabit* is found at feasts of our Lady in the Gregorian Antiphonary.[2]

The psalms at Lauds are silent witnesses, being common both to the Gregorian and Benedictine Lauds on Sundays.

The first psalm at Prime, both in 2 A. v. and Tib. A. iii. is *Deus in nomine tuo,* which is said at the same hour in the Gregorian distribution, but not in the Benedictine. The same may be said of *Confitemini Domino,* which, however, is only found in 2 A. v. Ps. cxviii. *Beati immaculati,* is then commenced, and the rest of the psalm is said at Terce, Sext, and None, an arrangement which agrees with the Gregorian, and differs from the

[1] It will of course be seen at once that the arrangement is different from that of the Sarum, Roman and other *Horae B.M.V.*, as we find them in printed books of the fifteenth and sixteenth centuries.

[2] Responsoriale et Antiphonarium S. Gregorii Papae, in Thomasius, iv., 212, 265.

Benedictine, in which smaller portions of *Beati immaculati* are said at these hours on Sunday whilst the rest of the psalm is finished on Monday.

At Evensong *Dixit dominus* (cix) is the first psalm on Sunday both in the Gregorian and Benedictine distribution of the psalter, and together with *Laetatus sum* (cxxi) and *Nisi Dominus* (cxxvi) is also said at Evensong of the Feasts of our Lady in both these uses.

The psalms at Compline, iv. xxx. (in 2 A. v. only) xc. cxxxiii. are those said at this hour in the Gregorian distribution. The Monastic use has only three psalms, omitting cxxxiii.

On the whole, it appears that the selection of psalms has been made from the Gregorian distribution, and that the features which are distinctly Benedictine, such as the recitation of psalm iii. at Matins in Tib. A. iii., have been superimposed.

In *Horae de Sancta Maria* of Add. MS. 21,927, a Psalter with an English Calendar of the early part of the twelfth century, there is an arrangement of the psalms very similar to that in 2 B. v. and Tib. A. iii. But at Matins *Domini est terra* (xxiii) takes the place of *Domine quis habitabit* (xiv).

The Hymns.—The hymns in 2 B. v. and Tib. A. iii. are mostly hymns used on the feasts of our Lady, but there is not a single hour which has the same hymn in the two services. Thus, in 2 B. v. the well known hymn *Maria mater domini*, which is found in most hymnaries of the Anglo-Saxon Church, is sung at Matins, whilst in Tib. A. iii. it is divided between Prime, Terce, and Sext. In 2 B. v. *Quem terra pontus aethera* is sung at Sext, but in Tib. A. iii. it is at Matins, in the place which it occupies in the Sarum and Roman *Horae*. Again, in 2 B. v. *Ave maris stella* is sung at Evensong, as in the Sarum and Roman uses, but in Tib. A. iii. it is found at Prime. *O quam glorifica luce coruscas*, a hymn for the Assumption of our Lady, is sung at Lauds and Compline in 2 B. v., but at Evensong in Tib. A. iii. Each Office has one hymn which is not usually found in the Hours of our Lady. The first six stanzas of the Sedulian hymn, *A solis ortus cardine*, are divided between Prime and Terce in 2 A. v., whilst in Tib. A. iii. the Michaelmas hymn, *Christe sanctorum decus angelorum*, is said at Compline.

In *Horae de Sancta Maria* of Add. MS. 21,927, there is a different arrangement of the hymns. *Quem pontus terra* is said at Matins, *O gloriosa domina* at Lauds, and parts of St. Anselm's hymn *Lux quae luces in tenebris* (Anselmi *Opera*, *P.L.* clviii., 1036) are distributed between Prime, Terce, Sext, None, two strophes being said at each hour. At Evensong the hymn is *Ave maris stella*, and two strophes of it are repeated at Compline.

The Collects.—The collects both of 2 A. v. and Tib. A. iii. are found in the Gregorian Sacramentary, to which references are given in the footnotes. Many of the collects had been specially composed for the feasts of our Lady, and those, which in the Sacramentary have no reference to our Lady, have been farsed with the words *interveniente dei genitrice semperque virgine maria*, or the like. The *farsura* in most cases has destroyed the rhythmical cadence of the collect. The selection of collects is not the same for 2 A. v. and Tib. A. iii., and there is a different collect at all the hours. At None the collect *Porrige nobis quaesumus domine dexteram tuam...* is said both in 2 B. v. and Tiberius A. iii., but this case stands alone.

In Add. MS. 21,927 the collect is different at each hour of the Office *De Sancta Maria*, and the selection is not the same as that in 2 A. v. or Tib. A. iii.

In the Sarum and York *Horae B.M.V.* the collect *Concede nos famulos tuos domine deus perpetua mentis et corporis salute gaudere...* is said at all the hours except Matins and Compline.[1] In the *Horae B.M.V.* according to the Use of Rouen the collects are exactly the same as in the Sarum and York Uses.[2] But this repetition of the same collect has been avoided in the Roman *Horae B.M.V.* and in many of the French diocesan Uses. In the Roman *Horae B.M.V.* there is a different collect for each of the hours, and in the Uses of Paris and Auxerre three collects are said at the end of each hour, the first two of them being variable and the last of them the same.

The Lessons in 2 A. v. are taken from the Book of Canticles, from which the lessons for the Feast of the Assumption in most breviaries have been chosen, though the selection is different. In Tib. A. iii. they are taken, in part at least, from a sermon falsely attributed to St. Augustine. The *Capitula* are selected from those used at the feasts of our Lady, with the exception of the one at None in 2 B. v., *Tu autem nobis es domine* (Jer. xiv. 9), which is said daily (with some few exceptions) at Compline, in the Roman, Sarum, and Monastic Breviaries.

In *Horae de Sancta Maria* of Add. MS. 21,927, and also of the twelfth-century breviary of Fonte Avellano, the lessons are :—i. *Sancta Maria virgo virginum...* ii. *Sancta Maria piarum piissima...* iii. *Sancta Dei genitrix...*, the same as in the Sarum and York *Horae B.M.V.*, and in some of the French diocesan uses. The lessons of the Roman Little Office are from Ecclesiasticus xxiv. 11–13, 15–16, 17–20.

The Anthems and Responds do not call for much remark. The greater part of them are found in the Antiphonary of St. Gregory,[3] where they are used at the feasts of our Lady. With two or three exceptions they are found in the Sarum Breviary in the same connection.

The Benedictions in 2 B. v. are not specially adapted to the Office of our Lady. All three refer to the grace of the Holy Spirit, and the use of the first and third is wide-spread. In Tib. A. iii. the benedictions appear to have been specially constructed for the Office. The employment of the familiar benedictions of public worship was avoided, perhaps because the Office was intended for private use.

The Preces at Prime and Compline are nearly the same in 2 A. v. and Tib. A. iii. and must have had a common origin. Most of them are also found in the Durham MS., which may be described as a *Collectare et Capitulare*, but has been printed by the Surtees Society with the title *Rituale Ecclesiæ Dunelmensis*. The arrangement, however, is different in some details. The *preces* of the Sarum Breviary at Prime[4] are nearly the same as in our two MSS., and at Compline they are very similar.

[1] At the latter hour the collect is, "Gratiam tuam quaesumus domine mentibus nostris infunde: ut qui angelo nunciante christi filii tui incarnationem cognovimus: per passionem eius et crucem ad resurrectionis gloriam perducamur. Per christum." Gr. 26.

[2] The few variations between Sarum and York *Horae B.M.V.* are recorded in Hoskins' *Primers*, p. li.

[3] Thomasii, *Opera Omnia*, ed. Vezzosi, tomus iv, Romae, 1749.

[4] *Brev. Sar.* ii, 52.

Lastly, we may call attention to the short hymn, *Te decet laus, te decet hymnus,* which according to 2 B. v. and Tib. A. iii. is to be said after the gospel, *In principio,* towards the end of Matins. The singing of *Te decet laus* in this place is an old feature of the Benedictine use, and one which is still found in the regular daily service of the modern Monastic Breviary. In the early Office of our Lady at Fonte Avellano,[1] *Te decet laus* was also said after the gospel at the end of Matins, but it is not found in the *Officium parvum* of the modern Monastic Breviary.

§ 5.—The Texts of this Edition.

In the transcript which faces the facsimiles, the original has been reproduced line for line. Clarendon type has been used for the titles which are in coloured ink in the MSS., and italics have been used to mark the expanded contractions. In the original the conjunction *et,* and the prepositions *de, in, pro,* &c., and other short words are often joined to the following word. The practice of the MSS. is not quite uniform, and there are so many cases in which it is difficult to decide whether the words are separated or not, that I have ventured in all cases to divide the words. On the other hand, when the scribe has separated a preposition from the verb with which it is compounded, I have given the word in its grammatical form. The mistakes of the scribe have been noticed by calling attention to them in footnotes. Words and letters omitted by the scribe have been supplied within square brackets, but when words or letters appear to have been lost by accidents of time, then round brackets have been used.

In the text arranged for the convenience of the reader, I have generally corrected the mistakes of the scribe, but in all such cases the reading of the MS. is given in a footnote.

§ 6.—Conclusion.

It remains for me to thank very sincerely those who have given assistance in the editing of these facsimiles. In the first place, on behalf of the Henry Bradshaw Society, I desire to thank the authorities of the British Museum for their courtesy in affording facilities for the preparation of the facsimiles, and in particular I must express my gratitude to Mr. G. F. Warner for his readiness in placing his stores of knowledge at my disposal. To the Rev. H. A. Wilson I am indebted for his kindness in reading the proofs and pointing out to me many errors which would otherwise have remained uncorrected. The Rev. E. Hoskins has also rendered me service in this respect; and it is my pleasant duty to place on record that it was at his suggestion that the editing of these two texts was undertaken. To Dr. Wickham Legg I am indebted for much help and encouragement, and from Mr. W. H. St. John Hope and Mr. S. C. Cockerell I have received valuable suggestions and information.

E. S. DEWICK.

November, 1901.

[1] *P.L.* cli, 970.

[HORAE DE BEATA MARIA VIRGINE.]

[Royal MS. 2 B.v.]

/ DOminator omnium domine [fo. 1. quesumus qui omnem diligis iustitiam et iniuriam seruorum tuorum uindicas . adesto nobis in presenti tribulatione . et tua nos letifica consolatione . et presta per merita et intercessionem gloriosę genitricis tuę semper uirginis marię in cuius atrio magestati tue famulamur . sanctisque tuis angelis et archangelis patriarchis quoque ac prophetis . cum beatis apostolis martiribus et confessoribus uirginibusque sanctis intercedentibus ut nobis miserearis quia in angustia positi sumus . et de nullo auxilio humano confidimus . Ideo domine deus succurre nobis et uindica iniuriam quam patimur . Tu quoque sancta maria semper uirgo adesto angustię nostrę et erue de manu inimici nostri possessionem huic sanctę ecclesię tuę oblatam et in tuorum famulorum alimoniam collatam . Presta igitur domina ut non gaudeat inimicus . qui non timuit tuam inuadere possessionem . Redde ei secundum opera malitię suę . quia nostra in te sperantia corda perturbauit et domus tue reuerentiam pro nihilo reputauit . Annue quoque ut omnes ei consentientes ultionis tue uindictam sentiant . et quia te contempserunt cum obprobriis et suppliciis /intelle- [fo. 1*b*. gant . Te quoque sancte machute confessor . et te uirgo ueneranda sancta eadburga oramus . quatinus nostram deo commendetis tribulationem et inimicorum nostrorum praua consilia ad perpetuam sibimet ipsis dampnationem commutetis nobisque ęternam misericordiam eius impetretis . qui cum patre et spiritu sancto uiuit et regnat.

[AD MATUTINAM.]

3

DOmine labia mea aperies.
[Et os meum annuntiabit laudem tuam.]
Deus in adiutorium meum intende.
[Domine ad adiuuandum me festina.]
Uitatorium. Aue maria gratia plena dominus tecum.

Ymnus.

MAria mater domini.
Aeterni patris filii.
Fer opem nobis omnibus.
Ad te confugientibus.

Deum de deo genitum.
Tu genuisti filium.
Qui non habet initium.
Ex te sumpsit exordium.

Hunc partum tam mirabilem.
Semperque conlaudabilem
Olim prophete consono.
Affati sunt oraculo.

Per gabriel archangelum.
De cęlo uenit nuntium.
Electum dei filium
Affatus est per ordinem.

Aue maria inclita.
Tu plena dei gratia.
Concipies per spiritum
Et generabis filium.

O uirgo beatissima.
Per cuncta semper secula
Et tu miranda nimium.
Et nunc et in perpetuum.

Qui totum mundum condidit
In te formatus extitit.
Quem totus mundus non capit
In tuo uentre iacuit

4

Hunc nobis nasci profuit.
A morte nos eripuit.
Pro nobis ipse mortuus.
Et nos per ipsum uiuimus.

Gloria tibi domine.
Qui natus es de uirgine.
Cum patre et sancto spiritu.
In sempiterna secula . amen.

Ant. Exaltata es sancta dei genitrix super choros angelorum ad celestia regna.
Ps. [viii.] Domine dominus noster.
Ant. Dignare me laudare te uirgo sacrata . da mihi uirtutem contra hostes tuos.
Ps. [xiv.] Domine quis habitabit.
Ant. Sicut letantium omnium nostrum habitatio est in te sancta dei genitrix.
Ps. [lxxxvi.] Fundamenta.
℣. Specie tua et pulcritudine tua . [intende [fo. 2. prospere procede et regna.]
Pater noster. Et ne nos inducas in temptationem.
Precibus et meritis sanctę dei genitricis marię. omniumque sanctorum perducat nos dominus ad regna cęlorum.
Benedictio [*i.*] Intus et exterius purget nos spiritus almus.

[*Lectio i.*]

ECce tu pulchra es amica mea . ecce tu pulchra . oculi tui columbarum. Surge propera amica mea . columba mea . formosa mea et ueni. Ostende mihi faciem tuam . sonet uox tua in auribus meis . uox enim tua dulcis . et facies tua decora.[a] T[u autem domine miserere nostri. Deo gratias.]

℟. Sancta et inmaculata uirginitas quibus te laudibus referam nescio quia quem cęli capere non poterant tuo gremio contulisti.
℣. Benedicta tu in mulieribus et benedictus fructus uentris tui . quia.
[*Benedictio ii.*] Omni benedictione cęlesti repleat nos gratia christi . amen.

[a] Cant. i. 14 ; ii. 10, 14.

5

Lectio [*ii.*]

QUe est ista quę ascendit per desertum. sicut uirgula fumi ex aromatibus myrre et turis. et uniuersi pulueris pigmentarii. fauus distillans labia tua sponsa. [1]mel et lac sub lingua tua et odor[1] uestimentorum tuorum sicut odor turis. Ortus conclusus es soror mea sponsa. Ortus conclusus fons signatus.[a] Tu autem.

℟. Super salutem et omnem pulchritudinem dilecta es a domino et regina celorum uocari digna es. gaudent chori angelorum consortes et conciues nostri.

℣. Ualde eam nos oportet uenerari quę tam sancta et intacta est uirgo. gaudent.

Benedictio [*iii.*] Gratia sancti spiritus inluminet corda et corpora nostra.

Lectio [*iii.*]

PUlchra es amica mea. suauis et decora. sicut hierusalem. terribilis ut castrorum acies ordinata. Vna est columba mea. perfecta mea. una est matris sue electa genitricis suę. Viderunt eam filie sion. et beatissimam predicauerunt et regine laudauerunt eam.[b] T[u autem.]

℟. Beata es uirgo maria dei genitrix que credidisti domino. perfecta sunt in te que dicta sunt tibi. ecce exaltata es super choros angelorum /intercede pro nobis ad dominum deum [fo. 2*b*. nostrum.

℣. Aue maria gratia plena dominus tecum.

[2]Te deum laudamus.[2]

IN principio erat uerbum.[c]

[1]—[1] Omitted in text, but added in margin by a nearly contemporary hand.

[2]—[2] Added by a later hand.

[a] Cant. iii. 6; iv. 11, 12.

[b] Cant. vi. 3, 8.

[c] Joh. i. 1–14.

6

TE decet laus. Te decet ymnus. tibi gloria deo patri et filio. cum sancto spiritu in secula seculorum. amen.

Collecta.

DEus qui beate marię uirginis utero uerbum tuum angelo annuntiante carnem suscipere uoluisti. presta supplicibus tuis ut qui uere eam dei genitricem esse credimus. eius apud te intercessionibus adiuuemur. per.[a]

IN LAUDIBUS.

DEus in adiutorium.
Gloria patri.

Ant. Nigra sum sed formosa filie[1] hierusalem ideo dilexit me rex et introduxit me in cubiculum suum.

Ps. [xcii.] Dominus regnauit.

Ant. Tota pulchra es amica mea et macula non est in te.

Ps. [xcix.] Iubilate.

Ant. Ortus conclusus est dei genitrix ortus conclusus est fons signatus surge propera amica [mea] quam pulchra es amica mea quam pulchra es et decora oculi tui columbarum. alleluia.

Ps. [lxii.] Deus deus meus.

Ant. Benedicta filia tu a domino quia per te fructum uite communicauimus.

Ps. Benedicite.[b]

Ant. Felix namque es beata uirgo que et genitricis dignitatem optinuisti et uirginalem[2] pudicitiam non amisisti.

Ps. [cxlviii.] Laudate.

Capitula.

IN omnibus requiem quesiui et in hereditate domini morabor. tunc precepit et dixit mihi creator omnium. et qui creauit me requieuit in tabernaculo meo.[c] Deo gratias.

℟. Adiuuabit eam deus uultu suo.

℣. Deus in medio eius non commouebitur. Gloria.

[1] filia, MS.

[2] uirginitatem, MS.

[a] Gr. 25 (Collect for the Annunciation).

[b] Dan. iii.

[c] Eccli. xxiv. 11, 12.

7

Ymnus.

O quam glorifica . luce coruscas.
stirpis dauitice . regia proles.
sublimis residens . uirgo maria.
supra celigenas . etheris omnes.

Tu cum uirgineo . mater honore.
angelorum domino . pectoris aulam
/sacris uisceribus . casta parasti. [fo. 3.
natus hinc deus est . corpore christus.

Quem cunctus uenerans . orbis adorat.
cui nunc rite genu . flectitur omne.
a quo nos petimus . te ueniente.
abiectis tenebris . gaudia lucis.

Hoc largire pater . luminis omnis.
natum per proprium . flamine sancto.
qui tecum nitida . uiuit in ęthra.
regnans ac moderans . secula cuncta. amen.

Ant. Diffusa est gratia in labiis tuis. [propterea benedixit te deus in eternum.]
In euangelio. [*Ant.*] Quomodo fiet istud . angelus dei quia uirum in concipiendo non pertuli . audi maria uirgo . christi spiritus sanctus superueniet in te . et uirtus altissimi obumbrabit tibi.
[*Ps.*] Benedictus.[a]
Kyrrieleison . christeleison . kyrrieleison.
Pater noster.
Beata mater et innupta uirgo [gloriosa regina mundi intercede pro nobis ad dominum.][b]
Post partum uirgo [inuiolata permansisti dei genitrix intercede pro nobis.][c]
Specie tua et pulchritudine tua intende prospere procede et regna.]
Aue maria gratia plena.

Collecta.

CONcede nobis famulis tuis quesumus domine deus perpetua mentis et corporis sanitate gaudere . et gloriosa beatissimę

[a] Luc. i. 68–79.
[b] Tib. A. iii. fo. 111*b*.
[c] Tib. A. iii. fo. 109.

8

marię semper uirginis intercessione a presenti liberari tristitia . et futura perfrui leticia. per.[a]

[AD PRIMAM.]

DEus in adiutorium meum intende.
Gloria patri.

Ymnus ad primam.

A solis ortu[s] cardine.
ad usque terrę limitem.
christum canamus principem.
natum maria uirgine.

Beatus auctor seculi.
seruile corpus induit.
ut carne carnem liberans.
ne perderet quod condidit.

Casta parentis uiscera.
celestis intrat gratia.
uenter puelle baiolat.
secreta quę non nouerat.

Gloria tibi domine.

Ant. Missus est gabriel angelus ad mariam uirginem desponsatam ioseph.
Ps. [liii.] Deus in nomine tuo.
Ps. [cxvii.] Confitemini domino.
Ps. [cxviii. *aleph.*] Beati inmaculati.
Ps. [cxviii. *beth.*] In quo corrigit.
Ps. [cxviii. *gimel.*] Retribue seruo.
Ps. Quicumque uult.

Capitula.

IN sion firmata sum . et in ciuitate sanctificata similiter requieui/ et in hieru- [fo. 3*b*.
salem potestas mea.[b]

℟. Adiuuabit eam deus uultu suo.
℣. Deus in medio eius non commouebitur . deus uultu suo. Gloria patri.
℣ Diffusa est gratia in labiis tuis.

[a] Gr. 388 (collect for Tuesday Mass of our Lady, MS. sæc. xi.), Jum. 245.
[b] Eccli. xxiv. 15.

Kirrieleison . christeleison . kirrieleison.
Pater noster . et ne nos inducas in temptationem.

[*Preces.*]

Viuet[1] anima mea [et laudabit te . et iudicia tua adiuuabunt me][a]
Erraui sicut ouis [que periit . quere seruum tuum domine quia mandata tua non sum oblitus.][a]
Credo in deum. Carnis resurrectionem.
Repleatur os meum laude tua [ut possim cantare gloriam tuam.][b]
Auerte faciem tuam a peccatis meis [et omnes iniquitates meas dele.][ab]
Cor mundum crea in me deus [et spiritum rectum innoua in visceribus meis.][ab]
Ne proicias me a facie tua . [et spiritum sanctum tuum ne aufer a me.][b]
Redde mihi lęticiam salutaris tui. [et spiritu principali confirma me.][ab]
Eripe me domine ab homine[2] malo [a viro iniquo libera me.][ab]
Eripe me de inimicis meis deus meus [et ab insurgentibus in me libera me.][ab]
Eripe me de operantibus iniquitatem [et de uiris sanguinum salua me.][ab]
Sic [3]psalmum dicam[3] [nomini tuo deus in seculum seculi ut reddam uotum meum.][b]
Exaudi nos deus salutaris noster [spes omnium finium terre et in mari longe.][b]
Deus in adiutorium meum intende [domine ad adiuuandum me festina.][ab]
Sanctus deus. sanctus fortis . sanctus et inmortalis [agne dei qui tollis peccata mundi miserere nobis.][b]
Benedic anima mea domino[4] . et omnia [que intra me sunt nomini sancto eius.][a]
Benedic anima mea domino[4] . et noli [obliuisci omnes retributiones eius.][ab]
Qui propitiatur omnibus [iniquitatibus tuis. qui sanat omnes languores tuos.][b]

[1] *Originally written* viuit.
[2] *Originally written* omine.
[3]—[3] *Altered by a correcting hand to* psallam.
[4] *Altered by a correcting hand to* dominum.
[a] The words in brackets are supplied from *Brev. Sar.* ii. 52 (*preces ad primam*).
[b] The words in brackets are supplied from *Rit. Eccl. Dun.* 166 sqq. ("*capitulæ ad primam*").

Qui redemit de interitu [uitam tuam.][ab]
Qui [1]replet in bonis desiderium[1] [tuum.][ab]
Conuerte nos deus salutaris noster [et auerte iram tuam a nobis.][ab]
Dignare domine die isto [sine peccato nos custodire.][ab]
Miserere nostri domine . miserere [nostri.][a]
Fiat misericordia tua domine super nos [quemadmodum sperauimus in te.][a]
Beata mater et innupta uirgo [gloriosa regina mundi intercede pro nobis ad dominum.]
Post partum uirgo [inuiolata permansisti dei genitrix intercede pro nobis ad dominum.]
Specie tua [et pulchritudine tua intende prospere procede et regna.]
Aue maria.
[2]Diffusa est gratia.[2]
Domine exaudi orationem meam [et clamor meus ad te perueniat.][b]

Collecta.

OMnipotens sempiterne deus nos famulos tuos dextera potentię tuę a cunctis protege periculis . et beata maria semper uirgine intercedente fac nos presenti gaudere prosperitate et futura. per dominum.[c]

[AD TERTIAM.]

DEus in adiutorium meum [intende.]
Gloria patri.

Ymnus ad tertiam.

DOmus pudici pectoris.
templum repente fit dei.
intacta nesciens uirum.
uerbo concepit filium.

[1]—[1] *Altered to* coronat te in miseratione et misericordia, *as in* Tib. A. iii. fo. 110*b*.
[2]—[2] Erased in MS.
[a] The words in brackets are supplied from *Brev. Sar.* ii. 52 (*preces ad primam*).
[b] The words in brackets are supplied from *Rit. Eccl Dun.* 166 et sqq. (*capitulæ ad primam*).
[c] Leof. 178, cf. Jum. 246 (*Super populum* in Missa de S. Maria).

11

Enixa est puerpera.
quem gabriel predixerat
quem matris aluo gestiens[1]
clausus[2] iohannes senserat.

/Feno iacere pertulit. [fo. 4.
presepe non abhorruit.
paruoque lacte pastus est.
per quem nec ales esurit.

Gloria tibi domine.

Ant. Aue maria gratia plena . dominus tecum benedicta tu in mulieribus . alleluia.
Ps. [cxviii. *he*] Legem pone.

Capitula.

ERadicaui[3] in populo honorificato . et in partes dei mei hereditas illius . et in plenitudinem sanctorum detentio mea.[a]

℟. Diffusa est gratia in labiis tuis.
℣. Propterea benedixit te deus in eternum.
℣. Dilexisti iustitiam [et odisti iniquitatem propterea unxit te deus deus tuus oleo letitie.]
Kyrrieleison . christeleison . kyrrieleison.
Pater noster.
Preces ut supra.
[4]Aue maria.[4]
Beata mater et innupta uirgo [gloriosa regina mundi . intercede pro nobis ad dominum.]

Collecta.

FAmulorum tuorum. quesumus domine delictis ignosce . ut qui placere tibi de actibus nostris non ualemus . genitricis filii tui domini dei nostri intercessione saluemur . per.[b]

[1] gestiaens, MS.
Originally written clusus.
[3] Eradicaui *for* Et radicaui *is also the reading of* Tib. A. iii. fo. 111, *and of Rit. Eccl. Dun.* 65.
[4]—[4] Inserted in margin by a later hand.
[a] Eccli. xxiv. 16.
[b] Gr. 114 (collect for the Assumption B.V.M.).

12

[AD SEXTAM.]

DEus in adiutorium meum intende.
Gloria patri.

Ymnus ad sextam.

QUem terra pontus ętthera.
colunt adorant predicant.
trinam regentem machinam.
claustrum marie baiolat.

Cui luna[1] sol et omnia.
deseruiunt per tempora.
perfusa cęli gratia.
gestant puellę uiscera.

Mirantur ergo secula.
quod angelus fert semina.
quod aure uirgo concepit.
et corde credens parturit.

Beata mater munere.
cuius supernus artifex.
mundum pugillo continens.
uentris sub arca clausus est.

Gloria tibi domine.
[qui natus es de uirgine
cum patre et sancto spiritu
in sempiterna secula amen.][a]

Ant. Ne timeas maria meruisti gratiam apud dominum ecce concipies et paries filium . alleluia.
Ps. [cxviii. *caph*] Defecit.

[*Capitula.*]

/SIcut cedrus exaltata sum in libano . [fo. 4*b*.
et quasi cipressus in monte sion. et quasi palma exaltata sum in cades . et quasi plantatio[2] rose in hiericho . quasi oliua speciosa in campis . et quasi platanus exaltata sum iuxta aquam[3] in plateis.[b]

[1] *Originally written* lua. [2] *Originally* platatio.
[3] aquarum, MS. *altered to* aquam *by a correcting hand.*
[a] For conclusion cf. *supra*, col. 4, and Tib. A. iii. fo. 108.
[b] Eccli. xxiv. 17–19.

13

℟. Specie tua et pulchritudine tua.
℣. Intende prospere procede et regna.
℣. Adiuuabit eam deus uultu suo.
Kyrrieleison. christeleison. kyrrieleison.
Pater noster.
Preces ut supra.
[1]Aue maria.[1]
Beata mater.

Collecta.

DEus qui nos in tantis periculis constitutos . pro humana[2] scis fragilitate non posse subsistere . intercedente beata dei genitrice semperque uirgine maria . da nobis castitatem mentis et corporis . ut ea quę pro peccatis nostris patimur . te adiuuante uincamus . per.[a]

[AD NONAM.

DEus in adiutorium meum [intende.]
Gloria.

Ymnus ad VIIII.

BEata[3] cęli nuntio.
fecunda sancto spiritu.
desideratus gentibus.
cuius per aluum fusus est.

O gloriosa femina.
excelsa super sidera.
qui te creauit prouide
lactas sacrato ubere.

Quod ęua tristis abstulit.
tu reddis almo germine.
intrent ut astra flebiles.
celi fenestra facta es

[1]—[1] Interlined by a later hand.
[2] humano, MS.
[3] *Originally written* benedicta, *which is also the reading of* Harl. 2961, fo. 231*b*.
[a] Cf. Gr. 33, 160.

14

Tu regis alta ianua.
et porta lucis fulgida.
uitam datam per uirginem
gentes redempte plaudite.

Gloria tibi [domine.]

Ant. Spiritus sanctus in te descendit maria ne timeas habens in utero filium dei alleluia.
[*Ps.* cxviii. *pe.*] Mirabilia.

Capitula.

/SIcut cinnamomum et balsamum [fo. 5. aromatizans odorem dedi . quasi mirra electa dedi suauitatem odoris.[a]

℟. Adiuuabit eam deus uultu suo.
℣. Deus in medio eius non commouebitur.
℣. Diffusa est gratia in labiis tuis.
Kyrrieleison. Christeleison. Kyrrieleison.
Pater noster.
Preces ut supra.
[1]Aue maria.[1]
Beata mater.

Collecta.

POrrige nobis domine dexteram tuam . et per intercessionem beatę et gloriosę semperque uirginis marię . auxilium nobis supernę uirtutis impende . per.[b]

[AD VESPERAM.]

Antiphona ad vesperam.

Ant. Benedicta tu in mulieribus et benedictus fructus uentris tui.
Ps. [cix.] Dixit dominus domino meo.
Ant. In odorem unguentorum tuorum currimus adolescentule dilexerunt te nimis.
Ps. [cxxi.] Letatus sum.
Ant. Gaude maria uirgo cunctas hereses sola interemisti in uniuerso mundo.
Ps. [cxxvi.] Nisi dominus.

[1]—[1] Interlined by a later hand.
[a] Eccli. xxiv. 20.
[b] G. 643. Cf. Gr. 262.

15

Ant. Dignare me laudare te uirgo sacrata da mihi uirtutem contra hostes tuos

Ps. [cxxxi.] Memento.

[*Capitula.*]

EGo quasi uitis f[r]uctificaui suauitatem odoris et flores mei fructum odoris et honestatis . ego mater pulchrę dilectionis . et timoris . et magnitudinis . et sanctę spei.[a]

℟. Veni electa mea et ponam in te thronum meum quia concupiuit rex speciem tuam.

℣. Specie tua et pulchritudine tua intende prospere procede et regna . quia . Gloria patri . quia.

Ymnus.

AUe maris stella.
dei mater alma.
atque semper uirgo.
felix celi porta.

Solue uincla reis.
profer lumen cecis.
mala nostra pelle.
bona cuncta posce.

Monstra te esse matrem.
sumat per te precem.
qui pro nobis natus.
tulit esse tuus.

/Vitam presta puram. [fo. 5*b*.
iter para tutum.
ut uidentes ihesum.
semper conletemur.

Sit laus deo patri.
summo christo decus.
spiritui sancto.
honor tribus unus . amen.

[a] Eccli. xxiv. 23, 24.

16

℣. Post partum uirgo inuiolata permansisti.

Ant. Succurre sancta genitrix christi miseris ad te confugientibus adiuua et refoue omnes qui in te confidunt ora pro totius mundi piaculis interueni pro clero intercede pro monachorum choro exora pro sexu femineo.

Ps. Magnificat.[a]

Kyrrieleison. Christeleison. Kyrrieleison.

Preces ut supra.

[1]Aue maria.[1]

Beata mater.

[*Collecta.*]

DEus qui salutis ętherne beatę marię uirginitate fecunda humano generi premia prestitisti . tribue quesumus . ut ipsam pro nobis intercedere sentiamus . per quam meruimus auctorem uitę suscipere . dominum nostrum.[b]

Benedicamus domino.

Deo gratias.

A[D] COMPLETORIUM.

COnuerte nos deus salutaris noster.
[Et auerte iram tuam a nobis.]

Deus in adiutorium meum intende.

[Domine ad adiuuandum me festina.]

Gloria patri.

Ps. [iv.] Cum inuocarem.

Ps. [xxx.] In te domine speraui.

Ps. [xc.] Qui habitat.

Ps. [cxxxiii.] Ecce nunc.

Ymnus.

O quam glorifica . *require ut supra.* [col. 7.]

Capitula.

TU autem in nobis es domine et nomen sanctum tuum inuocatum est super nos . ne derelinquas nos domine deus noster[c]. Deo gratias.

[1]—[1] Interlined by a later hand.

[a] Luc. i. 46–58.

[b] Gr. 15, 158 (collect for First Sunday after Christmas).

[c] Jer. xiv. 9.

17

℣. Custodi nos domine ut pupillam [oculi . sub umbra alarum tuarum protege nos.]

Ant. Ecce completa sunt omnia que dicta sunt per angelum de uirgine maria.

[*Ps.*] Nunc dimittis seruum.[a]

Kyrr[i]eleison . Christeleison . Kyrrieleison.

Pater noster . Et ne nos.

Preces.

In pace in idipsum . [dormiam et requiescam.][c]

Credo in deum . Carnis resurrectionem.

Benedicamus patrem [et filium et spiritum sanctum . laudemus et superexaltemus eum in secula.][b]

Benedictus es in firmamento celi . [et laudabilis et gloriosus et superexaltatus in secula.][c]

Benedicat et custodiat [nos deus pater omnipotens qui fecit celum et terram mare et omnia que in eis sunt.][b]

Dignare domine nocte ista [sine peccato nos custodire.][bc]

Miserere nostri domine [miserere nostri.][c]

Fiat misericordia tua/ domine [super nos [fo. 6. quemadmodum speramus in te.][c]

[1]Aue maria.[1]

Beata mater.

Post partum uirgo.

Specie tua.

[2]Aue maria.[2]

[3]Diffusa est gratia.[3]

Domine exaudi orationem meam [et clamor meus ad te ueniat.][bc]

[1]—[1] Interlined by a correcting hand.

[2]—[2] Erased with the exception of the first letter, probably when *Aue maria* was inserted before *Beata mater*.

[3]—[3] Erased.

[a] Luc. ii. 29–32.

[b] For the words supplied in brackets, see *Rit. Eccl. Dun.* 181, 182.

[c] For the words supplied in brackets, see *Brev. Sar.* ii. 239, 240.

18

Collecta.

VIsita domine habitationem istam . et omnes insidias inimici ab ea longe repelle . intercedente beata dei genitrice [1]semperque uirgine[1] maria . angeli tui [2]sancti habitantes[2] in ea nos[3] in pace custodiant . et benedictio tua sit[3] super nos semper . per.[a]

Collecta.

PUrifica quesumus domine familiam tuam . et ab omnibus contagiis prauitatis emunda . ut redemta uasa sui domini passione . non spiritus inmundus rursus inficiat sed interueniente eius genitrice semperque uirgine maria . saluatio sempiterna sancti spiritus rore perfusa . omnium uirtutum incrementis adulta incontaminata possideat . per.[b]

Collecta.

DA nobis domine quesumus perseuerantem in tua uoluntate famulatum ut interueniente beata dei genitrice semperque uirgine maria . in diebus nostris et merito et numero populus tibi seruiens augeatur . per dominum nostrum ihesum christum . qui tecum.[c]

[1]—[1] Interlined by a correcting hand.

[2]—[2] Added in margin by a correcting hand.

[3] Interlined by a correcting hand.

[a] Cf. *Brev. Rom.* (*ad Completorium*), and *Brev. Monasticum*, 110.

[b] Cf. G. 546, Gr. 52 *n.*

[c] Cf. Gr. 49 (*Super Populum* on Tuesday after Passion Sunday), 252 (*oratio quotidiana*).

[COTTON MS. TIBERIUS A. III.]

19

/*Uotiua laus in ueneratione sancte* [fo. 107*b*. *marie uirginis.*

[AD MATUTINAM.]

DEus in adiutorium meum intende.
Domine ad adiuuandum me festina.
Gloria patri et filio et spiritui sancto.
Sicut erat in principio et nunc et semper et in secula seculorum . amen.
Domine labia mea aperies.
Et os meum adnuntiabit laudem tuam . *ter.*
[*Ps.* iii.] Domine quid multiplicati sunt.

[*Inuitatorium.*] Aue maria gratia plena dominus tecum.

[*Ps.* xciv.] /VEnite exultemus [fo. 108. domino.

[*Ymnus.*]

QUem terra pontus æthera[1] . . .[2]

Ant. Spiritus sanctus in te descendit maria ne timeas habens in utero filium dei.

Ps. [viii.] Domine dominus noster.

Ant. Virgo uerbo concepit uirgo permansit uirgo . peperit regem omnium regum.

Ps. [xiv.] Domine quis habitabit.

Ant. Ecce maria genuit nobis saluatorem quem iohannes uidens exclamauit dicens ecce agnus dei ecce qui tollit peccata mundi . alleluia.

Ps. [lxxxvi.] Fundamenta eius.

℣. Benedicta tu [in mulieribus . . .]
Pater noster.

[1] etthera, MS.

[2] For the text of this hymn see the facsimile, and compare 2 A. v ff. 4, 4*b*, where the eight stanzas of the hymn are divided between Sext and None.

20

Preces.

PRecibus et meritis sanctissime dei genitricis marie atque omnium sanctorum saluet et custodiat nos omnipotens dominus.

Benedictio [*i.*]

PAter de celis deus fauente sancta maria conferat nobis dona salutaria . amen.

[*Lectio i.*]

QUas igitur tibi laudes sancta dei genitrix maria fragilitas humana persoluet que solo mirabili commercio recuperandi nobis aditum inuenisti. Accipe itaque quascumque exiles quascumque meritis tuis impares gratiarum actiones et cum susceperis uota culpas nostras orando excusa. Offer preces pro nobis quos cernis offensos ante oculos conditoris sic quoque /pia [fo. 108*b*. domina pro nobis insiste orationibus in celis ut deleas quicquid deliquimus in terris. Tu autem.

℟. Sancta et inmaculata uirginitas quibus te laudibus referam nescio quia quem celi capere non poterant tuo gremio contulisti.

℣. Benedicta tu in mulieribus et benedictus fructus uentris tui . quia.

Benedictio [*ii.*]

BEata interueniente maria benedicat nos trinitas sancta.

Lectio ii.

RECordare nostri sancta dei genitrix maria qui ad te recta fide confugimus . et pura conscientia memoriam tuam celebramus et deprecare pro nobis apud misericordem dominum impetrans nobis sine fine mansura perhennis uite gaud[i]a. In te

21

piissima omnes speramus ad te oculos nostros die noctuque leuamus[1] que sola dominum portasti et in eternum uirgo permansisti. Obsecramus te domina ergo lacrimosis suspiriis ut nostre deuotionis obsequia sint tue pietati[2] accepta . quatinus digni in tuis [in]ueniamur laudibus. Tu autem.

℟. Beata es maria que dominum[3] portasti creatorem mundi[3] genuisti qui te fecit et in eternum permanens uirgo.

℣. Aue maria gratia plena dominus tecum . Genuisti.

Benedictio [iii.]

INtercessio sancte marie uirginis obtineat nobis gratiam indiuidue trinitatis . amen.

Lectio iii.

O maria omni laude dignissima regina celorum domina angelorum interuentrix peccatorum conuertere quesumus ad salutem miseriarum nostrarum . tuis intercessionibus tuo quoque patrocinio nos committimus obsecrantes ut dum humili te obsequio frequentamus in terris . tu gloriosa domina sedula prece nos digneris adiuuare in celis. Et sicut tu meruisti uirtute altissimi obumbrari . sic nos mereamur spiritus sancti gratia inluminari per eum qui ex te natus est christum dominum nostrum. Tu autem.

℟. Te laudant angeli sancta dei genitrix que uirum non cognouisti et dominum in tuo utero baiulasti concepisti per aurem dominum nostrum ut benedicta dicaris inter omnes mulieres.[4]

℣. Ipsa (creatorem nostru)m genuisti et in presepe posuisti quem adorant multitudo angelorum. Vt benedic[ta.]

[1] læuamus, MS.
[2] pietatis, MS.
[3] Over an erasure.
[4] mulieris, MS.

22

Te deum laudamus te dominum.

Secundum iohannem.

IN principio erat verbum . . . /. [fo. 109. . . . plenum gratie et ueritatis.[a]

Te decet laus te decet ymnus tibi gloria deo patri et filio cum sancto spiritu in secula seculorum amen.

Collecta.

FAmulorum[1] tuorum quesumus domine delictis ignosce ut qui placere tibi de actibus nostris non ualemus genitricis[2] filii tui domini dei nostri intercessione saluemur . per.[b]

IN[3] LA[V]DIBVS.

DEus in adiutorium meum intende . domine ad adiuuandum me festina . Gloria patri.

[*Ps.* lxvi.] Deus misereatur nostri.

Ant. Post partum uirgo inuiolata permansisti dei genitrix intercede pro nobis.

Ps. [xcii.] Dominus regnauit.

Ant. Odor tuus sancta dei genitrix sicut odor balsami quasi lilium sic efflorebit dei genitrix uirgo.

Ps. [xcix.] Iubilate deo.

Ant. In odorem unguentorum tuorum currimus adolescentule dilexerunt[4] te nimis.

Ps. [lxii.] Deus deus meus.

Ant. Benedicta filia tu a domino quia per te fructum uite communicauimus.

Ps. Benedicite.[c]

Ant. Cum iocunditate memoriam sancte marie celebremus ut ipsa[5] pro nobis intercedat ad dominum deum nostrum.

[1] Famolorum, MS. [2] genetricis, MS.
[3] Ad, MS. [4] delexerunt, MS. [5] ipsā, MS.
[a] Joh. i. 1–14, for text see facsimile.
[b] Gr. 114 (*Assumptio S. Mariæ*). [c] Dan. iii.

23

Ps. [cxlviii.] Laudate dominum.

Capitulum.[1]

EGo quasi uitis fructificaui suauitatem odoris et flores mei fructum honoris et honestatis . ego mater pulchre dilectionis et timoris et magnitudinis et sancte spei.[a]

℟. Sancta maria mater christi audi rogantes seruulos.

℣. Et impetratam nobis celitus tu defer indulgentiam.

Gloria patri.

Ymnus.

[2]AUe maris stella
. . . . / . . . . [fo. 109*b*.
honor tribus unus . amen.

℣. Speciosa facta es[3] [et suauis in deliciis tuis sancta dei genitrix.]

Ant. O gloriosa genitrix uirgo semper maria que dominum omnium meruisti portare et regem angelorum sola uirgo lactare nostris [precibus] pie memorare [et] pro nobis christum deprecare ut tuis fulti patrociniis ad celestia regna mereamur peruenire.

[*Ps.*] Benedictus dominus deus israhel.[b]

Kyrrieleison . christeleison . kirrieleison.

[*Preces.*]

Ego dixi domine miserere mei [sana animam meam quia peccaui tibi.][c]

Conuertere [domine usque quo et deprecabilis esto super seruos tuos.][d]

Fiat misericordia tua domine [super nos quemadmodum speramus in te.][e]

[1] capitelum, MS.

[2] For full text see facsimile and transcript. The two stanzas *Sumens illud aue*, and *Virgo singularis*, omitted in 2 B.v., are here given.

[3] est, MS.

[a] Ecclli. xxiv. 23, 24.

[b] Luc. i. 68–79.

[c] For the words in brackets see *Rit. Eccl. Dun.* 172.

[d] *Op. cit.* 177. [e] *Op. cit.* 173.

24

Aue maria gratia plena.

Post partum uirgo [inuiolata permansisti dei genitrix intercede pro nobis.]

Domine exaudi orationem meam [et clamor meus ad te perueniat.][a]

[*Collecta.*]

COncede quesumus misericors deus fragilitati[1] nostre presidium ut qui sancte dei genitricis memoriam celebramus intercessionis eius auxilio . a nostris iniquitatibus resurgamus . per.[b]

[*De cruce.*]

℟. Nos autem gloriari oportet in cruce domini nostri ihesu christi.

℣. Per signum sancte crucis de inimicis nostris libera nos deus noster.

[*Collecta.*]

DEus qui pro nobis filium tuum crucis patibulum subire uoluisti ut inimici[2] a nobis expelleres potestatem concede nobis famulis tuis ut interueniente beata dei genitrice[3] semperque uirgine maria antiqui hostis temptamentis tua gratia protegente resistere ualeamus.[4] per.[c]

[*De resurrectione.*]

℟. Surrexit dominus de sepulchro qui pro nobis [5]pependit in ligno[5] alleluia.

℣. In resurrectione tua christe celum et terra[6] letentur alleluia.

[*Collecta.*]

PResta quesumus omnipotens deus ut in resurrectione domini nostri ihesu christi percipiamus ueraciter portionem. Qui tecum.[d]

[1] fragelitati, MS.

[2] inimicis, MS.

[3] genitricis, MS.

[4] ueleamus, MS.

[5]—[5] Over an erasure.

[6] terrā, MS.

[a] *Rit. Eccl. Dun.* 174.

[b] Gr. 114 (*in vigilia Assumptionis*).

[c] Cf. Gr. 53. [d] Cf. Gr. 77.

25

[*De ascensione.*]

℟. Ascendit deus in iubilatione et dominus in uoce tube.

℣. Eleua[ta] est magnificentia tua super celos deus.

[*Collecta.*]

DEus cuius filius in alta /celorum [fo. 110. potenter[1] ascendens captiuitatem nostram sua duxit uirtute captiuam tribue quesumus ut dona que suis participibus [contulit] . interueniente beata dei genitrice semperque uirgine maria . largiatur et[2] nobis ihesus christus filius tuus dominus noster. Qui tecum.[a]

[*De spiritu sancto.*]

℟. Spiritus sanctus repleuit orbem terrarum.

℣. Emitte spiritum tuum et creabuntur et renouabis faciem terre.

Collecta.

DEus cui omne cor patet et omnis uoluntas loquitur et nullum latet secretum . interueniente beata dei genitrice semperque uirgine maria . purifica per infusionem sancti spiritus cogitationes cordis nostri ut perfecte te diligere et digne laudare mereamur . per.[b]

[*De trinitate.*]

℟. Gloria tibi trinitas equalis una deitas et ante omnia secula et nunc et in perpetuum.

℣. Benedicamus patrem.

Collecta.

OMnipotens sempiterne deus qui dedisti nobis famulis tuis in confessione uere fidei ęterne trinitatis gloriam agnoscere[3] et in potentia[4] maiestatis adorare unitatem . quesumus ut eiusdem fidei firmitate ab omnibus semper muniamur aduersis . per.[c]

[1] potentur, MS. [2] a, MS.
[3] agnosscere, MS. [4] potentiã, MS.
[a] Cf. Gr. 86 (*in ascensa domini*).
[b] Cf. Gr. 383 (*Missa de Spiritu Sancto*, MS. saec. xi.).
[c] Gr. 381 (*Missa de Sancta Trinitate*, MS. saec. xi.).

26

[*De sanctis.*]

Ant. Saluator mundi salua nos omnes . sancta dei genitrix uirgo semper maria ora pro nobis . precibus quoque sanctorum apostolorum petri et pauli atque iohannis et sancti dunstani atque ælfegi omniumque sanctorum suppliciter petimus ut a malis omnibus eruamur . bonisque omnibus nunc et semper perfrui mereamur . alleluia.

℣. Gaude[n]t iusti in domino . rectos decet conlaudatio.

Collecta.

COncede quesumus omnipotens deus ut intercessio [nos] sancte dei genitricis marie sanctorumque angelorum apostolorum martirum confessorum[1] uirginum et omnium electorum tuorum ubique letificet ut dum eorum merita recolimus patrocinia sentiamus . per.[a]

AD PRIMAM.

DEus in adiutorium meum intende. Domine ad adiuuandum me festina. Gloria patri.

Ymnus ad primam.

[2] MAria mater domini . . .
. . . . / . . . . [fo. 110*b*.
. . . Affati sunt oraculo.
Gloria tibi domine.

Ant. Regali ex progenie[3] dauid exorta refulget . cuius precibus nos adiuuari mente et spiritu deuotissime poscimus.

Ad primam. *Ps.* [liii.] Deus in nomine.
Ps. [cxviii. *aleph.*] Beati inmaculati.

[1] conuessorum, MS.
[2] For text see facsimile, and compare 2 B.v. fo. 1*b*. The first three stanzas only are given here as the hymn for Prime, three more follow as the hymn for Terce, and the last two with the additional stanza, *Maria celi regina*, are used as the hymn for Sext.
[3] progenige, MS.
[a] Cf. Gr. 182 (*Missa ad poscenda suffragia sanctorum*); Vitell. A. xviii. fo. 159.

Ps. [cxviii. *gimel.*] Retribue seruo.
Ps. Quicumque uult.

Capitulum.

IN omnibus requiem quesiui et in hereditate domini morabor tunc precepit et dixit mihi creator hominum et qui creauit me requieuit [i]n tabernacu(lo) meo.[a]

℣. Beata mater et innupta uirgo gloriosa [regina mundi intercede pro nobis ad dominum.][1]
Kirrieleison . christeleison . kirrieleison.

Pater noster.
Credo in deum.

[*Preces.*][b]

Repleatur os meum.
Domine auerte faciem.
Cor mundum crea in me.
Ne proicias me a facie tua.
Redde mihi letitiam.
Eripe me domine.
Eripe me de in[imicis.]
Eripe me de operantibus.
Sic psallam.
Exaudi nos deus.
Deus in adiutorium.
Sanctus deus sanctus fortis.
Benedic anima.
Qui propitiatur omnibus.
Qui redemit de interitu.
Qui coronat te in miseratione [et misericordia . renouabitur sicut aquila iuuentus tua.][c]

CONfiteor domino deo celi et omnibus sanctis eius et tibi castissima ac beatissima uirgo maria . quia peccaui nimis in factis in uerbis in cogitatio[ne] in locutione in pollutione mentis et corporis et in omnibus

[1] Tib. A. iii. fo. 111*b.*; *Brev. Sar.* iii. 770 (*in Nat. B.M.V.*).

[a] Eccli. xxiv. 11, 12.

[b] The full words of the following *preces* will be found above in the text of 2 A.v. (col. 9).

[c] *Rit. Eccl. Dur.* 169.

operibus prauis quibus homo mortalis peccare potest . ideo precor te sanctissima dei genitrix maria omnesque sanctos et electos dei ut oretis ad deum pro me miserrimo et peccatore.

MIsereatur et propitius sit mihi omnipotens dominus e dimittat mihi omnia peccata mea preterita presentia et futura[1] . liberet me ab omnibus malis et conseruet me deus ut habeam uitam æternam et uiuam in secula seculorum . Amen.

INdulgentiam et remissionem omnium peccatorum meorum tribuat mihi omnipotens et misericors dominus.
[a]Conuerte nos deus.
Dignare domine.
Miserere nostri domine.
Fiat misericordia.
Aue maria.
Post partum.
Domine exaudi orationem meam.

[*Collecta.*]

/BEate et gloriose semper uirginis [fo. 111. dei genitricis marie nos quesumus domine merita prosequantur et tuam nobis indulgentiam semper implore[n]t . per.[b]

AD TERTIAM.[2]

DEus in adiutorium meum intende. Gloria.

[*Ymnus.*]

GAbrihel dei archangelus.
Nostre salutis nuntius.
Intonuit sic mariam.
Salutans sacratissimam.[3]

[1] future, MS. [2] Ad vi, MS.
[3] sacratissimū, MS.

[a] For the full words of the following *preces*, see the text of 2 A.v. (col. 10).

[b] G. 643, Jum. 201.

Aue maria inclita.
Tu plena dei gratia.
Concip[i]es per spiritum.
Et generabis filium.

O uirgo beatissima.
Supra celos benedicta.
Exora pro monachorum
Deuoto choro supplicum.

Gloria tibi domine.
Qui natus es[1] [de uirgine
Cum patre et sancto spiritu.
In sempiterna secula . Amen.]

Ant. Gaude dei genitrix uirgo inmaculata gaude que gaudium ab angelo suscepisti . gaude que genuisti aeterni luminis claritatem . gaude mate[r] gaude sancta dei genitrix uirgo tu sola mater in[n]upta. Te laudat[2] omnis factura domini . pro nobis supplica.

Ps. [cxviii. *he.*] Legem pone.
Ps. [cxviii. *zain.*] Memento uerbi tui.
Ps. [cxviii. *teth.*] Bonitatem fecisti.

Capitulum.

IN sion firmata sum et in ciuitate sancta similiter requieui et in iherusalem[3] potestas mea.[a]

℣. Specie tua et pulchritudine tua intende.
Kirrieleison . Christeleison , Kirrieleison.[4]

Preces.

Pater noster.
Ego dixi domine.
Aue maria.
Beata mater.
Post partum uirgo.
Domine exaudi.

Collecta.

DEus qui salutis æterne beate marie uirginitate fecunda humano generi

[1] est, MS. [2] laudant, MS. *with* n *partially erased.*
[3] iħral, MS. [4] kirriheleison, MS.
[a] Eccli. xxiv. 15.

premia[1] prestitisti . tribue quesumus ut ipsam pro nobis intercedere sentiamus per quam meru[i]mus auctorem uite suscipere . per.[a]

AD SEXTAM.

DEus in adiutorium meum intende. Gloria.

Ymnus.

MAria celi regina.
Sanctitate gloriosa.
Audi preces famulorum.
Et deprecare dominum.[2]

Qui totum mundum condidit.
In te formatus exstitit.
Quem totus mundus non capit.
In tuo uentre iacuit.

Tunc nobis nasci profuit.
A morte nos eripuit.
Pro nobis ipse[3] mortuus.
E[t] nos per ipsum uiuimus.

Gloria tibi domine.

Ant. Succurre sancta genitrix christi miseris ad te confugientibus . adiuua et refoue omnes qui in te confidunt . ora pro totius mundi piaculis . interueni pro clero . intercede pro monachorum choro . exora pro sexu femineo.

Ps. [cxviii. *caph.*] Defecit.
Ps. [cxviii. *mem.*] Quomodo.
Ps. [cxviii. *samech.*] Iniquos.

Capitulum.[4]

ERadicaui[5] in populo honorificato[6] et in partes dei mei hereditas illius et in plenitudine sanctorum detentio mea.[b]

[1] prima, MS. [2] dn̄, MS. [3] esse, MS.
[4] capitelum, MS. *In the margin a later hand has written the word* felix, *perhaps to suggest the little chapter* Felix namque es.
[5] Cf. col. 11, l. 14. [6] honorificaui, MS.
[a] Gr. 15 (*in octavas Domini*), 158. [b] Eccli. xxiv.. 16

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℣. Adiuuabit eam deus uultu suo. [fo. 111*b*.
Deus in medio eius.
Kirrieleison . christeleison . kirrieleison.
Pater noster.
Ego dixi domine.
Aue maria.
Beata mater.
Domine exaudi.

Collecta.

CONcede quesumus omnipotens deus ut qui beate dei genitricis semperque uirginis marie commemorationem specialit[er] deuotio[ne] colimus per hec temporalia festa que agimus ad eterna gaudia peruenire mereamur . per.

AD NONAM.

DEus in adiutorium.
Gloria patri.

Ymnus.

MAria uirgo uirginum
Exaudi uota seruorum.
Iugi prece nos conserua.
Ac te colentes adiuua.

Audemus proni rogare.
Audire nostros dignare.
In tuo melos honore.
Ac pro nobis intercede.

Iuncta choris angelicis.
Nos salua patrociniis.
Ut perpetim cum ciuibus.
Gaudeamus celestibus.

Gloria tibi domine.

Ant. Rogamus te uirgo uirginum . rogamus te dignissima superni regis porta . rogamus te mundi regina que sola meruisti esse ianua christi ut proprium pro nobis intercedas filium.

Ps. [cxviii. *pe.*] Mirabilia.
Ps. [cxviii. *koph.*] Clamaui.
Ps. [cxviii. *schin.*] Principes.

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Capitulum.

SIcut cinamomum et balsamum aromatizans odorem dedi quasi mirra electa dedi suauitatem odoris.[a]

℣. Dif[f]usa est gratia in labiis tuis.
Kirrieleison . Christeleison . Kirrieleison.
Pater noster.
Ego dixi domine.
Aue maria.
Beata mater.
Domine exaudi.

Collecta.

PORrige nobis quesumus domine dexteram tuam et interueniente beata et gloriosa semperque uirgine dei genitrice[1] maria auxilium nobis superne uirtutis inpende . per.[b]

AD VESPERVM.

DEus in adiutorium meum.

Ant. Aue maria gratia plena dominus tecum benedicta tu in mulieribus.

Ps. [cix.] Dixit dominus.

Ant. Sancta dei genitrix uirgo semper maria intercede pro nobis.

Ps. [cxxi.] Letatus sum.

Ant. Gaude maria uirgo cun[c]tas hereses sola interemisti in uniuerso mundo.

Ps. [cxxxvi.] Nisi dominus.

Ant. Beata mater et innupta uirgo gloriosa regina mundi intercede pro nobis ad dominum.

Ps. [cxxxi.] Memento.

Capitulum.

AB initio ante secula creata sum et usque ad futurum[2] seculum non desinam . et in habitatione sancta coram ipso ministraui.[c]

[℣.] Sancta maria suc[c]urre miseris iuua pusillanimes refoue flebiles ora pro populo inter-

[1] genetrice, MS. [2] futuram, MS. [a] Eccli. xxiv. 20.
[b] Cf. G. 643, Gr. 262. [c] Eccli. xxiv. 14.

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ueni pro clero intercede pro deuoto monachorum choro sentiant omnes tuum leuamen quicunque celebrant tuam sanctam memoriam . Ad[si]ste parata uotis[1] poscentium et repende[2] omnibus optatum effectum . Sentiant.

Ymnus.

/O quam glorifica . . . .[3] [fo. 112.

℣. Post partum uirgo.

Ant. Virgo dei genitrix ex qua lux oriri dignata est æterna intende supplicum tuorum preces seruorum ut per tua sancta suffragia mereamur possidere regna celestia.

[*Ps.*] Magnificat anima mea dominum.

Kirrieleison . Christeleison . Kirrieleison.
Pater noster . Et ne nos.
Ego dixi domine.
Aue maria.
Beata mater.
Post partum.
Domine exaudi.

Collecta.

COncede nos famulos tuos quesumus domine deus perpetua mentis et corporis sanitate gaudere . et gloriosa[4] beate marie semper uirginis intercessione a presenti liberari tristitia et futura perfrui leticia . per.[a]

[*De cruce.*]

[*Ant.*] Nos autem gloriari. *Ut supra* [col. 24.]

[*De sanctis.*]

[*Ant.*] Laudem dicite deo nostro omnes sancti eius et qui timetis deum pusilli et magni quoniam regnauit dominus deus noster omnipotens . gaudeamus exultemus et demus gloriam eius.

[℣.] Letamini in domino [et exultate iusti.][b]

[1] uobis, MS. [2] repente, MS.
[3] For the text of this hymn see the facsimile. In 2 A.v. it is the hymn at Lauds. [4] gloriose, MS.
[a] Gr. 388 (MS. sæc. xi); *Rit. Eccl. Dun.* 151; Jum. 245.
[b] *Brev. Sar.* iii. 963.

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Collecta.

INfirmitatem nostram quesumus domine propitius respice et mala omnia que iuste meremur sanctissime dei genitricis[1] marie et sancti DVNSTANI ac sancti ÆLFAGI omniumque sanctorum tuorum intercessione benignus auerte . per.[a]

[*Pro fidelibus defunctis.*]

[*Ps.* cxvi.] Laudate dominum omnes.
[*Ps.* cxxix.] De profundis.
[*Ps.*] Laudate.

Ant. Audiui uocem de celo [dicentem . beati mortui qui in domino moriuntur].[b]
Pater [noster].
Requiem [aeternam dona eis domine et lux perpetua luceat eis].[c]
A porta inferi [erue domine animas eorum.]
Requiescant [in pace . amen].

[AD COMPLETORIUM.]

COnuerte[2] nos deus salutaris noster Deus in adiutorium meum intende.
[*Ps.* iv.] Cum inuocarem.
[*Ps.* xc.] Qui habitat.
[*Ps.* cxxxiii.] Ecce nunc.

MEmento nostri domine
in graui isto corpore
qui es defensor anime
adesto nobis domine.

Deo patri [sit gloria
eiusque soli filio
cum spiritu paraclito
et nunc et in perpetuum . amen].[d]

Ymnus.

CHriste sanctorum . Decus angelorum
Auctor humani . Generis et rector.
Nobis æternum . Tribue benignus.
Scandere celum.

[1] genetricis, MS. [2] Conferte, MS.
[a] Cf. Gr. 119; Jum. 212.
[b] *Rit. Eccl. Dun.* 48, 157. [c] *Op. cit.* 156, 178.
[d] Harl. 2961. fo. 218.

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Angelum pacis . Michael ad istam.
/Celitus mitti . rog(itamus) aulam. [fo. 112*b*.
Nobis ut crebro . Veniant et crescant.
Prospera cun[c]ta.

Angelus[1] pacis [2]. Gabriel ut hostem.
Pellat[3] antiquum . Volitet ab alto.
Sepius templum . Veniat ad istud.
Visere[4] nostrum.

Angelum nobis . medicum salutis.
Mitte de celis . Raphahel ut omnes.
Sanet egrotos . pariterque nostros.
Dirigat actus.

Hinc dei nostri . Genitrix maria.
Totus et nobis . Chorus angelorum.
Semper adsistat . Simul et beata.
Contio[5] tota. Amen.

Capitulum.

ECce tu pulchra es amica mea ecce tu pulchra oculi tui columbarum.[a]

℣. Sancta dei genitrix uirgo [semper maria . intercede pro nobis].[b]

Kirrieleison . Christeleison . Kirrieleison.
Pater noster.
Credo[6] in deum.
Benedicamus patrem.[c]
Benedictus es in firmamento.
Benedicat et custodiat.
Dignare.
Miserere nostri.
Fiat misericordia.
Aue maria.
Beata mater.
Post partum.
Domine exaudi.

[1] Angelum, MS.
[2] *Sic* probably in error for *fortis* (cf. Harl. 2961. fo. 243, and *A.-S. Hymn.* 116).
[3] pellaƀ, MS. [4] viscere, MS.
[5] A correcting hand has interlined *c* over *t*.
[6] Credi, MS.
[a] Cant. i. 14. [b] Tib. A. iii. fo. 111*b*.
[c] For the full form of these preces see col. 17.

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Collecta.

PRotege quesumus domine nos famulos tuos subsid[i]is aeterne pacis et beate marie patrociniis confidentes[1] omnium[que] sanctorum meritis a cun[c]tis hostibus mentis et corporis nos redde securos . per.[a]

BEnedicat nos deus pater . custodiat[2] nos ihesus christus . inluminet[3] nos spiritus sanctus . et confirmet nos uirtus christi per omnia secula seculorum . Amen.

[LITANIA.]

Kyrrieleison
Christeleison
Christe audi nos
Pater de celis deus miserere [nobis]
Filius redemptor mundi deus miserere [nobis]
Spiritus sanctus deus miserere [nobis]
Alma trinitas deus unus miserere [nobis]
Sancta maria ora [pro nobis]
Sancta dei genitrix ora
Sancta uirgo uirginum ora
Sancte michael ora
Sancte gabriel ora
Sancte raph[a]el ora
Omnes sancti angeli et archangeli orate
Omnes sancti beatorum spirituum ordines orate
Omnes sancti patriarche et sancti prophete orate
Sancte[4] iohannes baptista ora
Sancte petre ora
Sancte paule ora
Sancte andrea ora
Sancte iacobe ora
Sancte iohannes ora
Sancte thoma ora
Sancte iacobe ora
Sancte philippe ora

[1] confitentes, MS. [2] costodiat, MS.
[3] inluminat, MS. [4] Sancti, MS.
[a] Cf. Gr. 203, G. 730 (*Collecta in tempore belli*).

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Sancte bartholomee[1] ora
Sancte mathee ora
Sancte simon ora
Sancte taddee ora
Sancte mathia ora
Sancte marce ora
Sancte luca ora
Sancte barnaba ora
Sancte martialis[2] ora
/Omnes sancti apostoli et euange- [fo. 113.
liste orate
Omnes sancti discipuli domini orate
Omnes sancti innocentes orate pro nobis
Sancte stephane ora
Sancte quiriace ora
Sancte ælfeage ora
Sancte line ora
Sancte clete ora
Sancte clemens ora
Sancte syxte ora
Sancte laurenti ora
Sancte uincenti ora
Sancte apollinaris[3] ora
Sancte salui ora
Sancte blasi ora
Sancte nicasi ora
Sancte dionisi[4] cum sociis ora
Sancte theodore ora
Sancte cristofere ora
Sancte albane ora
Sancte eadmunde ora
Sancte eadwarde ora
Omnes sancti martires dei orate
Sancte benedicte ora
Sancte martine ora
Sancte briti[5] ora
Sancte marce ora
Sancte siluester ora
Sancte gregori[6] ora
Sancte AGVSTINE ora

[1] bartholemee, MS. [2] martiales, MS.
[3] apollonaris, MS. [4] dionisii, MS.
[5] breti, MS. [6] gregorii, MS.

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Sancte DYNSTANE ora
Sancte audoene ora
Sancte pauline ora
Sancte swyðune ora
Sancte fursee ora
Sancte cu[t]hberhte ora
Sancte ambrosi[1] ora
Sancte maure ora
Omnes sancti confessores christi orate
Omnes sancti monachi et heremite orate
Sancta maria magdalena ora
Sancta tecla ora
Sancta scolastica ora
Sancta felicitas ora
Sancta perpetua ora
Sancta agnes ora
Sancta lucia ora
Sancta cecilia ora
Sancta iuliana ora
Sancta MARGARETA ora
Sancta cristina ora
Sancta barnaba[2] ora
Sancta astroberhta ora
Sancta æðelryða ora
Sancta mildryða ora
Sancta brigida ora
Sancta columchilla[2] ora
Omnes sancte[3] uirgines et uidue dei orate
pro [nobis]
Omnes sancti orate pro nobis
Propitius esto parce nobis domine
Ab omni malo libera nos domine
Ab insidiis et laqueis diaboli libera.
Ab ira et odio et ab omni mala uoluntate
libera
A peste superb[i]e libera
A carnalibus desideriis libera
Ab omnibus inmunditiis libera
A uentura ira libera
Per misterium sancte incarnationis tue libera.
Per crucem et passionem tuam libera.

[1] ambrosii, MS. [2] *Sic.*
[3] sancti, MS.

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Per gloriosam ascensionem[1] tuam libera.
A penis inferni libera.
In die iudicii libera.
Peccatores te rogamus audi nos.
Ut pacem nobis dones te rogamus
Ut sanctam aecclesiam tuam catholicam regere ac defendere digneris te rogamus
/Ut[2] domnum[3] apostolicum nostrum [fo. 113*b*. et omnes gradus aecclesie in sancta rel[ig]ione conseruare digneris te rogamus
Ut locum istum et omnes habitantes in eo uisitare et consolare digneris te rogamus
Ut angelum tuum sanctum ad tutelam nobis mittere digneris te rogamus
Ut regi nostro et principibus nostris pacem et uictoriam dones te rogamus.
Ut omnibus benefactoribus nostris sempiterna bona retribuas te rogamus
Ut cun[c]tum populum christianum pretioso sanguine tuo redemptum conseruare digneris[4] te rogamus.
Ut fidem spem et caritatem nobis dones te rogamus.
Ut remissionem omnium peccatorum nostrorum nobis dones te rogamus.
Ut fructus terre nobis dare et conseruare digneris te rogamus.
Ut nos exa[u]dire digneris te rogamus.
[F]ili[5] dei te rogamus[6] audi nos
Agnus dei qui tollis peccata mundi parce nobis domine.
Agnus dei qui tollis peccata mundi miserere nobis.
Agnus dei qui tollis peccata mundi dona nobis pacem.
Christe audi nos . *ter.*
Kirrieleison . Christeleison . Kirrieleison.

[1] ascentionem, MS.
[2] Et, MS., and also in the nine following suffrages.
[3] dommum *or* dominum, MS. [4] dignaris, MS.
[5] Filii, MS. [6] ragomus, MS.

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Pater noster.
[*Ps.* lxx.] Deus in te speraui.[a]
[*Ps.* iii.] Domine quid.[b]
Et ueniat super nos [misericordia tua domine . salutare tuum secundum eloquium tuum.][c]
Peccauimus domine [cum patribus nostris . iniuste egimus . iniquitatem fecimus.][d]
Domine non secundum [peccata nostra facias nobis neque secundum iniquitates nostras retribuas nobis.][e]
Domine ne memineris [iniquitatum nostrarum antiquarum . cito anticipent nos misericordie tue quia pauperes facti sumus nimis.][f]
Adiuua nos deus [salutaris noster propter honorem nominis tui domine libera nos . et propitius esto peccatis nostris propter nomen tuum domine.][g]
Memento con[gregationis tue quam creasti ab initio].[h]
[S]aluos fac ser[uos tuos . deus meus sperantes in te][i]
Saluum fac populum [tuum domine et benedic hereditati tue . et rege eos et extolle illos usque in æternum][k]
Esto nobis domine [turris fortitudinis a facie inimici.][l]
Exsurge domine [adiuua nos . et libera nos propter nomen tuum][m]
Dominus uobiscum [Et cum spiritu tuo]

Collecta.

AUerte quesumus domine iram tuam propitiatus a nobis et facinora nostra quibus indignationem tuam prouocamus expelle . per.[n]

[a] See Notes *ad locum.*
[b] See Notes.
[c] *Brev. Sar.* ii. 55, 253.
[d] *Brev. Sar.* ii. 253. *Brev. Ebor.* i. 936.
[e] *Brev. Sar.* ii. 253. *Brev. Ebor.* i. 936.
[f] *Manuale Sar.* 31*. *Brev. Ebor.* i. 936.
[g] *Rit. Eccl. Dun.* 178. Cf. *Brev. Ebor.* i. 937.
[h] *Rit. Eccl. Dun.* 173.
[i] *Rit. Eccl. Dun.* 174, 178.
[k] *Rit. Eccl. Dun.* 173, 176. *Brev. Ebor.* i. 937.
[l] *Manuale Sar.* 31.*
[m] *Brev. Sar.* ii. 36, 51, 242.
[n] Gr. 250.

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Oratio.

EXaudi quesumus domine supplicum preces et confitentium[1] tibi parce peccatis ut pariter nobis indulgentiam tribuas benignus et pacem . per.[a]

PArce domine parce peccatis nostris et quamuis incessabiliter delinquentibus continua pena debeatur presta quesumus ut quod presenti mereamur offensio[ne][2] nobis perueniat ad correctionem et plagam quam super nos pro peccatis nostris imminere[3] cognoscimus te miserante sentiamus cessa(re) . [per.][b]

OMnipotens mitissime deus qui sitienti[4] populo fontem uiuentis aque de petra[5] produxisti educ de cordis nostri duritia compunctionis lacrimas ut peccata nostra plangere ualeamus remissionemque te miserante mereamur accipere . per dominum.[c]

Oratio.

INeffabilem misericordiam tuam nobis quesumus domine clementer ostende ut simul nos et a peccatis exuas . et a penis quas pro his meremur[6] eripias per.[d]

PRopitiare domine quesumus supplicationibus nostris et animarum nostrarum medere /languoribus ut remissione[7] [fo. 114. percepta in tua semper benedictione letemur per.[e]

[1] confitentiam, MS.
[2] *leg.* officio. *See Notes.*
[3] immenere, MS.
[4] sentienti, MS.
[5] patra, MS.
[6] mereamur, MS.
[7] remissionē, MS.
[a] Gr. 200, 247.
[b] Jum. 266, cf. G. 707 (*in tribulatione*).
[c] Gr. auct. 387 (*pro petitione lacrymarum*).
[d] G. 706, Gr. 204.
[e] Gr. 36, 252.

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Collecta.

DEus u[i]rtutum cuius est totum quod est optimum insere pectoribus[1] nostris quesumus amorem tui nominis et presta in nobis reli[gi]onis augmentum ut que sunt bona nutrias ac pieta[ti]s studio que sunt nutrita custodias . per.[a]

Oratio.

PRotector in te sperantium deus sine quo [nihil est ualidum] nihil sanctum . multiplica super nos misericordiam tuam ut te rectore te duce sic transeamus per bona temporalia ut non amittamus aeterna per.[b]

Collecta.

ACtiones nostras quesumus domine et aspirando preueni et adiuuando prosequere ut interueniente sancta dei genitrice semperque uirgine maria cun[c]ta nostra operatio et a te semper incipiat et per te cepta finiatur per.[c]

Oratio.

QUesumus domine deus noster ut per uexillum sancte crucis filii tui ad conterendas aduersariorum nostrorum insidias nos in tue protectionis securitate constituas per.[d]

Collecta.

COncede propitius omnipotens deus ut intercessio nos sancte dei genitricis marie sanctorumque angelorum archangelorum patriarcharum et prophetarum apostolorum martirum confessorum uirginum et omnium electorum tuorum ubique letificet ut

[1] peccatoribus, MS.
[a] Gr. 167 (omits *quesumus*).
[b] Gr. 166 (*Dominica quarta post Pentecosten*).
[c] Cf. Gr. 34.
[d] Cf. Jum. 245 (*Missa de Sancta Cruce*).

dum eorum merita recolimus patrocinia[1] sentiamus per.[a]

Oratio.

QUesumus omnipotens deus ut famulus tuus rex noster qui in tua miseratione suscepit regni gubernacula uirtutum etiam omnium percipiat incrementa quibus decenter[2] ornatus et uitiorum monstra deuitare et hostes superare et ad te q[ui] uia ueritas et uita es gratiosus ualeat peruenire.[b]

Collecta.

FAmulam tuam reginam nostram quesumus domine tua semper protectione custodi ut libera tibi mente deseruiat et te protegente a malis omnibus sit secura.[c]

Oratio.

OMnipotens sempiterne deus qui facis mirabilia magna solus pretende super famulum tuum apostolicum nostrum et super cun[c]tam congregationem illi commissam spiritum gratie salutaris et ut in ueritate tibi complacea[n]t interueniente sancto iohanne baptista[3] et sancto andrea apostolo . et sancto agustino cun[c]tisque sanctis archipresuli-[bus] perpetuum eis rorem tue benedictionis infunde.[d]

Oratio.

DEfende quesumus domine intercedente petro apostolo tuo atque sancto paulo cum omnibus[4] sanctis ab omni aduersitate congregationem nostram et tibi toto corde prostratam ab hostium tuere propitius clementer insidiis.[e]

[1] patrocinio, MS. [2] decentur, MS.
[3] pabtista, MS. [4] ob omnibus, MS.

[a] Cf. Gr. 182 (*ad poscenda Suffragia sanctorum*).
[b] Gr. 188 (*Missa pro Rege*).
[c] Cf. Gr. 194, Jum. 256, Leof. 190.
[d] Cf. Gr. 197 (*Missa pro Abbate*), Jum. 250, Aug. 140, Leof. 182.
[e] Cf. Jum. 257 (*Missa pro Congregatione*), Leof. 186, *note*.

Collecta.

FAmiliam huius sacri cenobii quesumus domine intercedente beato benedicto abbate et sancto /dunstano archi- [fo. 114*b*. presule nostro atque sancto ælfego martire tuo cum omnibus sanctis perpetuo guberna moderamine ut adsit nobis et in securitate cautela et inter aspera fortitudo per.[a]

Collecta.

DEus a quo sancta[1] desideria recta consilia et iusta sunt opera da quesumus nobis seruis tuis illam quam mundus dare non po[te]st pacem ut et corda[2] nostra mandatis tuis dedita[3] et hostium sublata formidine tempora[4] sint[5] [tua] protectione tranquilla.[b]

Collecta.

DEus qui caritatis dona per gratiam sancti spiritus tuorum cordibus fidelium infudisti da famulis et famulabus tuis [et] omnibus populis christianis pro quibus tuam deprecamur clementiam salutem mentis et corporis ut te tota uirtute diligant et que tibi placita sunt tota dilectione perficiant per.[c]

Collecta.

ANimabus quesumus domine famulorum famularumque tuarum omnium[que] fidelium defunctorum misericordiam concede perpetuam ut eis proficiat[6] in eternum quod in te sperauerunt et crediderunt . per.[d]

ANime archiepiscoporum et fratrum nostrorum atque sororum[7] ac propinquorum nostrorum omniumque fidelium defunctorum semper cum christo requiescant in pace . amen.

[1] sancto, MS. [2] corde, MS.
[3] debita, MS. [4] tempera, MS.
[5] sine, MS. [6] perficiat, MS.
[7] sororem, MS.

[a] Cf. Jum. 250 (*Missa in Monasterio Monachorum*), Leof. 186.
[b] Gr. 203 (*Missa pro Pace*).
[c] Cf. Gr. 196 (*Missa pro Familiaribus*).
[d] Cf. Gr. 222.

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[DE CRUCE.]

In prima quidem oratione et[1] *tres psalmos* [*penitentie*] *primos cum oratione.*

[*Ps. vi.*] DOmine ne in ira tua arguas.

[*Ps. xxxi.*] Beati quorum.
[*Ps. xxxvii.*] Domine ne in ira.

Kirrieleison . Christeleison . Kirrieleison.
Pater noster.
Adoramus te [christe et benedicimus tibi . qui per crucem tuam redemisti mundum.][a]
Adoramus crucis [signaculum per quod salutis sumpsimus sacramentum.][b]
Omnis terra [adoret te deus.][c]
Per signum sancte [crucis de inimicis nostris libera nos deus noster.][d]
Domine exaudi [orationem meam et clamor meus ad te ueniat.]

DOmine ihesu christe adoro te in cruce ascendentem deprecor te ut ipsa crux liberet me [de] diabolo percutiente.

DOmine ihesu christe adoro te in cruce uulneratum deprecor te ut ipsa uulnera remedium sint anime mee.

O crux splendidior[2] cun[c]tis astris mundo cele[b]ris hominibus multum amabilis sanctior uniuersis. Que sola fuisti digna portare talentum mundi. Dulce lignum[3] dulce[s] clauos[4] dulcia ferens pondera . salua me miserum et peccatorem in tua protectione confidentem et salua cun[c]tum populum christianum tuo uexillo[5] /signatum per [fo. 115. eum qui [in] te pependit christum dominum nostrum. Crucem tuam adoro[6] domine per quam redemisti mundum. Salua domine

[1] Sic, *perhaps for* decantet.
[2] speldidor, MS.
[3] lingnum, MS.
[4] claui, MS.
[5] uexillū, MS.
[6] adoro te, MS.

[a] Tib. A. iii. fo. 58; *Rit. Eccl. Dun.*, 150; Harl. 2961, fo. 137.
[b] *Brev. Sar.* iii. 815.
[c] *Brev. Sar.* iii. 281, 824.
[d] Tib. A. iii. fo. 58; *Brev. Sar.* iii. 812.

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animam meam quia tibi soli [confido] christe saluator mundi qui pretioso sanguine tuo a morte perpetua redemisti mundum. Per signum[1] sancte crucis oro te domine ut non tradideris me in manus persequentium et calumniantium me sed per uexillum sancte crucis tue domine ab omnibus hostibus meis uisibilibus et inuisibilibus me miserum defende et conserua qui uiuis.

[*Ps.* l.] Miserere mei deus.
[*Ps.* lxxxv.] Inclina.
[*Ps.* ci.] Domine exaudi.
Kyrrieleison . Christeleison . Kyrrieleison.
Pater noster.

DOmine ihesu christe adoro te descendentem ad inferos liberantem captiuos deprecor te ut non ibi me dimittas introire . amen.

[D]Omine ihesu christe adoro te resurgentem ab inferis ascendentem ad celos deprecor te miserere mei qui cum.

DOmine ihesu christe fili[2] dei uiui gloriosissime conditor mundi qui cum sis splendor glorie equalis patri sanctoque spiritu[i]. Ideo dignatus es carnem ex inmaculata uirgine suscipere et gloriosas tuas palmas in crucis patibulo permisisti configi ut claustra dissipares inferni[3] et humanum genus liberares de morte. Respice in me et miserere mihi peccatori oppresso facinorum pondere multarumque nequitiarum labe polluto non me derelinquas clementissime redemptor omnium . sed per sanctam crucem tuam exaudi me in hac hora et per intercessionem[4] omnium sanctorum tuorum indulge mihi quecunque impie gessi a iuuentute mea usque ad hanc diem et concede mihi con-

[1] singnum, MS.
[2] filii, MS.
[3] infirni, MS.
[4] intercessionis, MS.

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stantiam in omni bono et perseuerentiam bonam in tua uoluntate. Exaudi me domine supplicem[1] tuum coram [2]adoranda cruce tua[2] prostratum et presta ut tibi mundus adsistere merear et tuo sancto placere conspectui et in omni petitione mea effectum secundum tuam gratiam consequi ualeam. Qui cum patre.

[*Ps.* cxxix.] De profundis.
[*Ps.* cxlii.] Domine exaudi.
Kyrrieleison . christeleison . kirrieleison.

DEus[3] omnipotens ihesu christe qui tuas manus mundas[4] propter me in cruce posuisti et de tuo sancto sanguine pretioso/ me redemisti mitte in me [fo. 115*b*. sensum et intellegentiam quomodo habeam ueram penitentiam et habeam bonam̄ perseuerantiam omnibus diebus uite mee. saluator mundi [qui cum deo patre et spiritu sancto uiuis et regnas per omnia secula seculorum. amen.][a]

[1] supplicum, MS.
[2]–[2] adorandam crucem tuam, MS.
[3] Qs̄, MS. [4] mundus, MS.
[a] Tib. A. iii. fo. 116.*b*

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DOmine ihesu christe qui per crucem passionis tue me redemisti et sanguinem tuum pretiosum pro me fudisti. Salua me per lignum[1] crucis quam [in] honorem gloriosi nominis tui deuotissime adoramus per tua[2] summa[2] singularisque[2] pietas[2] ihesu christe qui crucis onus subire sustinendo uoluisti quod peccata humani[3] generis tanquam agnus innocens propriis eleuasti humeris . Gratias tibi ago et per hoc deprecor te coram sancta et adoranda cruce tua ut mihi peccatori cun[c]tis scelerum miseriis inuoluto manum porrigas pietatis[4] tue . meque cun[c]torum criminum fa[s]ce obpressum clementer soluas et eleues[5] . Exaudi me domine in hac hora et permitte me in tua sancta uoluntate et in bonis operibus iugiter perseuerare . et custodi me domine ab omni malo usque ad exitum uite meę . [et post] transitum fac me sempiterna[6] cum omnibus sanctis in die iudicii gloria perfrui merear inenarrabili te annuente . per.

[1] lingnum, MS. [2] *Sic*, see Notes *ad locum*
[3] humano, MS. [4] pietas, MS.
[5] eleuas, MS. [6] sempiternam, MS.

NOTES.

ROYAL MS. 2 A. v.

col. 1, l. 2. *quesumus.* The position of this word is awkward. It seems probable that it has taken the place of *deus*, the scribe having misread *dꝰ* in his *exemplar* as *qꝰ*. There is another example of the mistaken reading of *dꝰ* as *qꝰ* in Tib. A. iii. fo. 115 (see Notes on col. 47, l. 8). *Dominator dominus deus omnipotens* is the commencement of a prayer with the heading *Oratio sancti Gregorii papae urbis Romae* in *The Book of Nunnaminster* (ed. Birch, p. 58), but the rest is quite different.

col. 1, l. 8. *marię in cuius atrio magestati tue famulamur.* This expression indicates that in searching for the provenance of the MS. we must look for a house dedicated under the title of our Lady (see Introduction). We may compare the above expression with the words "peccaui in atriis tuis," which occur in a prayer addressed to St. Swithun on fo. 136 of Cotton MS. Nero C. iv.,[1] which was originally written about the middle of the twelfth century for the Old Minster at Winchester, but afterwards passed into the possession of the nuns of Shaftesbury Abbey as shown by the entries in the Calendar. The prayer referred to is of sufficient interest to be given in full :—

"*Oratio de S. Swithuno.*

Sancte Swithune beatissime domine, tu es pacificus et omni beatitudine repletus . tu desiderasti christum . tu es cum christo in societate sanctorum . Et ego miser peccator et fragilis peccaui in atriis tuis . in domo tua male uiuendo . ac innumera scelera perpetrando . Adiuua me una cum ceteris sanctis quorum corpora in hac iuxta te requiescunt aula . uel quorum reliquie in hac ecclesia uel in hac ciuitate continentur . ut habeam emendationem et remissionem omnium peccatorum . et ut possim misericordiam consequi et ueniam peccatis . ut non peream in eternum propter uitia et peccata mea que male commisi ego miser peccator et fragilis."

col. 1, l. 20. *erue de manu inimici nostri possessionem huic sanctę ecclesię tuę oblatam.* This seems to refer to a manor of which the supplicants considered themselves to be unjustly deprived. In the Introduction it has been suggested that the MS. was probably used by the nuns of St. Mary's, Winchester, and that their distress was on account of the manor of Itchen, which was taken from them and given to Hugh Fitz Baldric, but was afterwards restored to them by William the Conqueror. Although Hugh Fitz Baldric had earned the curses of the nuns of St. Mary's, his name ("Hugo filius Baldri") is found in the *Liber Vitae* of New Minster. (*Liber Vitae of New Minster*, ed. W. de Gray Birch, p. 73.)

col. 2, l. 12. *sancte machute.* S. Machutus or Maclovius is said to have been born at Llarcarvan, co. Glamorgan, and became bishop of Aleth, near the place which afterwards bore his name, St. Malo. He died *circa* 565, and his body remained at Saintes until the ninth century when it was translated to St. Malo. Some of his relics found their way to England, for at the New Minster, Winchester, we find "Reliquię sancti machuti episcopi" (W. de Gray Birch, *Liber Vitae of New Minster*, 1892, p. 149). His name is found in calendars of the New Minster and also of the Old Minster or St. Swithun's, Winchester, on Nov. 15 (Cott. MSS. Vitellius E. xviii, Titus D. xxvii), and subsequently he is met with in the Sanctorale of the Sarum Breviary, where six lessons tell his story. It is not easy to account for the prominence given to S. Machutus in this prayer. The fame of miracles wrought by his relics had probably given his cult a temporary stimulus.

col. 3, l. 14. *sancta eadburga.* Several Anglo-Saxon saints bore the name of Eadburga, but if the MS. was written at Winchester, the one here referred to must be the daughter of Edward the Elder, who became a nun at St. Mary's, Winchester, and died *circa* 960. Her

[1] A reproduction of a page of this MS. in gold and colours is given in G. F. Warner's *Illuminated Manuscripts in the British Museum*, 2nd Series, London, 1900, where also a description of the MS. will be found.

deposition was observed at Winchester on June 15 (see the Calendar of Cott. MSS. Vitellius E. xviii, Titus D. xxvii, Missal of Robert of Jumièges, p. 14); and her translation on July 18 (Vitellius E. xviii, Titus D. xxvii). St. Eadburga of Minster was honoured at Canterbury on Dec. 13 (Cott. MS. Tib. B. iii, Arundel MS. 155). Another of the same name is mentioned in connection with Aylesbury (*Memorial of Ancient British Piety*, London, 1761, p. 106), and the Anglo-Saxon pilgrim was told of another at Southwell (F. Lieberman, *Die Heiligen Englands*, Hannover, 1889, p. 12. See an article by Mr. Edmund Bishop on "English Hagiology," in *The Dublin Review*, April, 1885, pp. 152–154).

col. 3, l. 5. *Vitatorium.* A shortened form of the word *Invitatorium*, which is found also in Add. MS. 21,927, fo. 101*b*. Another example is given by Du Cange (*Glossarium mediæ et infimæ Latinitatis*, Niort, 1881–87, viii. 359):—"Ordinar. MS. S. Petri Aureævallensis: *Dicant* Alleluia, Alleluia, Alleluia: *et postea* Venite *suo cantu consueto. Finito vitatorio inclinant se omnes.*"

Mr. W. H. St. John Hope has pointed out to me that the shortened form of the word was also used for the book containing the invitatories, as in the following extract from an inventory of St. Peter Mancroft, Norwich:—"Itm. a book called vitetory bokke w^{t} the Impnes. clasped with latten & of the mean volume." (Stowe MS. 871, fo. 2*b*.)

col. 3, l. 7. *Maria mater domini.* This was a favourite hymn of the Anglo-Saxon Church. It is found in the MS. Hymnarium now preserved at Durham, but probably written at Winchester (*A.-S. Hymn.* p. 109); and also in the *Horæ de B.V.M.* of Cotton MS. Tib. A. iii, where the first three stanzas are allotted to Prime, the next three with considerable variations to Terce, and last two with an additional stanza, *Maria celi regina*, to Sext. It is also found in Harl. MS. 2961, fo. 231*b*.

col. 6, l. 1. *Te decet laus* . . . This short hymn, which is also found in Tib. A. iii. fo. 108*b* (*supra* col. 22), seems to be peculiar to Benedictine use. Chap. XI of the Rule of St. Benedict directs the abbot to recite it immediately after the lesson from the gospel at the end of Sunday Mattins; and it still keeps its place in the modern Monastic Breviary.

col. 6, l. 27. *Benedicta filia tu a domino.* The scribe has written *tua*, but an early correcting mark below the word shows that it was to be read *tu a*. The anthem also occurs in Tib. A. iii. fo. 109 (*infra* col. 22), where the reading appears to be *tua*, but it is a common trick with the scribe to join *tu* to the next word. *The Myroure of oure Ladye* (p. 272) tells us that the Syon books also had the same reading. In the Sarum Breviary (iii. 698) where it is an anthem at Lauds for the Assumption of our Lady, it takes the form *Benedicta a filio tuo domina.* The Roman Breviary of 1550 has *Benedicta filia tu a domino* (fo. 349*b*).

The remarks upon this anthem in *The Myroure of oure Ladye*, p. 272, are curious, as showing the tenacity with which a reading was defended when it had once been adopted. They are as follows:—

"The letter of this antempne in your bokes as I vnderstande ys thus . *Benedicta filia tua domino.* Therfore some thynke that they wolde amende yt sayng thus. *Benedicta filia tu a domino*, and so they make *tua* tow wordes. Other thynke that yt ys better to say after the vse of Sarum thus . *Benedicta filio tuo domina*, Nethelesse yf this saynge *Benedicta filia tua domino*, be the vse in eny lande wherof youre seruyce was taken . or else that youre seruice were sette so at the begynnynge . then ye oughte not to chaunge yt of youre owne wylle . but with mekeness to obaye. For there ys moche thynge wryten in holy scripture and in dyuine seruice of dyuerse vses . whiche symple folk can not easely vnderstande . & yet they ought not to chaunge it after theyr owne wylles . but do reuerence to oure lordes worde . & to hys seruyce . & take the defawte to theyr ignorance. And therfore if the letter of this antempne be thus . *Benedicta filia tua domino*, then yt is sayde to the father of heuen. Blyssed be thy dowghter that is oure lady . to the lorde . or by the lorde . that ys her sonne . for by hym she ys moste blyssed. *Quia per te*, thys is sayde to oure lady. And meruayle not of so sodeyne a chaunge of spekynge . first to the father . and then to oure lady . for holy scripture ys fulle of suche maner of spekynge. Netheless all the hole antempne myghte be sayde to the father . for by his owne goodnesse & charite . we are made parteners of all goodes."

col. 6, l. 18. *Tota pulchra es* . . . This anthem is found in a longer form in Harl. 2961, fo. 134, and also in *Brev. Sar.* iii. 65, *Brev. Ebor.* ii. 476.

col. 6, l. 21. *Ortus conclusus est* . . . This anthem is found in a short form ending with *signatus* in Harl. 2961, fo. 132*b*, and also in the full form of the text in the same MS. fo. 134*b*.

col. 7, l. 2. *O quam glorifica* . . . This hymn in the Roman, Sarum and other breviaries is used for the feast of the Assumption of our Lady. In the Horæ B.M.V. of Paris use it is the hymn at Mattins instead of *Quem pontus terra* of other uses.

col. 7, l. 20. *In evangelio*, referring to *Benedictus.* The three canticles, *Magnificat*, *Benedictus*, and *Nunc dimittis*, taken from St. Luke's gospel, were known as *cantica evangelica*, or more briefly as *evangelia* (Gavanti, *Comm. in Rubrica*, sect. v. cap. lx).

Quomodo fiet istud angelus dei. This anthem, in the form of a dialogue between Mary and the angel Gabriel,

is found in Leofric's Collectare (Harl. MS. 2961, fo. 9*b*), where it is an anthem at the Evensong psalms of the Third Sunday in Advent. The reading there is *angelus*, altered by a correcting hand to *angele*. In later times it is found as an anthem at Lauds in the office for the Annuntiation in the Sarum Breviary (*Brev. Sar.* iii. 244).

col. 7, l. 38. *Concede nobis famulis tuis.* The usual reading is *Concede nos famulos tuos*, as in Tib. A. iii. fo. 112 (*supra* col. 33), Aug. 136, Jum. 245, and the Sarum and Roman missals; but Leof. 178 has the reading of the text. This collect serves at all hours in the Sarum Horæ B.V.M. (with the reading of *salute* for *sanitate*, and *eterna* for *futura*).

col. 8, l. 7. *A solis ortu*[*s*] *cardine.* The first three stanzas of the well-known alphabetical hymn of Sedulius are here given, and the three following stanzas provide the hymn for Terce. The scribe's mistake in writing *a solis ortu*, which is also found in the Anglo-Saxon Hymnary preserved at Durham, probably arose from his familiarity with the words *a solis ortu usque ad occasum* in Ps. cxii, 3, or with the similar words in Ps. cvi, 3.

col. 9, l. 3. The *preces* are short ejaculatory prayers mostly taken from the Psalter. The scribe has assumed that the user of the book would know them by heart and has therefore only given the first words as cues. For supplying the missing words, use has been made of the *Rituale Ecclesiæ Dunelmensis.* The text thus supplied often differs from the Vulgate text of the Psalter, and sometimes agrees with that of the Anglo-Saxon Psalter, which formerly belonged to John, Duc de Berri, and is now at Paris in the Bibliothèque Nationale; and has been edited with the paraphrase in Anglo-Saxon by Mr. B. Thorpe.

The *preces* as far as *Qui replet* (col. 10, l. 2) are the same as those said at Prime in the Sarum Breviary (*Brev. Sar.* ii. 53).

col. 10, l. 30. *Domus pudici pectoris . . .* This hymn consists of the third, fourth and fifth stanzas of *A solis ortus cardine*, as already noticed.

col. 11, l. 14. *Eradicaui.* It is not easy to defend this reading; but as it occurs in such MSS. as 2 A. v, Tib. A. iii. and the Durham *Rituale*, which are apparently independent of one another, I have not felt justified in substituting the reading of the Vulgate, *Et radicaui*, which is found in all the later texts of the *Horæ.*

col. 14, l. 34. *Gaude maria uirgo cunctas hereses sola interemisti in uniuerso mundo.* This anthem seems to be derived from a passage attributed to St. Jerome which is read as the sixth lesson for the Assumption (*Brev. Sar.* iii. 692, *Brev. Rom.* 348*b*). "Quoniam haec est uirgo; quae sola interemit uniuersam haereticam prauitatem."

col. 15, l. 6. *fructum odoris.* This is also the reading of *Rituale Eccl. Dun.* p. 3. The Vulgate has *fructum honoris.*

col. 15, l. 8. *magnitudinis.* This reading is supported by Tib. A. iii. (col. 23, l. 6), *Rit. Eccl. Dun.* p. 3, and by *Brev. Rom.* fo. 77. The Vulgate has *agnitionis.*

col. 16, l. 35. *Tu autem in nobis es domine . . .* This is the *capitulum* for daily use at Compline in the Monastic Breviary as well as in the Sarum and Roman. The versicle which follows is also the same. The *capitulum* does not appear to be found in other *Horæ B.M.V.*

COTTON MS. TIBERIUS A. III.

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col. 37, l. 15. *Sancte Quiriace.* The important place assigned to St. Quiriacus next to the protomartyr St. Stephen and before St. Alphege, lends interest to the attempt to identify him. The task is not easy, for there are more than fifty saints bearing the name of Quiriacus or Cyriacus in Stadler's *Heiligen Lexikon.* The inventory made in 1315 of the relics preserved at Christ Church, Canterbury, records: "Item de ossibus sancti Ciriaci levite et martyris." If, therefore, Quiriacus of the litany is the saint whose relics were preserved at Canterbury, we may limit our search to deacons and martyrs of this name, and it seems probable that the saint invoked in this litany was the Roman deacon and martyr St. Cyriacus, the companion of SS. Largus and Smaragdus, the story of whose martyrdom is told in the lessons of the Sarum Breviary (*Brev. Sar.* iii. 670, Aug. 8). Some of his relics found their way to Bamberg and Altdorf in Alsace (Stadler, i. 708), and in Germany he was placed among the fourteen *Nothhelfer* (*Hortulus Anime*, Nurenberge, 1519, fo. cviib). I have not been able to discover when some of his reputed relics were brought to Canterbury. The name occurs in an Anglo-Saxon charm in Cotton MS. Faustina A. x. (Cockayne's *Leechdoms, Wortcunning and Starcraft*, Rolls Publications, London, 1866, iii. 294.)

Mr. Warren (*The Antiphonary of Bangor*, ii. 91, 92, 95) has called attention to the Celtic cult of the boy Quiricius (or Quiriacus) and his mother Julitta (June 16), martyred at Rome in the Diocletian persecution, but he must not be confounded with the deacon Quiriacus.

col. 37, l. 40. *Agustine.* This spelling is used consistently in the MS. It also occurs in Roy. MS. 2 A. xx. ff. 23, 24*b*.

col. 38, l. 23. *Astroberhta* = Austroberta, V. Abb., Feb. 10, *circa* 700. First abbess of Pavilly (Pauliacum).

col. 38, l. 27. *columchilla* probably for *columba.* The termination tacked on to the name of the virgin Columba is perhaps due to the scribe's recollection of the name Columcille, by which the Abbot St. Columba was generally known. (*Life of St. Columba*, ed. Reeves, 1857, pp. lxx, 5.)

col. 39, l. 9. *Ut domnum apostolicum nostrum.* The MS. appears to read *dommum* or *dominum*, but *domnus apostolicus* is the usual appellation of the Pope in mediæval litanies. For liturgical purposes *dominus* was used in addressing the Deity and *domnus* as a title of honour for a fellow-man. This appears in the old verse cited by Cardinal Bona (*De Divina Psalmodia*, cap. xvi):—

"Caelestem Dominum, terrestrem dicito domnum."

The addition of *nostrum* is unusual. Cf. the note on col. 43, l. 20.

col. 40, l. 1. *Deus in te speraui.* Vulgate: *In te domine speraui.*

The words *Deus in te speraui* and *Domine quid* are in a larger script than the versicles which follow, and may be assumed in each case to indicate the recital of the whole psalm.

At Westminster two psalms, *Deus in adiutorium meum* (lxix) and *Deus misereatur nostri* (lxvi), were said in the litany immediately after the Kyries and Lord's Prayer (*Missale Westm.* iii. 1309). Psalm lxix is found in this place in the lenten litany of the Roman Breviary, and also in the Brigittine Breviary (*Breviarium Sacrarum Virginum Ordinis SS. Salvatoris, vulgo S. Birgittæ*, Landishuti, 1697, supplementum, p. cvii).

col. 41, l. 9. *offensio.* The Missal of Robert of Jumièges reads *offensione.* Mr. H. A. Wilson suggests that *officio* is the true reading, which has been blundered into *offensio*, and then changed to *offensione* in an endeavour to put the grammar right. *Officio* satisfies both sense and grammar.

col. 41, l. 10. *perueniat.* The sense is made clearer if we read *proueniat.*

col. 43, l. 12. *Famulam tuam.* This collect for the queen has been adapted from a votive collect in Gr. In Leof. the same collect is said *pro amico*, and in Jum. *pro amica*, with corresponding variants for gender.

col. 43, l. 17. *Omnipotens sempiterne deus* . . . The mention of St. Augustine and "all the archbishops" in this prayer is suggestive of the monastery of SS. Peter and Paul, commonly called St. Augustine's, Canterbury, though the evidence of the saints invoked in the litany points to Christ Church. In the prayer quoted in the notes to col. 1, l. 8, we have seen that at the Old Minster, Winchester, there was a cultus not only of saints whose bodies rested in that particular church, but also of those whose bodies rested elsewhere in the city of Winchester. Similar feelings of veneration probably had influence at Christ Church, Canterbury.

col. 43, l. 19. *famulum tuum apostolicum nostrum.* The corresponding word in the text of this prayer in Gr. Jum. Leof. is *abbatem.* The context here seems to indicate that the archbishop of Canterbury is intended. It seems possible that even in the preceding litany

Domnus apostolicus noster may be used in the same sense. Du Cange, *Glossarium*, *s.v.* "Apostolicus," gives examples of the word applied to different bishops, and not restricted to the Pope.

col. 43, l. 28. *Defende quesumus* . . . This collect, with its special appeal for the intercession of SS. Peter and Paul, again suggests the monastery of St. Augustine's, Canterbury. Its presence in this book may perhaps be explained by the remarks in the last note.

col. 44, l. 2. *Familiam huius sacri cenobii.* This prayer with its invocation of St. Dunstan and St. Alphege clearly points to Christ Church, Canterbury.

col. 45, l. 1. De Cruce. This office of the cross resembles a portion of the service for the adoration of the Cross on Good Friday, which is found in the *Concordia Regularis.* But the office here presented was apparently intended to be used as a devotion at other times.

The directions in the *Concordia Regularis* (printed in Reyneri *Apost. Ben. in Anglia*, Appendix, p. 88), are as follows:—

"Veniat abbas ante crucem sanctam ac tribus vicibus se prosternat cum omnibus fratribus dexterioris chori scilicet senioribus ac iunioribus, et cum magno cordis suspirio septem pœnitentiæ psalmos cum orationibus sanctæ cruci competentibus decantando peroret.

In prima quidem oratione tres psalmos primos cum oratione, *Domine Iesu Christe, adoro te in cruce ascendentem deprecor te ut ipsa crux liberet me de diabolo percutiente. Domine Iesu Christe adoro te in ipsa vulneratum, deprecor te ut ipsa vulnera remedium sint animæ meæ. Domine Iesu Christe adoro te descendentem ad inferos liberare captivos, deprecor te ut non ibi me dimittas introire. Domine Iesu Christe adoro te resurgentem ab inferis ascendentem ad cœlos deprecor te miserere mei. Domine Iesu Christe adoro te venturum iudicaturum, deprecor te ut in tuo adventu non intres in iudicio cum me peccante sed deprecor te ut ante dimittas, quam iudices, qui vivis et regnas.*

In secunda duos medios cum sequente oratione, *Domine Iesu Christe gloriosissime conditor* . . .

In tertia vltimos duos cum oratione, *Domine omnipotens Iesu Christe, qui tuas manus mundas propter nos* . . ."

The prayers in the above devotion which begin *Domine Iesu Christe adoro te*, are generally known as the prayers of St. Gregory, and in later times had indulgences attached to them if they were said before the Image of Pity.

col. 45, l. 4. *Domine ne in ira.* Vulgate: *Domine ne in furore.*

col. 45, l. 24. *O crux splendidior.* The first five lines as far as *salua me miserum* form an anthem at second Evensong of the Invention of the Cross in *Brev. Sar.* iii. 281.

col. 46, l. 11. *Inclina* (*ps.* lxxxv). This psalm is an addition to the seven penitential psalms said in the office of the *Concordia Regularis.* It is one of the eight "Psalmi Orationum" in *Rit. Eccl. Dun.* p. 185; and it is the psalm in a short devotion of the cross in a Sarum Primer, entitled *Hore Beatissime virginis marie ad legitimum Sarisburiensis Ecclesie ritum*, Paris, Francis Regnault, 1530, fo. 88.

col. 46, l. 22. *Domine ihesu christe fili dei uiui gloriosissime conditor* . . . The greater part of this prayer is the same as that in the second part of the devotion of the cross in the *Concordia Regularis.*

col. 47, l. 11. *Deus omnipotens* . . . The first word of this prayer in the MS. seems to be Qs̄, but the prayer occurs twice elsewhere in the same MS. (ff. 19*b*, 58*b*), and in each case with *Deus* as the first word. The prayer is nearly the same as that in the third part of the devotion of the cross in the *Concordia Regularis.*

col. 48, l. 1. *Domine ihesu christe* . . . This prayer is a conflation of three passages, clumsily welded together, as shown by the disregard for the ordinary rules of grammar in line 6. The first part ending with *adoramus* is found as a separate prayer in another part of Tib. A. iii, where the last word is *adoro.*

The next part consisting of ten lines seems to be borrowed from a prayer *De cruce domini*, which is found in a MS. of the ninth century in the British Museum, Harl. 2965, fo. 26*b* (edited by W. de Gray Birch, p. 71):—

"O tu summa singularisque pietas qui crucis honus subire sustinendo portandoque non negasti, Per quod peccata humani generis tamque graue onus ut agnus immaculatus humeris eleuasti propriis Gratias tibi ago et per hoc deprecor mihique cunctis inuoluto sceleribus peccatorum manum porrige pietatis, Meque cunctorum criminum fasce resolue et erige Domine Ihesu Christe Amen."

INDEX OF LITURGICAL FORMS.

The references are to the columns of the text. Anthems, capitula, psalms, &c., are distinguished by *ant.*, *cap.*, *ps.*, &c., before the reference number. Forms not so distinguished are mostly collects.

A solis ortus cardine, *hymn.* 8.
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Ave maris stella, *hymn.* 15, 23.
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Beata es maria quae dominum portasti, *resp.* 21.
Beata es virgo maria, *resp.* 5.
Beata interveniente maria, *ben.* 20.
Beata mater et innupta virgo, 7, 10, 11; *ant.* 32; *vers.* 27.
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Deus in te speravi, *ps.* 40.
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FACSIMILES.

Dominator omniu*m* d*omi*ne q*uesumu*s qui omne*m* diligis iustitiam
et iniuria*m* seruoru*m* tuoru*m* uindicas . adesto nobis in p*re*senti
tribulatione . et tua nos letifica consolatione . et presta
p*er* merita et intercessione*m* gloriosę genitricis tuę semp*er*
uirginis marię [1]in cuius atrio magestati tue famulam*ur*[1].
s*anct*isq*ue* tuis angelis et archange*l*is patriarchis quoq*ue*
ac prophetis . cu*m* beatis apostolis martirib*us* et con
fessorib*us* uirginibusq*ue* s*anct*is int*er*cedentib*us* ut nobis
miserearis quia in angustia positi sumus . et de
nullo auxilio humano confidimus . Ideo d*omi*ne de*us*
succurre nobis et uindica iniuria*m* qua*m* patimur .
Tu quoque s*anct*a maria semp*er* uirgo . adesto an
gustię n*ost*rę et erue de manu inimici n*ost*ri possessione*m*
huic s*anct*ę ecclesię tuę[2] oblata*m* et in tuor*um* famulorum
alimonia*m* collata*m* . Presta igitur domina ut non
gaudeat inimicus . qui non timuit tua*m* inuadere
possessione*m* . Redde ei sec*und*u*m* ope*r*a malitię suę . quia
n*ost*ra in te sperantia corda p*er*turbauit et domus tue
reuerentia*m* pro nihilo reputauit . Annue quoq*ue* ut
om*ne*s ei consentientes ultionis tue uindicta*m* sentiant .
et quia té contempserunt cu*m* obp*ro*briis et suppliciis

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[1]—[1] A late hand has drawn a line beneath these words, probably to call attention to them as a means for determining the *provenance* of the MS.

[2] This word is marked like the above.

In the right margin some Anglo-Saxon words with their Latin equivalents have been scribbled :

hæt weder	ceald weder	wæt weder	wǽt
cálida aura	frigida aura	úmida aura	umidū

The lower margin has the name of John, Lord Lumley, who died in 1609. It also occurs on fol. 8 of this MS.

2. B. V.
6 p. 22.

V. G

Dominator omnium dne qui omnie dilegis iustitiam
& iniuriá seruorú tuorú uindicas · Adesto nobis in psenti
tribulatione · & tuanos leatifica consolatione · & presta
p merita & intercessione gloriose genitricis tuę semp
uirginis marię, incauus ărio magestatatue famulam
scis q: tuis angelis & archangelis patriarchis quoq:
& prophetis · cú beatis apostolis martyrib: & con
fessorib: uirginibus q: scis intercedentib: ut nobis
miserearis quia in angustia posita sumus · & de
nullo auxilio humano confidimus · Ideo dne eis
succurre nobis & uindica iniuriá quá patimur ·
Tu quoque scá maria semp uirgo · adesto án
gustię nrę & erue de manu inimici nri possessionem
hunc seq ecclesię tuę oblatá & intuor famulorum
Almoniá collatá · Presta igitur domina ut non
gaudeat inimicus · qui nos tamquam tuá inuadere
possessionem · Redde ei scdm opa malitię suę · quia
nrá interesperata corda perturbauit & domus tuę
reuerentiá pro nihilo reputauit · Annue quoq: ut
omnes consentientes ultioni tuę uindictá sentiant ·
& quia te contempserunt cú obprobriis & supplicis

Lumley.

Intellegant · Te quoque scē machute confessor · &
te uirgo ueneranda scā eadburga oremus · quatin
nrām dō cōmendetis tribulationē & inimicoz
nrōz prua consilia adpetua sibi mis ipsis dāp-
nationē cōmutetis nobisq: ētnā miscdiam eius.
impetretis · quicū patre & spūscō uiuit & regnat ·

Dnē labia mea aperies. Et os meū annunciabit laudē tuā
Ave maria gīa plena dns tecum . benedicta tu
Sancta mater dī . Ad eterni patris filiu . Et opem nob omib. Ad te confugientib
ī dedō genitū . Tuq: uirginitatis filiū . Quē habent mitū . Exte supplices exordiū ;
unc paraim cū mirabilē . Sēpq: ēlaudabilē . Oli pphēte ēsono affata sē oraculo ;
et gabriel archangls . De celo uenit nunciū . Electi di filiū . Affat ē. p ordinē ;
ue maria ītacta . Tu plena dī gīa . Concipies spīm . Et genetib filiū ;
uirgo beatissima · p cuncta sēp secla . Et eu mirandū nominū . Et nunc & ippetuū ;
ui totū mundū condidit . Intē formare exstat . quē aīt mundus nō capit . Tuo uentre uenit
unc nob nasci placuit . A morte noscripture . p nob ipse mortuus . Et nos pipsū uiuificat ;
Te tibi dne . q natus es de uirgine . cū patre & scō spū . insempiterna secla . a m .
Exaltata es scā dī genitrix sup choros angloz ad celestia regna . p Dne dns nr .
Dignare me laudare te uirgo sacrata da mihi uirtutē contra hostes tuos . p Dne q ss hab .
Sicut locutus omnū nr̄m habitaculo est inte scā dī genitrix . p Fundamenta .

intellegant . Te quoque s*anct*e machute confessor . et
te uirgo ueneranda s*anct*a eadburga oramus . quatin*us*
no*st*ram d*e*o co*m*mendetis tribulatione*m* et inimicor*um*
no*st*ror*um* praua consilia ad p*er*petua*m* sibimet ipsis da*m*p-
-nation*e*m commutetis nobisq*ue* ęte*r*na*m* mis*eric*ordiam eius
impetretis . qui cu*m* patre et sp*irit*u s*anct*o uiuit et regnat .

D*omi*ne labia mea aperies . D*eu*s in adiutorium meu*m* intende . **UITATORIU***M*
Aue maria gr*ati*a plena d*omin*us tecum . **ymnus**
M aria mater d*omi*ni . Aeterni patris filii . Fer opem nob*is* om*n*ib*us* . Ad te confugientib*us* ;
D*eu*m de d*e*o genitu*m* . Tu genuisti filiu*m* . Qui n*on* habent[1] initiu*m* . Ex te su*m*psit exordiu*m* ;
Hunc partum ta*m* mirabile*m* . Se*m*per*que* co*n*laudabile*m* . oli*m* p*r*ophete co*n*sono[2] affati su*nt* oraculo ;
Per gabriel archange*l*u*m* . De cęlo uenit nuntiu*m* . Electu*m* d*e*i filiu*m* . Affatu*s* e*st* p*er* ordine*m* ;
Aue maria i*n*clita . Tu plena d*e*i gr*ati*a . Concipies p*er* sp*irit*um . Et generab*is* filiu*m* ;
O uirgo beatissima . P*er* cuncta se*m*p*er* sec*u*la . Et tu miranda nimiu*m* . Et nunc et i*n* p*er*petuu*m* ;
Qui totu*m* mundu*m* condidit . In te formatu*s* extitit . que*m* totus mundus n*on* capit . I*n* tuo uentre iacuit
Hunc nob*is* nasci p*r*ofuit . A morte nos eripuit . P*r*o nob*is* ipse mortu*us* . Et nos p*er* ipsu*m* uiuimu*s* ;
Glo*r*ia tibi d*omi*ne . q*ui* natus es de uirgine . cu*m* patre et s*anct*o sp*irit*u . in sempiterna sec*u*la . am*en*.
A' Exaltata es s*anct*a d*e*i genitrix sup*er* choros angelor*um* ad celestia regna . **PL'** D*omi*ne d*omin*us no*st*er.
A' Dignare me laudare te uirgo sacrata da mihi uirtute*m* contra hostes tuos . **PL'** D*omi*ne q*ui*s hab*itabit*
A' Sicut letantiu*m* om*n*iu*m* no*str*um habitatio est in te s*anct*a d*e*i genitrix . **PL'** Fundamenta.

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[1] Two dots beneath *n* in *habent* show that this letter is to be deleted.

[2] Interlined by a correcting hand.

V' Specie tua et pulcritudine tua . Pater *noster* . Et ne nos inducas in temptation*em* . Precib*us* et meritis s*anctę* d*ei* genitricis marię . om*niumque* s*anctorum* p*er*ducat nos d*omin*us ad regna cęlor*um* . **Benedictio** . Intus et exteri*us* purget nos sp*iritus* alm*us*.

Ecce tu pulchra es amica mea . ecce tu pulchra oculi tui columbaru*m* ; Surge p*ro*pera amica mea . columba mea . formósa mea et ueni ; Ostende mihi faciem tua*m* ; sonet uox tua in aurib*us* meis . uox enim tua dulcis . et facies tua decóra . T[u autem]. **R'** S*ancta* et inmaculata uirginitas quibus te laudib*us* referam nescio quia que*m* cęli capere non poterant tuo gremio contulisti . **V'** Benedicta tu in mulierib*us* et benedict*us* fructus uentris tui . quia . Om*ni* benedictione cęlesti repleat nos gr*atia* chr*isti* . am*en* . **LECTIO.**

Que est ista quę ascendit p*er* desertum . sicut uirgula fumi ex aromatibus myrre et turis . et uniuersi pulueris pigmentarii . fauus distillans labia tua sponsa . [1]mel et lac sub lingua uestimentorum tuor*um* sicut odor turis ; Ortus conclusus és soror mea tua et odor[1] sponsa ; Ortus conclusus fons signatus . Tu aute*m* . **R'** Sup*er* salutem et om*nem* pulchritudine*m* dilecta es a d*omino* et regina celor*um* uocari digna es gaudent chori angelor*um* consortes et conciues n*ostri* . **V'** Ualde ea*m* nos oportet uenerari quę ta*m* s*ancta* et intacta est uirgo . gaudent . **BENEDICTIO.**

Gr*atia* s*ancti* sp*iritus* inluminet corda et corpora n*ostra* . **LECTIO.**

Pulchra es amica mea . suauis et decora . sicut hierusalem . terribilis ut castror*um* acies . ordinata ; Vna e*st* columba mea . p*er*fecta mea . una est matris sue electa genitricis suę ; Viderunt eam filie sion . et beatissima*m* p*re*dicauer*unt* et regíne laudauerunt eam ; T[u autem] . **R'** Beata es uirgo maria d*ei* genitrix que credidisti d*omino* p*er*fecta s*unt* in te que dicta s*unt* tibi ecce exaltata es sup*er* choros angelor*um*

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[1]—[1] These words have been inserted by a correcting hand.

Spose tua & pulcritudine tua . Pater nr . Et ne nos inducas intemptationē . Precabz & mgrix sce di
genitrix maria . omniūq; scōz ꝓducat nos dns adregna celoz . [illegible] nras & ecclesiā purgē nos ipse dns

Ecce tu pulchra es amica mea . ecce tu pulchra oculi tui columbarū; Surge ppere
amica mea . columba mea . formosa mea & ueni ; Ostende mihi faciem tuā :
sonet uox tua in auribz meis . uox enim tua dulcis . & facies tua decora . T.
Sēa & immaculata uirginitas quibus te laudibz referam nescio quia quē celi capere non poterant
tuo gremio contulisti . Benedicta tu in mulieribz & benedict fructus uentris tui . quia .
Omi benedictione celesti repleat nos gra xpi . am .
Que est ista que ascendit ꝑ desertum . sicut uirgula fumi ex aromatibz myrre
& thuris . & uniuersi pulueris pigmentarii . fauus distillans labia tua sponsa . mel & lac sublingua tua
uestimentorum tuoz . sicut odor turis ; Ortus conclusus es soror mea
sponsa ; Ortus conclusus fons signatus . Tu autē . Sup salutem
& omem pulchritudinē [illegible] lecta es a dño & regina celoz . uocari digna es gaudens
chori angloz consortes & concines xpi . V Valde eā nos oportet uenerari que tā sā
& intacta est uirgo . gaudens .
Ora sā spūs illuminet corda & corpora nra .
Pulchra es amica mea . suauis & decora . sicut hierusalem . terribilis ut
castroz acies ordinata ; Una ē columba mea . ꝑfecta mea . una est mat
sua electa genitrici sue ; Viderunt eam filie sion . & beatissimā ꝑdicauerūt
& regine laudauerunt eam ; T. Beata es virgo maria dī genitrix que
credidisti dño ꝑfecta sūt in te, quia ea sūt a dño ecce exaltata es sup choros angloz ,

intercede p nob ad dñm dñm nrm. Ave maria gra plena dñs tecū. Tedeū laud.
In principio erat uerbū. Tedecet laus. Tedecet ymnus tibi gla
do patri & filio. cum scō spū in scla sclorū amn. Gla
Iquibecte marie virgini cuius uerbum tuum angto annuntiante
carnem. suscipe voluisti. pista supplicib; tuis ut q̄uis eam di genitricē
ee credim. eius apud te intercessionib; adiuuemur. p. ns Ihūm
Dñs maiestatis. Gla patri. Nigra sum sed formosa filia hierusalē ideo
dilexit me rex & introduxit me in cubiculū suū. Dñs regnauit.
Tota pulchra es amica mea & macula non ē in te. Iubilate. Oratio
conclusus est di genitricis ore conclusit sonus signaculus surge ppere amica
mea quam pulchra es amica mea quā pulchra es decora oculi tui columbarū Alla.
Dñs dñs tms. Benedicta filia tua dño quia fructū tue uite commu
nicauit. Benedicte. Fedre namque es beata virgo maria
que & genitricis dignitatē optauisti & virginitatē pudicitiā non amisisti.
Laudate. nominib; requiē quesiui & in hereditate
dñi morabor. tunc p̄cepit & dixit mihi creator omniū. & qui creauit
me requieuit in tabernaculo meo. Do gras. Adiuuabit eam
deus vultu suo. Dñs in medio ei non commouebitur. Gla.
quam glorifica. luce coruscas. Ihesus dulcedo. regia plebs.
sublimis residens. virgo maria. supra celigenas. ecclesie omnis
ueram virgineo. mater honore. angelos dño. pectoris vultū.

intercede *pro* nob*is* ad d*omin*u*m* de*um* no*stru*m . **V'** Aue maria gr*ati*a plena d*omin*us tecum [1]Te de*um* lau*damus*[1]
In principio erat uerbu*m* . Te decet laus . Te decet ymnus tibi gl*ori*a
de*o* patri et filio . cum s*ancto* sp*iritu* in sec*u*la sec*ulorum* am*en* . **COLL***ECTA.*
D*eus* qui beate marię uirginis utero uerbum tuum ang*e*lo annuntiante
carnem . suscip*ere* uoluisti . p*resta* supplicib*us* tuis ut q*ui* uere eam d*ei* genitrice*m*
esse credim*us* . eius apud te intercessionib*us* adiuuemur . p*er* . **IN LAUDIB***US.*
D*eus* in adiutoriu*m* . Gl*oria* patri . **A'** Nígra súm sed formosa filia[2] hierusale*m* ideo
dilexit me rex et introduxit me in cubiculu*m* suu*m* . **PL'** *Domin*us regnauit.
A' Tota pulchra es amica mea et macula non e*st* in te . **PL'** Iubilate . **A'** Ortus
conclusus est d*ei* genitrix ort*us* conclus*us* e*st*[3] fons signatus surge p*ro*pera amica[4]
quam pulchra es amica mea qua*m* pulchra es et[3] decora oculi tui columbaru*m* alle*luia*.
PL' D*eus* d*eus* me*us* . **A'** Benedicta filia tu a d*omi*no quia p*er* te fructu*m* uite commu
nicauim*us* . **PL'** Benedicite . **A'** Felix namque es beata uirgo maria
que et genitricis dignitate*m* optinuisti et uirginitate*m*[5] pudicitia*m* non amisisti.
PL' Laudate . **CAP***ITVLA* . In om*n*ib*us* requie*m* quesiui et in hereditate[6]
d*omi*ni morabor . tunc p*re*cepit et dix*it* mihi creator om*n*iu*m* . et qui creauit
me requieuit in tabernaculo meo . D*e*o gr*ati*as . **R'** Adiuuabit eam
d*eus* uultu suo . **V'** D*eus* in medio ei*us* non commouebitur . Gl*oria* . **YMN***VS*
O quam glorifica . luce coruscas . stirpis dauitice . regia pr*o*les.
sublimis residens . uirgo maria . supra celigenas . etheris om*nes* ;
Tu cum uirgineo . mater honore . ange*lorum* d*omi*no . pectoris aula*m*.

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[1]—[1] Added by a later hand.

[2] *leg.* filie.

[3] This word has been interlined by an early correcting hand.

[4] *mea* omitted by scribe.

[5] *leg.* uirginalem.

[6] Two letters *ta* have been interlined by a correcting hand.

sacris uisceribus . casta parasti . natus hinc deus est . corpore christus ;
Quem cunctus uenerans . orbis adorat . cui nunc rite . genu flectitur omne.
a quo nos petimus . te ueniente . abiectis tenebris . gaudia lucis ;
Hoc largire pater . luminis omnis . natum per proprium . flamine sancto.
qui tecum nitida . uiuit in ethra . regnans ac moderans . secula cuncta . amen.
A' Diffusa[1] est gratia in labiis tuis . **IN EVANGELIO**
Quomodo fiet istud . angelus dei quia uirum in concipiendo non pertuli audi maria uirgo
christi spiritus sanctus superueniet in te et uirtus altissimi obumbrabit tibi . Benedictus.
Kyrrieleison . christeleison . kyrrieleison . Pater noster . [2]Beata mater et innupta uirgo.
Post partum uirgo . Specie tua et pulchritudine tua . [2]Aue maria gratia plena . **COLLECTA.**
Concede nobis famulis tuis quesumus domine deus perpetua mentis et corporis
sanitate gaudere . et gloriosa beatissimę marię semper uirginis
intercessione a presenti liberari tristitia . et futura perfrui letitia . per.
Deus in adiutorium meum intende . Gloria patri . **YMNUS AD PRIMAM.**
A solis ortu[s] cardine . adusque terrę limitem . christum canamus principem natum maria uirgine ;
Beatus auctor seculi . seruile corpus induit . ut carne carnem liberans . ne perderet quod condidit ;
Casta parentis uiscera . celestis intrat gratia . uenter puelle baiolat . secreta quę non nouerat ;
Gloria tibi domine. **A'** Missus est gabriel angelus ad mariam uirginem desponsatam ioseph.
PL' Deus in nomine tuo . **PL'** Confitemini domino . **PL'** Beati inmaculati . **PL'** In quo corrigit.
PL' Retribue seruo . **PL'** Quicumque uult . **CAPITULA**
In sion firmáta sum . et in ciuitate sanctificata similiter requieui.

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[1] The first *f* has been interlined by a correcting hand.

[2] Transposing marks over *Beata mater* and *Aue maria* indicate that *Aue maria* is to be said immediately after *Pater noster*.

sacris uisceribꝫ · casta paruꝰh · nat̄ hinc dñe. corpore xp̄s ;
Quem cunctis uenerans. orb adorꝫ J. cui nunc ꝛnc. genu flectat omne.
Aquo nos peam̄. ꝛc uemente. Abiecas tenebris. gaudia lucis ;
Hoc largire pat̄. luminis omis. natum ꝑ ꝑpriū. Flamine sc̄o.
quitecū ꝛnda. uiuit' inechra. regnans ac modetans. scla cuncta. Am̄.
I Diffusa est gr̄a inlabiis tuis. ꝓpeuilio
quo modo fiet istud. Angls dī quia uirum inconcipiendo non paui audi maria uirgo
xp̄i sps sct supuenit & inte & uirtus altissimi obūbrabit tibi. Benedict bus.
Kyrrieleison. xp̄e leison. kyrrieleison. Pater nr̄. Beata mater & innupta uirgo.
Post partum uirgo. Specie tua & pulchritudine tua. Aue maria gr̄a plena. Oīa
Concede nob famulis tuis qs dne dī ꝑpetua mentis & corporis
sanitate gaudere. & gloriosa beatissime marie semp uirginis
intercessione apresenti liberari tristitia. & futuram ꝑhibeat letitia. p.
Dns inadiutorium meum intende. Gla patri. ; Magnificat
Asolis ortus cardine. adusq: terre limitē. xp̄m canam̄ principē. natū maria uirgine ;
Beat auctor sti. seruile corp induit. ut carne carnē liberans. ne perdens qd condidit ;
Casta paruit in uisceria. celest bis regat gra. uent puelle biuolat. secreta que in nouem ē ;
Gta tibi dne. K Missus est gabriel angls ad mariā uirginē desponsatā ioseph.
℣. Dns in nomine tuo. ℟ Confitemini dno. ℣ Beata immaculata. In quo corrigit.
℣ Recipue seruo. ℟ quicumq: uult. Cap
Insion firmata sum. & in electe sctificata similiter requiem.

&Inhierusalem potestas mea. ℟ Adiuuabit eam dñs vultu suo.

℣ Dñs in medio eius non cõmouebitur. dñs vultu suo. Gla patri.

℣ Diffusa est gra in labiis tuis. Kyrrie leison. xpe leison. kyrrie leison. pater nr.

& ne nos inducas in tẽptationẽ. Viuit & anima mea. Et rain sicut ouis. Credo in dm.

Carnis res. Replebitur os meu laude tua. Auerte faciẽ tuã a peccatis meis. Cor mundũ

crea in me dñs. Ne projicias me a facie tua. Redde mihi lẽtitiã salutaris tui. Eripe me

dñe ab homine malo. Eripe me de inimicis meis dñs mr. Eripe me de operantibus iniquitatẽ.

Sic psalmũ dicam. Exaudi nos dñs saluatis nr. Dñs maiestatis meũ intende

Scs dñs. Scs fortis. Scs & immortalis. Benedic anima mea dño. Oratio. Benedic

anima mea dño. & noli. quippiam aut omnibus. Qui redemisti de interitu.

Qui coronasti te in miseratione & misericordia.
Qui replesti in bono desiderium tuum. Conuerte nos dñs saluatis nr. Dignare dñe die isto.

Miserere nri dñe. miserere. Fiat misericordia tua dñe sup nos. Beata mat

& innupta uirgo. Post partũ uirgo. Specie tua. Aue maria. Dñe exaudi orationẽ meã.

Omps sempiterne dñs noster famulos tuos dextera potentie tue

a cunctis tribulationibus protege piissime. & beata maria semp uirgine intercedente.

fac nos psentia gaudere. psperitate & futura. per dñm

Dñs maiestatis meũ Gla patri. ℣ Ecce ancilla dñi.

Domus pudicia pectoris. templũ repente fit dei. intacta nescientis uiri

uerbo concepit filiũ; Enixa est puerpere. quẽ gabriel pdixerat.

quẽ matris aluo gestiens. clausus iohannes senserat;

et in hierusalem potestas mea . **R'** Adiuuabit eam d*eu*s uultu suo .
V' D*eu*s in medio eius . non co*m*mouebitur . d*eu*s uultu suo . Gl*ori*a patri.
V' Diffusa e*st* gr*ati*a in labiis tuis . Kyrrieleison . chr*ist*eleison . kyrrieleison . Pater n*oste*r.
et ne nos inducas in te*m*ptatione*m* . Viuit[1] anima mea . Erraui sicut ouis . Credo in d*eu*m.
carnis res*urrectionem* . Repleatur os meu*m* laude tua . Auerte facie*m* tua*m* a peccatis meis . Cor mundu*m*
crea in me d*eu*s . Ne p*roi*cias me a facie tua . Redde mihi lętitia*m* salutaris tui . Eripe me
d*omi*ne ab homine[2] malo . Eripe me de inimicis meis d*eu*s me*u*s . Eripe me de op*er*antibus iniq*u*itate*m*.
Sic [3]psalmu*m* dicam[3] . Exaudi nos d*eu*s salutaris n*oste*r . D*eu*s in adiutoriu*m* meu*m* intende
S*anctu*s d*eu*s . s*anctu*s fortis . s*anctu*s et inmortalis . Benedic anima mea d*omi*no[4] . *et* om*ni*a . Benedic
anima mea d*omi*no[4] . et noli . qui p*ro*pitiatur om*n*ib*us* . Qui redemit de interitu.
qui [6]replet in bonis desideriu*m*[5] . Conuerte nos d*eu*s salutaris n*oste*r . Dignare d*omi*ne die isto.
Miserere n*ostr*i d*omi*ne . miserere . Fiat [6]mis*eric*ordia tua [6]d*omi*ne sup*er* nos . [7]Beata mat*er*
et innupta uirgo . Post partu*m* uirgo . Specie tua . [7]Aue maria . [8]Diffusa est gr*ati*a.[8]
D*omi*ne exaudi oratione*m* mea*m* . **COLL***ECTA.*
O m*ni*pot*en*s sempiterne d*eu*s nos famulos tuos dextera potentię tuę
a cunctis p*ro*tege p*er*iculis . et beata maria semp*er* uirgine int*er*cedente.
fac nos p*re*senti gaudere . p[ro]speritate et futura . p*er* d*omi*nu*m*
D*eu*s in adiutoriu*m* meu*m* Gl*ori*a patri . **YMNUS AD TERTIA***M.*
Domus pudici pectoris . te*m*plu*m* repente fit d*ei* . intacta nesciens uiru*m*
uerbo concepit filiu*m* ; Enixa e*st* puerpera . que*m* gabriel p*re*dixerat.
que*m* matris aluo gestiaens[9] . clusus[10] iohannes senserat ;

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[1] *A correcting hand has altered this to* viuet.

[2] *A correcting hand has interlined* h.

[3—3] *Altered by a correcting hand to* psallam.

[4] *Altered by a correcting hand to* dominum.

[5—5] *Erased and* corónat te in miseratione et misericordia *interlined by a later hand.*

[6] *Transposing marks over these words change the order to* Fiat domine misericordia tua.

[7] *Transposing marks show that* Aue maria *is to be said before* Beata mater. *The change of order is probably connected with the elision of* Diffusa est gratia.

[8—8] *Erased.*

[9] *leg.* gestiens.

[10] *Altered by a correcting hand to* clausus.

Feno iacére pértulit . presepe non abhórruit . paruóque lacte pastus est.
Per quem nec áles ésurit ; Gloria tibi domine . **A'** Aue maria gratia plena
dominus tecum benedicta tu in mulieribus . alleluia . **PL'** Legem pone . **CAPITVLA.**
Eradicaui in populo honorificato . et in partes dei mei here
ditas illius . et in plenitudinem sanctorum detentio mea . **R'** Diffusa
est gratia in labiis tuis . **V'** Propterea benedixit te deus in eternum . **V'** Dilexisti iustitiam.
Kyrrieleison . christeleison . kyrrieleison . Pater noster . Preces . ut supra . [1]Aue maria.[1]
Beata mater et innupta uirgo . **COLLECTA.**
Famulorum tuorum quesumus domine delictis ignosce . ut qui placere
tibi de actibus nostris non ualemus . genitricis filii tui domini dei nostri
intercessione saluemur . per.
Deus in adiutorium meum intende . Gloria patri . **YMNUS AD SEXTAM.**
Quem terra pontus ęthera . colunt adorant predicant .
trinam regentem machinam . claustrum marię baiolat ;
Cui luna[2] sol et omnia . deseruiunt per tempora . perfusa cęli gratia.
gestant puellę uiscera ;
Mirantur ergo secula . quod angelus fert semina . quod aure uirgo concepit .
et corde credens parturit ;
Beata mater munere . cuius supernus artifex . mundum pugillo continens .
uentris sub arca clausus est ; Gloria tibi domine
A' Ne timeas maria inuenisti gratiam apud dominum ecce concipies et paries filium . alleluia . **PL'** Defecit.

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[1]—[1] Added by a later hand.

[2] The *n* has been interlined by a correcting hand.

Leno iacere ꝓaulit: ꝑsepe non abhorruit: paruoq; lacte paſtus ē.
ꝓquē nec dleſ eſuſte; Gl̃a tibi dñe. ℣ Aue maria gr̃a plena
dñs tecū benedicta tu in mulieribꝫ. alla. ℣ Regem pone. ca℣.
Exaltauit inpopulo honorificato. & inparte ſi dī mei here
ditatē illius. & implenti adimplēdā ſcōꝝ decentio mea. ℣ Diffuſa
ē gr̃a in labijs tuis. ℣ Ꝓpterea benedixit te dſ in eternū. Dilexiſti iuſticiā.
Kyrieleiſon. xp̃e leiſon. kyrieleiſon. Pater n̄r. preceſ. vt ſupra. Aue maria.
Beata mater & inuupta uirgo. collecta.
Famulorū tuorum qſ dñe delictis ignoſce: ut qui placere
tibi de actibꝫ n̄ris nonualem. genitricis filii tui dñi dī n̄ri
intercessione ſaluemur: ꝑ.
Dſ adiutorium meū intende. Gl̃a patri. ỹmnꝰ adoctata.
Quem terra pontus ęthere. colunt adorant ꝓdicant.
trinā regentē machinā. claustrū marię baiolat.
Cui luā ſol & luna. deſeruiuit ꝓtempora. ꝓfuſa cęli gr̃a.
geſtant puellę uiſcera;
Mirantur ergo ſęcla. q̄d angli ſexus femina. q̄d intacta uirgo concepit:
& corde credens parturit;
Beata mater munere. cuius ſupn̄ artifex. mundū pugillo continens.
uentris ſub arca clauſus eſt; Gl̃a tibi dñe
℣ Ne timeas maria inueniſti gr̃am apud dñm. ecce concipies & paries filiū. alla. ℣ [illegible]

icut cedrus exaltata sum in libano. & quasi cupressus in monte sion. & quasi palma exaltata sum in cades. & quasi plantatio rose in hiericho. quasi oliua speciosa in campis. & quasi platanus exaltata sum iuxta aquas in platis. ℟ Specie tua & pulchritudine tua intende prospere procede & regna. ℣ Adiuuabit eā dns uultu suo. Kyrie eleison. xpe eleison. Kyrie eleison. Pater noster. per ursup. Ave Maria. Benta mat. ℣.

Qui nos in tantis periculis constitutos. pro humana scis fragilitate non posse subsistere. intercedente beata dei genitrice semp̄q: uirgine maria. da nob castitatē mentis & corporis. ut ea quę p peccatis nris patimur. te adiuuante uincamus. p.

Qui in aduentu tuo gta ℣ MANDAD. VIIII.

Qui a cathedra celi nuntio. fecunda sco spu. desponsata genuisti. cuius paluū fusus est;

gloriosa femina. excelsa sup sidera. quę creauit pariter. lactas sacrato ubere.

Quod eua tristis abstulit. tu reddis almo germine. intrent ut astra flebiles. celi fenestra facta es;

uirgo regis alta ianua. & porta lucis fulgida. uitam data puerpere gentes redempte plaudite. Gta abi.

Spes nra in te deo dicit maria ne cessa habens in utero filiū dei atta Mirabilia

Incipitula

Sicut cedrus exaltata sum in libano . et quasi cipressus[1] in monte
sion . et[2] quasi palma exaltata sum in cadés . et quasi plantatio[3]
rose in hiericho . quasi oliua speciosa in campis . et quasi platanus
exaltata sum iuxta aquar*um*[4] in plateis . **R'** Specie tua et pulchritudine tua
V' Intende p*ro*spere p*ro*cede et regna . **V'** Adiuuabit ea*m* de*us* uultu suo . Kyrrieleison.
chr*iste*leison . Kyrrieleison . Pater *noster* . p*re*ces ut sup*ra* . [5]Aue maria[5] . Beata mat*er*. **COLL***ECTA.*

D*eus* qui nos in tantis p*eri*culis constitutos . p*ro* humano[6] scis fragilitate
non posse subsistere . intercedente beata de*i* genitrice semp*erque* uirgine
maria. da nob*is* castitate*m* mentis et corporis . ut ea quę p*ro* peccatis n*ostr*is
patimur . te adiuuante uincamus . per .

D*eus* in adiutoriu*m* meu*m* glo*ria* **YMNUS AD . VIIII .**

Beata[7] cęli nuntio . fecunda s*ancto* sp*iritu* . desidera*tus* gentib*us* .
cuius p*er* aluu*m* fusus est ;
O gloriosa femina . excelsa sup*er* sidera . qui te creauit p*ró*uide .
lactas sacrato ubere .
Quod ęua tristis abstulit . tu reddis almo[8] germine . intrent ut astra flebiles .
celi fenestra facta es ;
Tu regis alta ianua . et porta lucis fulgida . uitam data*m* p*er* uirgine*m*
gentes rede*m*pte plaudite. Glo*ri*a tibi.

A' Sp*iritus* s*anctus* in te descendit maria ne timeas habens in utero filiu*m* de*i* alle*luia*. [**PL'**] Mirabilia.[9]

CAPITVLA.

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[1] A correcting hand has interlined the first *s*.

[2] A correcting hand has placed two deleting dots below this word.

[3] A correcting hand has interlined the letter *n*.

[4] Read *aquam* as indicated by a correcting hand.

[5]—[5] Interlined by a later hand.

[6] *leg.* humana.

[7] Written by a correcting hand over *benedicta*.

[8] A correcting hand, possibly that of the original scribe, has interlined the letter *l*.

[9] A correcting hand, possibly that of the original scribe, has interlined the letters *li*.

Sicut cinamomu*m*[1] et balsamu*m* aromatizans odorem dedi . quasi
mirra electa dedi suauitate*m* odoris . **R'** Adiuuabit ea*m* de*us* uultu suo.
V' De*us* in medio ei*us* non commo(ue)bitur . **V'** Diffusa est gr*ati*a in labiis tuis . Kyrrieleison.
Chr*ist*eleison . Kyrrieleison . Pa*ter* no*ste*r . p*re*ces ut supra ; [2]Aue maria[2] . Beata mat*er* . **COLL***ECTA*
Porrige nobis d*omi*ne[3] dextera*m* tua*m* . et p*er* i*n*tercessione*m* beatę et gloriosę
semp*er*q*ue* uirginis marię . auxiliu*m* nob*is* sup*er*nę uirtutis inpende . p*er*.

ANTIPHONA AD VESPERAM.

A' Benedicta tu in mulierib*us* et benedictus fructus uentris tui . **PL'** Dixit d*omin*us d*omi*no meo.
A' In odore*m* unguentoru*m* tuoru*m* currim*us* adolescentule dilexerunt te nimis . **PL'** Letatus sum.
A' Gaude maria uirgo cunctas hereses sola interemisti in uniuerso mundo . **PL'** Nisi d*omin*us
A' Dignare me laudare te uirgo sacrata da mihi uirtute*m* contra hostes tuos . **PL'** Memento.
Ego quasi uitis f[r]uctificaui suauitate*m* odoris et flores mei fructum
odoris et honestatis . ego mater pulchrę dilectionis . et timoris.
et magnitudinis . et s*anct*ę spei . **R'** Veni electa mea et pona*m* in te thronu*m* meu*m*
quia concupiuit rex specie*m* tua*m* . **V'** Specie tua et pulchritudine tua intende p*ro*spere
p*ro*cede et regna . quia . Gl*ori*a patri . quia . **YMNUS**
Aue maris stella . d*ei* mat*er* alma . atque semp*er* uirgo.
felix celi porta.
Solue uincla reis . p*ro*fer lumen cecis . mala nostra pelle.
bona cuncta posce.
Monstra te esse matre*m* . sumat p*er* te p*rece*m . qui p*ro* nob*is* natus.
tulit e*sse* tuus ;

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[1] A correcting hand has interlined a second *n*.

[2]–[2] Interlined by a correcting hand.

[3] The original scribe seems to have written *dn̄*, but *n̄* has been erased, and a late correcting hand has written *dn̄e* in the margin.

Sicut cinamomum & balsamum aromatizans odorem dedi. quasi
mirra electa dedi suauitatem odoris. ℣. Adiuuabit eam dilectissimo.
℟. Dilectus meus mihi & ego illi. ℣. Virgo dei genitrix. ℟. Memento.
℣. Per [illegible] ℟. Virgo. ℣. Ave mater. ℟. Cara mihi.

Deus qui nobis de[illegible] gratiam tuam. & per intercessionem beate & gloriose
semper virginis marie. auxilium nobis supplex ubique impende. p.

Benedicta tu in mulieribus & benedictus fructus uentris tui. ℣. Dixit dominus domino meo
Inodore unguentorum tuorum carissimam adolescentule dilexerunt te nimis ℣. Locutus sum.
Gaude maria virgo cunctas hereses sola interemisti in mundo. ℣. Misit dominus
Dignare me laudare te virgo sacrata da mihi uirtutem contra hostes tuos. ℣. Memento.

Ego quasi uitis fructificaui suauitatem odoris & flores mei fructus
odoris & honestatis. ego mater pulchre dilectionis. & timoris.
& magnitudinis. & sancte spei. ℣. Veni de libano mea & ponam in me throno meo
quia concupiuit rex speciem tuam. ℣. Specie tua & pulchritudine tua intende prospere
procede & regna. quia. Gloria patri. quia.

Ave maris stella. dei mater alma. atque semper uirgo.
felix celi porta.

Sumens illud ave gabrielis ore. funda nos in pace.
mutans hevae nomen.

Solue uinctos reis. profer lumen cecis. mala nostra pelle.
bona cuncta posce.

Monstra te esse matrem. sumat per te preces. qui pro nobis natus.
tulit esse tuus.

Ita p̄fta puñ. ītēr̄ p̄ñcūcū. ac indefinēs ibm. sempīternū;
r laus dō patrī. summo xpo decus. spīritui scō. honor tribz uni.
Post partū uirgo inuiolata p̄mansisti.
Succurre sācte genitrix xp̄i miserīs. cūctis confugientibz ad
& refoue oīm. qui tuā confidunt ope. preauis mundi piaculis
p̄dere īcede p̄ monachoz choro exopa plebi femineo. Magnificat.
ymneleison. pēleson. ymneleison. Preces ut supra. Beata mri.
Ī quisaluas gēme beate marie uirginitate fecunda humano
generi p̄mia p̄stitisti. tribue qs. ut ipsam p nob̄ intercedere
sentiamus. p quā meruimus aūctorē uite suscipere. dñm nr̄m
Benedicamus dño Dō grās. Completorium.
Conuerte nos dī saluta nr̄. Ī manibus tuis. Custodi nos
Cum inuocare. Inte dñe speraui. In habitac. Ecce nunc
Oqua glorifica. Req. ī pace.
Tu autem in nobis es dñe & nomen scm tuū inuocatū est
sup nos. ne derelinquas nos dñe dī nr̄. dō grās Custodinos
dñe ut pp̄. & Ecce completa sē oīa que dicta sē p angelm de ave maria
Nunc dimittis seruum. Kyrie. Xpe. Kyrie. Pr̄ nr̄. Et ne nos
Inpace idipsum. Credo in dm. Carnis resurrectionē
Benedicamus patrē Benedic tus es firmamēto celi. Benedicat & custodiat.
Dignare dñe nocte ista Misere nr̄i dñe. Fiat misericordia tua

Vita*m* p*re*sta pura*m* . iter para tutu*m* . ut uidentes ih*esu*m . semp*er* co*n*letemu*r* ;
Sit laus d*e*o patri . summo chr*isto* decus . spiritui s*ancto* . honor trib*us* un*us* . am*en*.
V' Post partu*m* uirgo inuiolata p*er*mansisti.
A' Succurre s*ancta* genitrix chr*isti* miseris ad te confugientib*us* adiuua
et refoue om*nes* qui in te confidunt ora p*ro* totius mundi piaculis interueni
p*ro* clero inter*cede* p*ro* monachor*um* choro exora p*ro* sexu femineo . **PL'** Magnificat.
Kyrrieleison . Chr*iste*leison . Kyrrieleison . Preces . ut supra . [1]aue maria[1] . Beata ma*ter*.

D*eus* qui salutis ęterne beatę marię uirginitate fecunda humano
generi p*re*mia p*re*stitisti . tribue q*uesumus* . ut ipsam p*ro* nob*is* intercedere
sentiamus . p*er* qua*m* meruimus auctorem[2] uitę suscip*e*re . d*omin*um n*ostru*m.
Benedicamus d*omi*no . D*e*o gratias . **A[D] COMPLETORIVM.**

C*onuerte* nos d*eus* salutaris n*oster* . D*eus* in adiutoriu*m* meu*m* intende . Glo*ri*a patri.
PL' Cum inuocare*m* . **PL'** In te d*omi*ne speraui . **PL'** Qui habitat . **PL'** Ecce nunc . **YMN***US.*

O qua*m* glorifica . Req*uire* . ut supra . **CAP***ITULA.*

T*u* autem in nobis es d*omi*ne et nomen s*anctu*m tuu*m* inuocatu*m* est
sup*er* nos . ne derelinquas nos d*omi*ne d*eus* n*oster* . d*e*o gra*tias* . **V'** Custodi nos
d*omi*ne ut p*upillam* . **A'** Ecce completa s*unt* om*nia* que dicta s*unt* p*er* angel*u*m de uirgine maria
Nunc dimittis seruum . Kyrr[i]el*eison* . Chr*iste*l*eison* . Kyrriel*eison* . Pat*er* n*oster* . Et ne nos
In pace in idipsum . Credo in d*eu*m . Carnis resurrectione*m* . **PRECES.**
Benedicamus[3] patre*m* . Benedictus es in firmame*n*to celi . Benedicat et custodiat.
Dignare d*omi*ne nocte ista . Miserere[4] n*ostri* d*omi*ne . Fiat[5] misericordia tua.

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[1]—[1] Interlined by a later hand.

[2] The letter *u* has been interlined by a correcting hand.

[3] The second *e* has been interlined by an early correcting hand, perhaps that of the original scribe.

[4] The original scribe seems to have interlined *re* at the end of this word.

[5] Transposing marks show that *domine* on fol. 6 is to be said after *Fiat*.

[1]*domi*ne [2]aue maria[2] . Beata mat*er* . Post partu*m* uirgo . Specie tua . A(ue maria)[3]
[4]Diffusa est gratia[4] D*omi*ne exaudi oratione*m* mea*m* . **COLL***ECTA*

Visita d*omi*ne habitatione*m* istam . et om*ne*s insidias inimici ab ea
longe repelle . intercedente beata d*ei* genitrice [5]semp*erque* uirgine[5] maria . ange*l*i tui [6]s*anct*i habitantes[6]
in ea nos[7] in pace custodiant . et benedictio tua sit[8] sup*er* nos semp*er* . p*er* . **COLL***ECTA*

Purifica q*uesumus* d*omi*ne familiam tua*m* . et ab om*ni*b*us* contagiis prauitatis
emunda . ut redemta uasa sui d*omi*ni passione . non sp*iritus* inmundus
rursus inficiat sed interueniente eius genitrice semp*erque* uirgine
maria . saluatio sempiterna s*anct*i sp*iritus* rore p*er*fusa . om*ni*u*mque* uirtutu*m*
incrementis adulta incontaminata possideat . p*er* . **COLL***ECTA*

Da nob*is* d*omi*ne q*uesumus* p*er*seuerante*m* in tua uoluntate famulatu*m* ut int*er*
ueniente beata d*ei* genitrice semp*er*que uirgine maria . in dieb*us* no*st*ris
et merito et numero populus tibi seruiens augeatur . p*er* d*omin*um no*st*rum
ih*esu*m chr*istu*m . qui tecu*m*[9]

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[1] Transposing marks show that *domine* is to be read after *Fiat* on fol. 5*b*.

[2]—[2] Added by a later hand.

[3] Erased with the exception of the first letter.

[4]—[4] Erased probably when the position of *Aue maria* was changed.

[5]—[5] Interlined by a correcting hand.

[6]—[6] Added in margin by a later hand.

[7] Interlined by a later hand.

[8] Interlined by an early correcting hand.

[9] A rather later hand has written at the end some Latin sentences with their equivalents in Anglo-Saxon.

ave maria.
dñe, Beata mat. Post partū uirgo. Specie tua. &
~~Offerentes~~ Dñe exaudi oratione mea et.

Visita dñe habitationē istam. & omnes insidias inimici abeā
longe repelle. intercedente beata di genitrice, semp q: uirgine maria. angeli tui sci habitantes
nos
in mea, in pace custodiant. & benedictio tua, fiat sup nos semp. p. eūm

Purifica qs dñe familiam tuā. & ab omnibz contagijs prauitatis
emunda. ut redempta ursa sui dñi passione. a mundis
rursus inficiat. sed inter ueniente eius genitrice sempque uirgine
maria. saluatio sempiterna sci spūs rore pfusa. omnū q: uitatū
meremenūs adepta incontaminata possideat. p. coll.

Da nob dñe qs pseuerantē in tua uoluntate famulatū ut int
ueniente beata di genitrice sempque uirgine maria. in diebz nris
& merito & numero populus tibi seruiens augeatur. p dñm nrm
ihm xpm. qui tecū Meliora plura quī grauia honera
fiunt; Selpe byð oft þeðre þanne oferr þeðre; Omnis
inuocans sciet audiri; Clipiendra ge hpylc polde þ him
mon on eaxle; Ardor refriescit. nitor quia lescit; Amor
aboleſcit. lux obtenebrescit; hád acolad. hpit asolad. leoht
alábad. leoht apeostrad. Senescunt quæ eterna non sunt;
Æghpæt ealdað þær þeaxe ne byð;

ge bliðsia ꝥa stode ꝥurh mid hægelic bereced. ⁊ singon ða
ꝥrȳ. Popule meus. ⁊ cꝛegen gebiddla him and seggdan on
gꝛecisc. Agios. ocheos. od'ende. ⁊ hi calle ꝥonne ꝥ hi ꝥa singon
on leden. Sc̄s dī Sc̄s fortis ꝥonne ꝥ oþer ꝥrȳ. Qui
edixi nos. ꝥonne ept. Agios ocheos. ⁊ Sc̄s dī ꝥonne ꝥ ofstode
ꝥrȳ. Quid ultra debui. ⁊ Agios. ⁊ Sc̄s unꝛꝛico ꝥonne da stode
⁊ singon. Ecce lignum crucis. ⁊ da odre antiphonas. ꝥa
hꝛile. ꝥe ꝥa gebiddla luge biddad' ær ꝥæne stode. ⁊ ꝥær
læred pole eal swa do. Læge se diacon siddan completale
uppan þā weorode mid þam husle ꝥe wæs on þā ilcan dæge
ge halgod ⁊ sette ꝥane calic þærinnemme. mid. unge halgo
dum pine. ⁊ cwede se mæsse preost. be sone oremus pre
cepti salutaribus mota. ⁊ pater nr̄ od'ende. ⁊ cwede ꝥonne
þæne. Libera nos quesumus dn̄e ab oīnib: malis. ær swiddan
be sona. ꝑ oīa secla seclor. Dose þri ꝥon ær þam husle
mid spigen into þam calice. ⁊ gange to husle. ⁊ eal ꝥa gebiw
ꝥru. singon siddan an heorta æfen sang ofe on sundron ⁊ gun
to heora gebroþe. ⁊ nebbo heo man gesecd d'æl dæges bucan,
he unequum ꝥ. ær þam de hi sacerdles si. On easter æfen man
sceal halgian æfter done tapor ⁊ siddan fuedan da nædinge
In principio fecit dī celum & terram. Don siddan da lessunge
swa eafer bec cop tæcad. Ac genesecolon singan oppe pendan on
þam dæge. ne agnus dī. necōmunian ne gonto pacem. singe
man swa seah. Gloria inexcelsis dō. Oþþe on þam husel
gange. Singad alleluia. be sone ⁊ sone scortan sealm
þæt mid. Laudate dn̄m oēs gentes. Agnnan siddan
done antiphon. Vespere autem sabbati ;

uitta lam mune: ꝥone sec mare unc

ꝥADIATORIVM OMNIA INTEMPE · DNE XPE
candū meteltua ; & lorna patri & filio & spū
sco : S reat erat inprincipio & nunc & semper & insecla
seclor. Amen — ⁊ D ne labia mea aperies. Et os meū
adnuntiabit laudem tuam : III · D ne quid multiplicati
sunt : Ave maria gratia plena dn̄s tecū :

The upper part of this page contains the conclusion of a tract in Anglo-Saxon on the ceremonies of Holy Week.]

uotiua laus in ueneratione s*anc*te marie uir*ginis*.

DEVS IN ADIVTORIVM MEVM INTENDE . DOMINE AD ADIV uandu*m* me festina ; Gloria patri et filio et sp*irit*ui s*ancto* ; Sicut erat in principio et nunc et semper et in s*ecu*la s*ecu*lor*um* amen ; DOMINE labia mea aperies . Et os meu*m* adnuntiabit laudem tuam ; iii . D*omi*ne quid multiplica ti sunt ; Aue maria gratia plena d*omin*us tecu*m*

Venite exultemus d*omi*no ; QVEM TERRA PONTVS ETTHERA.[1]
Colunt adorant predicant . Trinam regentem machinam.
Claustrum marię baiulat[2] ; Cvi luna sol et om*n*ia.
Deseruiunt per tempora . Perfusa celi gratia.
Gestant puelle uiscera ; Mirantur ergo secula :/
Quod angelus fert semi[n]a[3] :/ Quod aure uirgo concepit :/
Et corde credens parturit ; Beata mater munere :/
Cuius super*n*us artifex :/ Mundu*m* pugillo continens.
Ventris sub arca clausus est ; Beata celi nuntio :/ Fecunda
s*ancto* sp*iritu* :/ Desideratus gentib*us* . Cuius per aluu*m* fusus est ;
O gloriosa femina excelsa sup*er* sidera qu[i] te creauit prouide
Lactas sacrato ubere ; Quod eua tristis abstulit tu red
dis almo germine intrent ut astra flebiles celi fenestra
facta es ; Tu regis alti[4] ianua :/ Et porta lucis fulgida
Vitam datam p*er* uirginem :/ Gentes redempte plaudite ;
Gloria tibi d*omi*ne :/ Qui natus es de uirgine :/ Cum patre et s*ancto*
sp*iritu* :/ In sempiterna s*ecu*la amen.
A' Sp*iritus* s*anctus* in te descendit maria ne timeas habens in utero filiu*m* d*ei* ;
PL' D*omi*ne d*omin*us n*oster* . **A'** Virgo uerbo concepit uirgo p*er*mansit uirgo
peperit regem omnium regum ; **PL'** D*omi*ne quis habitabit ;
A' Ecce maria genuit nobis saluatorem quem iohannes uidens
exclamauit dicens ecce agnus dei ecce qui tollit peccata mundi
alleluia ; **PL'** Fundamenta eius . **V'** Benedicta tu.
Pater n*oster* ; **preces** . Precibus et meritis s*anct*issi
me d*ei* genitricis marie atq*ue* omnium s*anctorum* saluet
et custodiat nos omnipotens d*omin*us ; **BENEDICTIO**
Pater de celis d*eus* fauente s*ancta* maria conferat nobis dona
salutaria amen Quas igitur tibi laudes s*ancta*
d*ei* genitrix maria fragilitas humana p*er*soluet que solo
mirabili commercio recuperandi nobis aditum inuenisti :/
Accipe itaque quascumque exiles quascumq*ue* meritis
tuis impares gratiaru*m* actiones et cum susceperis uota
culpas n*ost*ras orando excusa ; Offer preces pro nobis
quos cernis offensos ante oculos conditoris sic quoq*ue*

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[1] *leg.* ÆTHERA. *The word* Rondelay *has been written in the margin, apparently by a fifteenth century hand.*
[2] *Originally written* baiolat.
[3] *Originally written* senia, *and then partly corrected by making* ni *into* m *and interlining* i.
[4] *Originally written* alta.

Veniee exultemus dño: Q Vam terra pontus & eheka.
Volume adorare predicare. Trinam regentem machinam. 105
Claustram marie baiulat: Q viluna sol & oīa.
Desennunt per tempora. Per tusa celi gratia.
Celsum puelle uiscera; Q Vrantur ergō secula:
Quod angelus fert semia: Quod aure uirgo concepit:
Et corde credens parturit; Q tata mater munere:
Cuius supnas artifex: Mundū pugillo continens.
Venter subarea clausus est; Q tata celi nuncio: Fecunda
seō spū: Desideratus gentib: Cuius per aluū fusus est;
O gloriosa femina excelsa supsidera queuereaunt prouide
Lacte: sacrato ubere: Quod eua tristis abstulit rursus
diss alino germine intrent ut alta flebiles celi fenestra
facta est: I uregis alti ianua: Et porta lucis fulgida
Vt iam data puerpera: Gentes redempte plaudite:
Q Iesu tibi dñe: Qui natus es de uirgine: Cum patre & seō
spū: In sempiterna sēcula amen.

℣. Spūs scūs tibi dñe descendet maria necnon habens matrem filiū dñi;
℟. Dñe dñs nr. ℣. Virgo uerbo concepit uirgo pmansit uirgo
peperit regem omnium regum; ℟. Dñe quis habitabit.
℣. Ecce maria genuit nobis saluatorem quem Iohannes audens
exclamauit dicens ecce agnus dei ecce qui tollit peccata mundi
alleluia; ℟. Fundamenta eius. ℣. Benedicta at-
pater nr; preces: Q tributs & meritis seōrum
nie dī genetricis marie atq: omnium seōrum saluet
& custodiat nos omnipotens dñs: Q BENEDICTIO
Pater decelis dī faciente scā maria conferat nobis dona
salutaria amen Q uas igitur tibi laudes scā
dī genetrix maria fragilitas humana psoluet quesola
mirabili commercio recuperandi nobis adeum indemnis:
Accipe ita que quascumque exiles quascunq: meritis
tuis impares gratiarū actiones & cum susceperis tua
culpas nras orando excusa: Offer preces pro nobis
quos scimus stentes ante oculos conditoris sic quoq:

pria dña pro nobis misit de gradibus in celis ut deferat quecquid deliquimus meritis Tu autem ℟. Sca et immaculata virginitas quibus laudibus referam nescio quia quem celi capere non poterant suo gremio contulisti ℣. Benedicta tu in mulieribus et benedictus fructus ventris tui; Quia.

Beata mirifice semper maria benedicat nos omnipotens sca; Memento recordare mihi sca dei genitrix maria quod nemo legitur fidelium confugisse; et patrocinia petisse memoriam tui celebrasse et deprecasse pro eo apud misericordem dominum impetrasse nos sine fine mansura phennis ut ce gaudia; Nec pulsima omnis sperans ad te oculos meos die noctuque levare non desistam quia dominum portasti et meruisti ut ergo permansisti: Obsecro igitur te dña ergo lacrimosis suspiriis ac mee devotionis obsequia sine tue pietatis accepta: quatinus digni mihi fiant cum amen laudibus. Tuaque. ℟. Beata es maria que dominum portasti creatorem mundi genuisti qui te fecit et in eternum permanens virgo; ℣. Ave maria gratia plena dominus tecum: Benedicta.

Intercessio sce marie virginis obtineat nobis. BENEDICAMUS gratiam induidue firmitatis amen—. Lectio. iii.

O maria omni laude dignissima regina celorum dña angelorum mirifice peccatorum consolatrix qui ad salutem miserorum nostrorum: tuis intercessionibus cum quoque patrocinio nos commendasti obsecrantes ut dñi humiliter obsequio frequentare meruimus; tu gloriosa dña sedula prece nos dignetur adiuvare medici; Et sicut tu meruisti intrare altissimi obumbrare: sic nos mereamur ipsi sci gaudia illuminari per eum qui te nasci elegit xpm dñm nrm. Tu autem. ℟. Laudamus angeli sca dei genitrix quem in utero non cognovisti et dominum in tuo ventre baiulasti concepisti per aurem dñm nrm ut benedicta dicaris inter omnes mulieres. ℣. Ipsa [illegible] genuisti et in presepe posuisti quem adorant multitudo angelorum. ℣. benedic.

Te dñm laudamus te dñm. SECUNDUM IOHANNEM. IN PRINCIPIO ERAT VERBUM ET VERBUM ERAT APUD DEUM ET deus erat verbum; hoc erat in principio apud dñm; Omnia per

pia d*omi*na pro nobis insiste orationibus in celis ut deleas quicquid deliquimus in terris . Tu autem **R'** S*ancta* et inmaculata uirginitas quibus te laudibus referam nescio quia quem celi capere non poterant tuo gremio contulisti . **V'** Benedicta tu in mulieribus et benedictus fructus uentris tui ; Quia.

Beata interueniente maria benedicat nos trinitas *sancta* ; **BENED***ICTIO*

Recordare n*ostri* *sancta* dei genitrix maria q*ui* ad te recta fide **L***ECTIO* **ii.** confugimus ⁊ et pura conscientia memoriam tua*m* celebram*us* et dep*re*care p*ro* nob*is* apud misericordem d*omi*n*um* impetrans nob*is* sine fine mansura p*er*hennis uite gaud[i]a ; In te piissima om*ne*s speram*us* ad te oculos n*ost*ros die noctuq*ue* læuam*us* q*ue* sola d*omi*n*um* portasti et in eternu*m* uirgo p*er*mansisti ; Obsecram*us* te d*omi*na ergo lacrimosis suspiriis ut *nost*re deuotionis obseq*ui*a sint tue pietatis[1] accepta ⁊ quatinus digni in tuis [in]ueni amur laudibus . Tu aute*m* . **R'** Beata es maria que dominu*m*[2] portasti creatorem mundi[2] . genuisti qui te fecit et in eternum p*er* manens uirgo ; **V'** Aue maria gratia plena dominus tecum ; Genuisti

Intercessio s*ancte* marie uirginis obtineat nobis **BENEDIC***TIO* gratiam indiuidue trinitatis amen . **LECTIO . iii.**

O maria omni laude dignissima regina celoru*m* d*omi*na angelor*um* interuentrix peccatoru*m* conuertere q*uesumus* ad salute*m* miseriaru nost*rarum* ; tuis intercessionibus tuo quoq*ue* patrocinio nos com mittim*us* . obsecrantes ut du*m* humili te obsequio frequentam*us* in terris ; tu gloriosa d*omi*na sedula prece nos digneris ad uuare in celis ; Et sicut tu meruisti uirtute altissimi obumbrari ⁊ sic nos mereamur sp*iritus* *sancti* grat*ia* inluminari p*er* eu*m* q*ui* ex te natus est chr*istu*m d*omi*n*um* n*ostru*m . Tu autem . **R'** Te laudant angeli s*ancta* dei genitrix que uiru*m* non cognouisti et dominu*m* in tuo utero baiulasti concepisti p*er* aurem d*omi*n*um* n*ostru*m ut benedicta dicaris inter om*ne*s mulieris[3] . **V'** Ipsa (creatorem nostru)m genuisti et in presepe posuisti quem adorant multitudo angelorum . Vt benedic[ta].

Te d*eu*m laudam*us* te d*omi*n*um* . **SECVNDVM IOHANNEM.**

IN PRINCIPIO ERAT VERBVM ET VERBV*M* ERAT APVD D*E*V*M* ET d*eu*s erat uerbu*m* ; Hoc erat in principio apud d*eu*m ; Omn*ia* p*er*

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[1] *leg.* pietati. [2] Over an erasure. [3] *leg.* mulieres.

ipsu*m* facta sunt et sine ipso factum est nihil ; Quod factu*m*
est in ipso uita erat et uita erat lux hominu*m* :' et lux in te
nebris lucet et tenebre eam non conp*re*henderunt ; Fuit
homo missus a d*e*o :' cui nomen erat iohannes ; Hic uenit
in testimoniu*m* ut testimoniu*m* p*er*hiberet de lumine . ut om*n*es
crederent p*er* illu*m* ; Non erat ille lux sed ut testimonium
p*er*hiberet de lumine ; Erat lux uera que inlumi:nat omne*m*
hominem uenientem [in] hunc mundum In mundo erat
et mundus p*er* ipsu*m* factus est et mu[n]dus eu*m* *non* cog[n]ouit . In
p*ro*pria uenit et sui eu*m* non receperunt ; Quot quot aute*m*
receperunt eum dedit eis potestatem filios d*e*i fieri his qui
credunt in nomine eius ; Qui non ex sanguinib*us* neq*ue* ex
uoluntate carnis neq*ue* ex uoluntate uire[1] sed ex d*e*o nat[i] sunt
Et uerbu*m* caro factu*m* est et abitauit i*n* nob*is* . Et uidim*us* glo*ri*am
ei*us* gloriam quasi unigeniti a patre . plenu*m* gra*ti*ae et ueritatis.
Te decet laus te decet ymnus tibi glo*ri*a d*e*o patri et filio cu*m* *sancto* spi*ri*tu in secula *seculorum* amen.
Famolor*um*[2] tuor*um* q*uesumus* d*omi*ne delictis ignosce ut qui place **coll***ecta*
re tibi de actibus no*st*ris non ualemus genetricis[3] filii tui d*omi*ni
d*e*i no*st*ri intercessione saluemur p*er* . **AD**[4] **LA[V]DIBVS** ;
D*EVS* in adiutorium meu*m* i*n*tende d*omi*ne ad adiuuandu*m* me festina
Glo*ri*a patri . D*EVS* misereatur no*st*ri . **A'** Post partum uirgo
inuiolata p*er*mansisti d*e*i genitrix intercede pro nob*is* . **pl'** D*omi*nus regnauit.
A' Odor tuus *sancta* d*e*i genitrix sicut odor balsami quasi lilium sic efflorebit
d*e*i genitrix uirgo . **pl'** Iubilate d*e*o . **A'** In odorem unguento *m*
tuorum currimus adolescentule delexerunt[5] te nimis . **pl'** D*eus* d*eus* m*eus*.
A' Benedicta filia tu a d*omi*no quia p*er* te fructu*m* uite co*m*municauim*us* **pl'** Benedicite.
A' Cum iocunditate memoriam *sancte* marie celebrem*us* ut ipsa*m*[6] p*ro* nob*is* intercedat
ad d*omi*num d*e*um no*st*rum . **pl'** Laudate d*omi*num . **CAPITELVM.**
Ego quasi[7] uitis fructificaui suauitatem odoris et flores mei
fructum honoris et honestatis ego mater pulchre dilectionis
et timoris et magnitudinis et *sancte* spei **R'** *Sancta* maria mater
chr*isti* audi rogantes seruulos . **V'** Et impetrata*m* nob*is* celitus tu defer
indulgentiam . Glo*ri*a patri . **YMNVS**
AVE MARIS STELLA . D*e*i mater allma[8] . Atq*ue* semp*er* uirgo.

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[1] *leg.* uiri. [2] *leg.* Famulorum. [3] *leg.* genitricis. [4] *leg.* IN.
[5] *leg.* dilexerunt. [6] *leg.* ipsa. [7] An early correcting hand has interlined the letter *a*.
[8] *leg.* alma.

ipsū facta sunt. & sine ipso factum est nihil; Quod factū
est in ipso uita erat & uita erat lux hominū. & lux in tē
nebris lucet & tenebre eam non cōprehenderunt; fuit
homo missus ad deū cui nomen erat iohannes; hic uenit
in testimoniū ut testimoniū phiberet de lumine. ut oēs
crederent p illū; Non erat ille lux sed ut testimonium
phiberet de lumine; Erat lux uera que inluminat oēm
hominem uenientem hunc mundum In mundo erat
& mundus p ipsū factus est & mundus eū. n. cognouit. In
propria uenit & sui eū non receperunt; Quot quot autē
receperunt eum dedit eis potestatem filios dei fieri his qui
credunt in nomine eius; Qui non ex sanguinib; neq; ex
uoluntate carnis neq; ex uoluntate uiri sed ex dō nati sunt
Et uerbū caro factū est & habitauit in nob. Et uidimus gl̄am
ei gloriam quasi unigeniti a patre. plenū grāe & ueritatis.

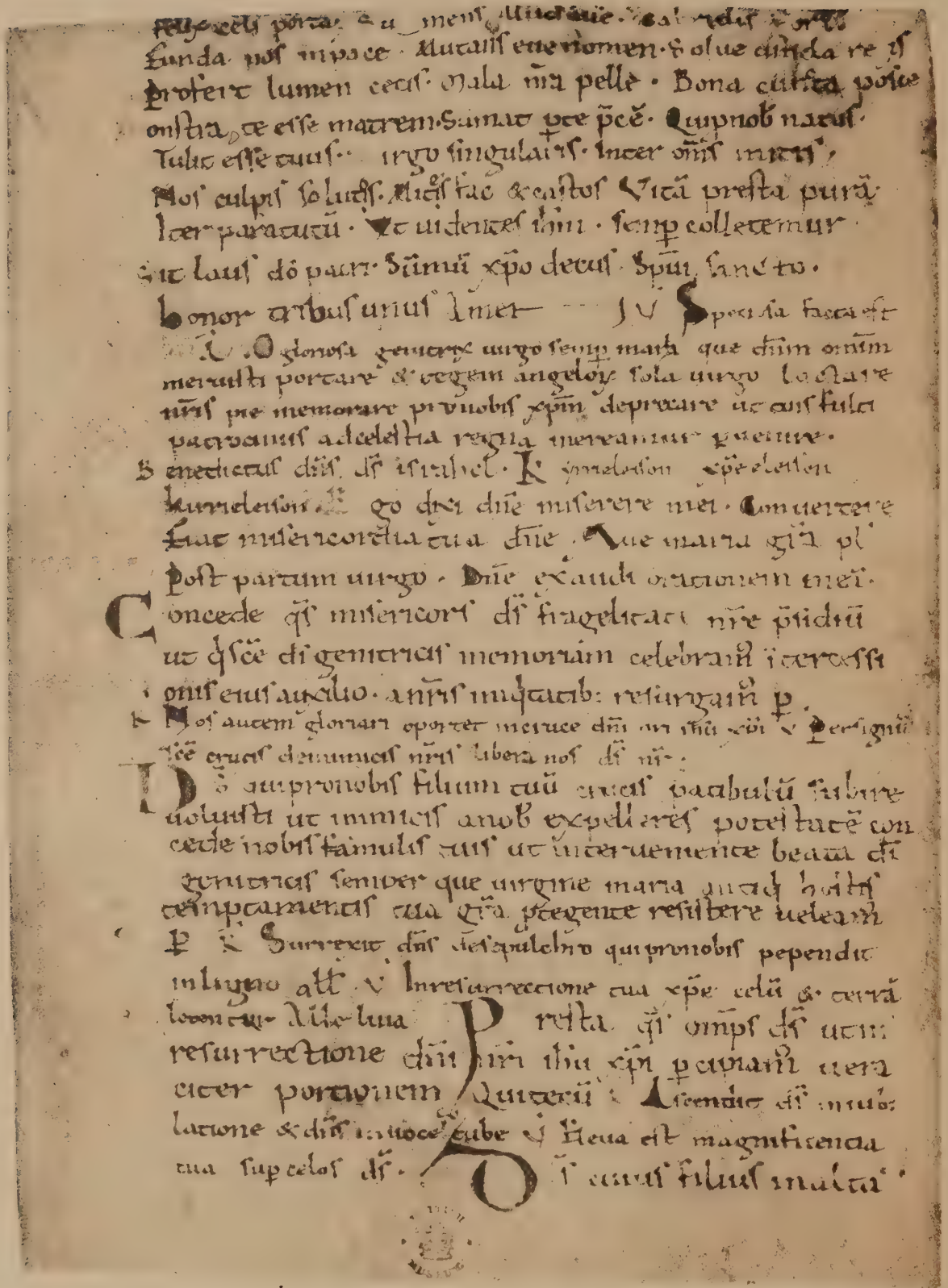
I Adecet laus decet ymnus tibi gl̄a deo patri & filio cū sc̄o sp̄u in sc̄la sc̄lōr̄ am̄.

Famulor̄ tuor̄ q̄s dne delicta ignoscе ut qui placere nitī
re tibi de actib; nīs non ualeāt ut genetricis filii tui dñi
nī intercessione saluemur p ad Laudes;

Ds in adiutorium meū intende dne ad adiuuandū me festina
Gl̄a patri Dns misereatur nr̄i. ℟ Posit parcam uirgo
mariolatra p manifesta di gemitrix intercede pro nob. pl Dns regnauit.
℟ Odor eius sc̄a dei genitrix sicut odor balsami quasi lilium sic efflorebit
dei genitrix uirgo. pl Jubilate deo. ℟ In odorem unguentor̄
tuor̄ curremus adolescentule dilexerunt te nimis. pl Dī dī nīs.
Benedicta filia tua dño qua p te fructū uite cōmunicauim̄ pl Benedicite.
℟ Cum iocunditate memoriam sc̄e marie celebrem ut ipsa pro nob interpellet
ad dñm dñm nr̄m. pl Laudate dnm̄ omnes gentes.

Ego quasi uitis fructificaui suauitatem odoris & flores mei
fructus honoris & honestatis ego mater pulchre dilectionis
& timoris & magnitudinis & sc̄e spei Ic Sc̄a mater genitrix
xpi audi uoces famulor̄ tuor̄ Ky Le miserere nob celitus exaudiens
indulgentiam. Gl̄i patri. KYRIE.

Ave maris stella. Dī mater alma. Atq; semp uirgo



Felix celi porta . Sumens illud aue . Gabrielis ore.
Funda nos in pace . Mutans eue nomen . Solue uincla reis
Profert[1] lumen cecis . Mala *nostr*a pelle . Bona cunta[2] posce
Monstra te esse matrem . Sumat p*er* te p*rec*e*m* . Qui p*ro* nob*is* natus
Tulit esse tuus . Virgo singularis . Inter om*nes* mitis.
Nos culpis solutis[3] . Mitis[4] fac et castos Vita*m* presta pura*m*.
Iter para tutu*m* . Vt uidentes ih*esu*m . Semp*er* colletemur.
Sit laus d*eo* patri . Su*mmu*m chr*isto* decus . Sp*irit*ui sancto.
Honor tribus unus amen **V'** Speciosa facta est
A' O gloriosa genitrix uirgo semp*er* maria que d*omin*um om*nium*
meruisti portare et regem angelor*um* sola uirgo lactare
*nostr*is [precibus] pie memorare [et] pro nobis chr*istu*m deprecare ut tuis fulti
patrociniis ad celestia regna mereamur p*er*uenire.
Benedictus d*omin*us d*eus* israhel . Kyrrieleison . chr*iste*leison
kirrieleison . Ego dixi d*omi*ne miserere mei . Conuertere
Fiat misericordia tua d*omi*ne . Aue maria g*rati*a pl*ena*
Post partum uirgo . D*omi*ne exaudi orationem mea*m*.
Concede q*uesumus* misericors d*eus* fragelitati[5] n*ostr*e p*re*sidium
ut q*ui* s*anct*e d*ei* genitricis memoriam celebram*us* *in*tercessi
onis eius auxilio . a n*ostr*is iniq*ui*tatib*us* resurgam*us* p*er*.
R' Nos autem gloriari oportet in cruce d*omi*ni n*ostr*i ihesu chr*isti* **V'** Per signu*m*
s*anct*e crucis de inimicis n*ostr*is libera nos d*eus* n*oste*r ;
DEVS qui pro nobis filium tuu*m* crucis patibulu*m* subire
uoluisti ut inimicis[6] a nob*is* expelleres potestate*m* con
cede nobis famulis tuis ut interueniente beata d*ei*
genitricis[7] semperque uirgine maria antiq*ui* hostis
temptamentis tua g*rati*a p*ro*tegente resistere ueleam*us*[8]
p*er* . **R'** Surrexit d*omin*us de sepulchro qui pro nobis [9]pependit
in ligno[9] all*eluia* **V'** In resurrectione tua chr*iste* celum et terra[10]
letentur allcluia Presta q*uesumus* om*nipotens* d*eus* ut in
resurrectione d*omi*ni n*ostr*i ihesu chr*isti* p*er*cipiam*us* uera
citer portionem Qui tecu*m* **R'** Ascendit d*eus* in iubi
latione et d*omin*us in uoce tube . **V'** Eleua[ta] est magnificentia
tua sup*er* celos d*eus* . Deus cuius filius in alta

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[1] *leg.* profer.
[2] A correcting hand has interlined *c* after *n*.
[3] Altered to *solutos* by a correcting hand.
[4] Altered to *mites* by a correcting hand.
[5] *leg.* fragilitati.
[6] *leg.* inimici.
[7] *leg.* genitrice.
[8] *leg.* ualeam*us*.
[9]—[9] Over an erasure.
[10] The scribe seems to have written *terrā*.

celorum potentur[1] ascendens captiuitatem nostram sua
duxit uirtute captiuam tribue quesumus ut dona que suis par
ticipibus [contulit] Interueniente beata dei genitrice semperque uir
gine maria largiatur a[2] nobis ihesus christus filius tuus
dominus noster Qui tecum . **R'** Spiritus sanctus repleuit orbem terrarum
V' Emitte spiritum tuum et creabuntur et renouabis faciem terre.

DEVS cui omne cor patet et omnis uoluntas **collecta**
loquitur et nullum latet secretum interueniente
beata dei genitrice semperque uirgine maria puri
fica per infusionem sancti spiritus cogitationes cordis nostri ut per
fecte te diligere et digne laudare mereamur per
R' Gloria tibi trinitas equalis una deitas et ante omnia secula et nunc
et inperpetuum . **V'** Benedicamus patrem . **collecta** .

Omnipotens sempiterne deus qui dedisti nobis famulis tuis in
confessione uere fidei eterne trinitatis gloriam ag
nosscere et in potentiam[3] maiestatis adorare unitatem
quesumus ut eiusdem fidei firmitate ab omnibus semper muniamur
aduersis per . **A'** Saluator mundi salua nos omnes sancta dei genitrix
uirgo semper maria ora pro nobis precibus quoque sanctorum apostolorum petri et
pauli atque iohannis et sancti dunstani atque ælfegi omniumque sanctorum
suppliciter petimus ut a malis omnibus eruamur bonisque omnibus
nunc et semper perfrui mereamur alleluia . **V'** Gaude[n]t iusti
in domino rectos decet conlaudatio . **collecta**

Concede quesumus omnipotens deus ut intercessio sancte dei genitricis
marie sanctorumque angelorum apostolorum martirum conuessorum[4]
uirginum et omnium electorum tuorum ubique letificet
ut dum eorum merita recolimus patrocinia sentiamus per

DEVS IN ADIVTORIVM MEVM INTENDE . **AD PRIMAM**
Domine ad adiuuandum me festina ; Gloria patri ;

MARIA MATER DOMINI **ymnus ad primam**
Æterne[5] patris filii . fer opem nobis omnibus.
Ad te configientibus[6] ; Deum de deo genitum.
Tu genuisti filium . Qui non habet initium.
Ex te sumsit exordium . [7]Tunc parte admirabile[7]

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[1] *leg.* potenter. [2] *leg.* et. [3] *leg.* potentia. [4] *leg.* confessorum.
[5] *leg.* Æterni. [6] *leg.* confugientibus. [7]—[7] *leg.* Hunc partum admirabilem.

celorū potencias ascendens captiuitatem trāxit dedit dona hominibus. Intercedente beata dei genitrice semp q: unigenite maria largiam nobis tibi xpō filium tuum dñm nr̄m qui tecum. ℣ Sol et luna benedicite dominum laudate eum et exaltate eum in secula. ℟ Quia misericordia eius confortata est super nos. ℣ Benedicamus patrem.

Deum omnipotentem et omnium uoluntatum scrutatorem et nullū latere secretū intercedente beata dei genitrice semp q: unigenite maria puri fica uitiositatē mentis nr̄e cogitationes cordis nr̄i ut digne te deum gere et digne laudare mereamur. ℣ Gloria tibi domine qui natus es de uirgine cum patre et sancto spiritu in sempiterna secula seculorum. ℟ Amen. ℣ Benedicamus patrem.

Omnipotens sempiterne deus qui dedisti nobis famulis tuis in confessione uere fidei eterne trinitatis gloriam agnoscere et in potentia maiestatis adorare unitatem quesumus ut eiusdem fidei firmitate ab omnibus semper muniamur aduersis. ℣ Saluator mundi saluasti nos omnes tua dei genitrix uirgo semper maria ora pro nobis beatis quoque petro et paulo atque iohanne cetisque dominis atque electis omnibus quesumus supplices ut pro nobis intercedere dignentur omnibus nobis bona quesumus omnibus nunc et ubique pro eis deum precemur. Alleluia. ℣ Gaudete iusti in domino rectos decet collaudatio. ℟ Amen.

Concede misericors deus ut intercedente beata dei genitrice maria semper uirgine cum omnibus sanctis tuis quorum memoriam hodie celebramus pariter et uitam eternam consequamur per dominum nostrum ihesum xpm filium tuum qui tecum uiuit et regnat in unitate spiritus sancti deus per omnia secula seculorum. ℟ Amen.

Inadiutorium meum intende. ℟ Domine ad adiuuandum me festina. Gloria patri et filio et spiritui sancto. ℟ Sicut erat in principio et nunc et semper et in secula seculorum. Amen. Alleluia.

Maria mater dei et uirgo perpetua intercede pro nobis quę deum de quem genuisti filium. tempore quo omnibus ad te confugientibus. et in te sperantibus. tu non habet similem. esto nunc pro nobis ad dominum ut per te recipiat nr̄as preces qui per matrem dignatus est nr̄e saluti misericorditer subuenire. Qui tecum uiuit et regnat in unitate spiritus sancti deus per omnia secula seculorum. ℟ Amen.

Ave regina celorum. ave domina angelorum. salue radix sancta ex qua mundo lux est orta. gaude gloriosa super omnes speciosa. vale o valde decora et pro nobis christum exora. ℣ Dignare me laudare te virgo sacrata. ℟ Da mihi virtutem contra hostes tuos. ℣ Eructavit cor meum verbum bonum. ℟ Dico ego opera mea regi. ℣ Post partum virgo inviolata permansisti. ℟ Dei genitrix intercede pro nobis. ℣ Virga jesse floruit. ℟ Virgo deum et hominem genuit. ℣ Pax et gaudium consequatur. ℟ Ut in domo domini habitemus. ℣ Ora pro nobis sancta dei genitrix. ℟ Ut digni efficiamur promissionibus christi. ℣ Ecce ancilla domini. ℟ Fiat mihi secundum verbum tuum. ℣ Ave maria gratia plena. ℟ Dominus tecum. ℣ Benedicta tu in mulieribus. ℟ Et benedictus fructus ventris tui. ℣ Sancta maria. ℟ Succurre miseris. ℣ Juva pusillanimes. ℟ Refove flebiles. ℣ Ora pro populo. ℟ Interpone te pro clero. ℣ Intercede pro devoto femineo sexu. ℟ Sentiant omnes tuum juvamen. ℣ Quicumque celebrant tuam sanctam commemorationem. ℟ Sentiant auxilium tuum. ℣ Et desiderium suum. ℟ Et votum suum. ℣ Memento nostri. ℟ Sancta dei genitrix. ℣ Ut dignos nos efficias promissionibus christi. ℟ Amen.

Oremus. Deus qui de beate marie virginis utero verbum tuum angelo nuntiante carnem suscipere voluisti. tribue supplicibus tuis ut qui vere eam dei genitricem credimus. ejus apud te intercessionibus adjuvemur. per eundem dominum nostrum jesum christum filium tuum qui tecum vivit et regnat in unitate spiritus sancti deus per omnia secula seculorum. ℟ Amen.

Deus qui de beate marie virginis utero verbum tuum angelo nuntiante carnem suscipere voluisti. tribue supplicibus tuis ut qui vere eam dei genitricem credimus. ejus apud te intercessionibus adjuvemur. per eundem dominum nostrum jesum christum filium tuum qui tecum vivit et regnat in unitate spiritus sancti deus per omnia secula seculorum. ℟ Amen.

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[illegible] sol laudabilem. Olim ppheţe comforto
[illegible] hunc oraculo: Ita tibi dñe: Regali ꝛ
pgenge duard [illegible] celitiger cuius verb: nos alnuam
mente & ppa deuotissime pclamat [illegible]. Dñs inuocume.
℣ Beata inmaculata [illegible] Respice seruo: ℣ Qui cũ q: aub
In omnib; requiẽ q: sinu & inhereditate [illegible]
dñm moriabor cunc pcepit & dixit mihi creato;
hominũ & qui creauit me requieuit ntabernaculo
meo. ℣ Beata mater & inmapta uirgo gloriosa. Dum
elerson epeleyin kyrieleyson. patri inꝰ.
Credo in dñm. Repleatur os meũ: Dñe aperte faciẽ
commandũ crea in me; Nepicias me a facie tua;
Redde mihi letitiam. Expẽ me dñe. Expe me dem
Expe me de operanib: Sic psalla Exaudi nos dñs
dñs maiestatis. Sed dñs sis fortis; Benedic anima
quappetatur omnib;. Qui redemit de interitu
Qui coronat te in miseratione;.
Confiteor deo do celi & oñib: scis et & tibi cattis
sima ac beatissima uirgo maria qa peccaui nimis
in factis in uerbis. in cogitatio in locutione in pol
lutione mentis & corporis & mõnib: opib: prauis
quib: homo mortalis peccare potest ideo pcorte
sissima di genitrix maria oñs q: scos & electos di
ut oret ds addm pme miserrimo & peccatore.
¶ Misereatur & ppitius sit mihi omps dns & dimit
tat mihi oia peccata mea pterita psentia &
futura liberet me ab omnib: malis & conseruet
me ds ut habeam uitã eternã & uitã in selis
selor amen. Indulgentiã & remissionẽ
omnium peccatorũ meorũ tribuat mihi omps
& misericors dns. Conuerte nos ds
Dignare dne. Miserere mei dñe; fiat
misericordia. Ave maria. Post partũ
Dñe exaudi orationem meã.

semp*er*q*ue* collaudabilem . Olim p*ro*phete consono
affati sunt oraculo ; Gl*ori*a tibi d*omi*ne ; **A'** Regali ex
p*ro*genige[1] dauid exorta refulget cuius p*re*cib*us* nos adiuuari
mente et sp*iri*tu deuotissime poscimus **AD. i.** **pl'** Deus in nomine.
pl' Beati inmaculati . **pl'** Retribue seruo . **pl'** Quicu*m*q*ue* uult
In omnibus requie*m* q*ue*siui et in hereditate **cap***itulum*
d*omi*ni morabor tunc p*re*cepit et dixit mihi creator
hominu*m* et qui creauit me requieuit[2] [i]n tabernacu(lo)
meo **V'** Beata mater et innupta uirgo gloriosa . Kirri
eleison chr*iste*leison Kirrieleison . Pater n*oste*r
Credo in d*eu*m . Repleatur os meum ; D*omi*ne auerte facie*m*
Cor mundu*m* crea in me ; Ne p*roi*cias me a facie tua ;
Redde mihi letitiam . Eripe me d*omi*ne . Eripe me de in[imicis]
Eripe me de operantib*us* Sic psalla*m* Exaudi nos d*eu*s.
D*eu*s in adiutoriu*m* . S*anctu*s d*eu*s s*anctu*s fortis ; Benedic anima
Qui p*ro*pitiatur omnib*us* . Qui redemit de interitu.
Qui coronat te in miseratione ;
Confiteor d*omi*no d*eo* celi et om*ni*b*us* s*anct*is ei*us* et tibi castis
sima ac beatissima uirgo maria q*ui*a peccaui nimis
in factis in uerbis . in cogitatio[ne] in locutione in pol
lutione mentis et corporis et in o*m*nib*us* ope*ri*b*us* prauis
quib*us* homo mortalis peccare potest ideo p*re*cor te
s*anct*issima d*ei* genitrix maria om*ne*sq*ue* s*anct*os et electos d*ei*
ut oretis ad d*eu*m p*ro* me miserrimo et peccatore.
Misereatur et p*ro*pitius sit mihi om*ni*pot*en*s d*omi*nus et dimit
tat mihi om*ni*a peccata mea preterita[3] p*re*sentia et
future[4] liberet me ab omnib*us* malis et conseruet
me d*eu*s ut habeam uita*m* æterna*m* et uiua*m* in s*ecu*la
s*eculoru*m amen . Indulgentia*m* et remissione*m*
omniu*m* peccatoru*m* meoru*m* tribuat mihi om*ni*pot*en*s
et misericors d*omi*nus . Conuerte nos d*eu*s
Dignare d*omi*ne . Míserere nos*tri* d*omi*ne ; Fiat
misericordia . Aue maria . Post partu*m*
D*omi*ne exaudi orationem mea*m*

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[1] *leg.* progenie.
[2] The original scribe appears to have interlined *i* in the middle of this word.
[3] The original scribe appears to have interlined the first *r*.
[4] *leg.* futura.

Beate et gloriose semper uirginis dei genitricis marie nos
quesumus domine merita prosequantur et tuam nobis indulgentiam
semper implore[n]t per . **AD . VI**[1] . Deus in adiutorium meum intende Gloria
Gabrihel dei archangelus . Nostre salutis nuntius . Intonuit
sic mariam . Salutans sacratissimum[2] . Aue maria inclita.
Tu plena dei gratia . Concip[i]es per spiritum . Et generabis filium.
O uirgo beatissima . Supra celos benedicta . Exora pro monachorum
Deuoto choro supplicum Gloria tibi domine . Qui natus est.[3]
A' Gaude dei genitrix uirgo inmaculata gaude que gaudium ab angelo suscepisti
gaude que genuisti aeterni luminis claritatem gaude mate[r] gaude sancta
dei genitrix uirgo tu sola mater in[n]upta . Te laudant omnis factura domini
pro nobis supplica . **pl'** Legem pone . **pl'** Memento uerbi tui.
Pl' Bonitatem fecisti . **capitulum**
In sion firmata sum et in ciuitate sancta similiter requieui
et in iherusal[em] potestas mea ; **V'** Specie tua et pulchritudine tua
Intende . Kirrieleison . Christeleison . Kirriheleison **preces.**
Pater noster . Ego dixi domine . Aue maria . Beata mater.
Post partum uirgo . Domine exaudi . **collecta.**
DEVS qui salutis æterne beate marie uirginitate fecunda
humano generi prima[4] prestitisti tribue quesumus ut ipsam
pro nobis intercedere sentiamus per quam meru[i]mus auc
torem uite suscipere per . **AD VI.**
Deus in adiutorium meum intende . Gloria . **ymnus**
Maria celi regina . Sancti tate gloriosa . Audi preces famulorum
Et deprecare deum[5] . Qui totum mundum condidit . In te formatus exstitit.
Quem totus mundus non capit . In tuo uentre iacuit ;
Tunc nobis nasci profuit . A morte nos eripuit . Pro nobis esse[6] mortuus.
E[t] nos per ipsum uiuimus ; Gloria tibi domine.
A' Succurre sancta genitrix christi miseris ad te confugientibus adiuua et re
foue omnes qui in te confidunt ora pro totius mundi piaculis interueni
pro clero intercede pro monachorum choro exora pro sexu femineo.
pl' Defecit . **pl'** Quomodo **pl'** Iniquos **capitelum**[7]
Eradicaui in populo honorificaui[8] et in partes dei mei here
ditas illius et in plenitudine sanctorum detentio mea ;

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[1] *leg.* III. [2] *leg.* sacratissimam. [3] *leg.* es. [4] *leg.* premia. [5] *leg.* dominum. [6] *leg.* ipse.
[7] *leg.* capitulum. A later hand has written in the margin the word *felix*, perhaps to suggest *Felix namque es* as an alternative *capitulum*. [8] *leg.* honorificato.

Iocūda & gloriose ſēp uirgo maria nos
q̄ſi die merita p̄ſequant̄ & ceuam nobis indulgentiā 109.
ſemp̄ implorēt p̄. [illegible] Dñe maiestatē meā mecū ſtā.
Gabriel dñe archangelus. Hic ſalutis nunciꝰ. In comune
ſic mariā. Salutans ſacratiſſimū. Aue maria mēdica.
Tuplena dñi gr̄a. concepes p̄ſpm. Ec generabis filiū.
uirgo beatiſſima. Supra celos benedicta. Ecora pmonachorū
Deuoto choro ſupplicem tā tibi dñe. Quimacul &c.

Laude di genitrix uirgo immaculata gaude q̄ gaudiū abangło ſuſcepiſti
gaude q̄ genuiſti æternum luminis claritatem gaude mater gaude ſcā
di genitrix uirgo auſola mater mirat. Telaudant omēs factura dñi
piu nob ſupplica. pl Legem pone. pl Oſtende uerbi tui
pl Dominatem fraſta. capitul.
Inſion firmata ſum & incenitate ſcā ſimiliter requieui
& mihi tal poteſtaſ mea. Specie tua & pulchritudine tua
Intende. Intendeſoi. ſpecioſa. Intendeſoi preces.
Pater nr. Ego dixi dñe. Aue maria. Beata mater
poſt partū uirgo. Dñe exaudi. collecta.
Deus qui ſalutis æterne beate marie uirginitate fecundā
humano generi prima prestaſti arbue q̄ ut ipſā
pro nob intercedere ſentiamus p̄ quam meruimus aucto
rem uitæ ſuſcipere p̄.
Dñe maiestatē meā mecū dñe. Eā. amus.
Maria celi regina. Scātaq̄ gloriosa. Audi p̄ces famulor
Ec deprecare dñm. Qui tā mundū ēdidit. Ioe formatuſ exſtat.
Quē totuſ mundus in capit. Intra uenire nequit.
Tunc nobis natus prauis. Mortē nos erpuit. Et nob eſſe mortuus.
Et nos p̄ipſum uiuimus. Ideo tā tibi dñe
Succurre ſcā genitrix xp̄i miſeris adhe confugientib. Adiuua dñe
famē oēs qui te confidunt ora p̄ eos mundi pericula interuentu
p dei intercede pmonachorū choro ecora p̄ſbeu feminar.
pl Defecit. pl Quomodo pl Iniquus capitulum feſtiu.
Gredientem in populo honorificam & imparet di mihi
dilectus illius & ſplendidine ſēp̄ decentio mea;

kyrieleison pacem tuã. Ego dixi dñe. Ave maria Beata mater
Dñe genitrix [illegible] concede qsumus dñe ut qui beate di
genitricis semp que virginis marie cõmemoratione specialiter
devotio colimus phibee cõporalia festa q: agim̃ a dextera gaudia
p venire mereamur p [illegible]. Dñe ma[illegible]torium
ola pacr. sanctus Maria virgo virginum.
Exaudi voca seruorum tuor. tuor pce nos conserua. Accende colentes
ad tua; Audentes pro rogare. Audire nos dignare. In tuo meos
honore. Deprecb⁹ tuercede; Et ancta choros angelicos. Nos tua
pacr venias. Et oppetam eam cum. Gaudeam celestib:
Alia abi chie. Rogamus te virgo virginum rogamus te digni
ssima supm regis porta rogamus te mundi regina q: sola meruisti
esse tanta tpis ac propriam prob⁹ miserere filiũ. pl Orabilia
pl Clamau pl principes cap Sicut cinamomũ & balsamũ
aromatizans odorem di qua sinnara electa dedisti suavi
tatem odoris. Et Virtus et gla in tabernaculis eius. kyrieleison
tpeleison kyrieleison. pacr nr. Ego dixi dñe Ave maria
Beata mater Dñe genitrix. Coll. Porrige nob qsumus dñe
dexteram tuam & maiestatem beata & gloriosa semp q:
virgine di genitrice maria auxiliũ nob supne miserationis
impende p [illegible]. Dñe ma[illegible]torium meum.
Ave maria gratia plena dñs tecũ benedicta tu in mulieribus:
pl Dixit dñs. Sca di genitrix virgo semp maria miserere prob⁹
pl Letatus sum. Gaude maria virgo cunctas hereses sola meruisti
tu mundo. pl Nisi dñs. Beata mater & in nupta
virgo gloriosa regina mundi miserere prob⁹ ad dñm. Memento.
Vbinam ante sela eiecta sum & usq: ad futurã cõ
sedem nondesinam & habitationem sca corã ipso
ministrau: Sca maria succurre miseris iuua pusillanimes
refove flebiles ora pro populo interuenio ora pro clero intercede p devoto
monachorũ choro sentiant omes tuũ levamen qui tuã celebrant
tuã scam memoriã; Adhibe patrocinia nob potentia tua perpetue
omib: operacõ effectũ. Sentiant.

IHS

V' Adiuuabit eam d*eu*s uultu suo ; D*eu*s in medio eius . Kirrieleison chr*ist*eleison kirrieleison Pater n*oste*r . Ego dixi d*omi*ne . Aue maria Beata mater. D*omi*ne exaudi . **coll***ecta* . Concede q*uesumu*s om*nipoten*s d*eu*s ut qui beate d*ei* genitricis semp*er*que uirginis marie co*m*memoratione*m* specialit[er] deuotio[ne] colim*us* p*er* hec te*m*poralia festa q*ue* agim*us* ad eterna gaudia p*er*uenire mereamur p*er* **AD NONAM** D*eu*s in adiutorium Gl*oria* patri . **ymnus** MARIA VIRGO VIRGINVM.

Exaudi uota seruorum . Iugi p*rece* nos conserua . Ac te colentes adiuua ; Audem*us* p*roni* rogare . Audire n*ostros* dignare . In tuo melos honore . Ac p*ro* nob*is* i*n*tercede ; Iuncta choris angelicis . Nos salua patrociniis . Vt p*er*petim cum ciuib*us* . Gaudeam*us* celestib*us*. Gl*oria* tibi d*omi*ne . **A'** Rogamus te uirgo uirginum rogamus te dignis sima sup*er*ni regis porta rogamus te mundi regina q*ue* sola meruisti esse ianua chr*isti* ut proprium p*ro* nob*is* intercedas filium . **pl'** Mirabilia **pl'** Clamaui **pl'** Principes . **Cap***itulum* Sicut cinamomu*m* et balsamu*m* aromatizans odorem d*edi* quasi mirra electa dedi suaui tatem odoris . **V'** Dif[f]usa est gr*atia* in labiis tuis . Kirrieleison Chr*ist*eleison Kirrieleison . Pater n*oste*r . Ego dixi d*omi*ne Aue maria Beata mat*er* D*omi*ne exaudi . **coll***ecta* Porrige nob*is* q*uesumu*s d*omi*ne dexteram tuam et interueniente beata et gloriosa se*mperque* uirgine d*ei* genetrice[1] maria auxiliu*m* nob*is* sup*er*ne uirtutis inpende p*er* **AD VESPERVM** DEVS in adiutoriu*m* meum.

A' Aue maria gratia plena d*omi*nus tecu*m* benedicta tu in mulierib*us* **pl'** Dixit d*omi*nus . **A'** S*ancta* dei genitrix uirgo semp*er* maria intercede p*ro* nob*is* **pl'** Letatus sum . **A'** Gaude maria uirgo cuntas hereses sola intere misti in uniuerso mundo . **pl'** Nisi d*omi*nus . **A'** Beata mater et innupta uirgo gloriosa regina mundi intercede p*ro* nob*is* ad d*omi*num . **pl'** Memento.

Ab initio ante s*ecu*la creata sum et usq*ue* ad futura*m*[2] **Cap***itulum* s*eculu*m non desinam . et in habitatione s*ancta* cora*m* ipso ministraui ; S*ancta* maria suc[c]urre miseris iuua pusillanimes refoue flebiles ora p*ro* populo interueni p*ro* clero intercede p*ro* deuoto monachoru*m* choro sentiant om*nes* tuu*m* leuamen quicu*nque* celebrant tua*m* s*ancta*m memoria*m* ; Ads[is]te parata uobis[3] poscentiu*m* et repente[4] om*nibus* optatu*m* effectu*m* . Sentiant . **YMNVS.**

[1] *leg.* genitrice. [2] *leg.* futurum. [3] *leg.* uotis. [4] *leg.* repende.

O QVAM GLORIFICA . Luce coruscas . Stirpis dauidice.
Regia proles . Sublimis residens . Virgo maria.
Supra celigenas . Etheris omnes ; Tu cum uirgineo . Mater honore.
Angelorum domino . Pectoris aulam . Sacris uisceribus Casta parasti.
Natus hinc deus est . Corpore christus . Quem cuntus[1] uenerans
Orbis adorant[2] . Cui nunc rite . Genu flectitur omne.
A quo nos petimus . Te ueniente . Abiectis tenebris . Gaudia lucis.
Hoc largire pater . Luminis omnis . Natum per proprium . Flamine sancto
Qui tecum nitida . Viuit in ethera . Regnans ac moderans
secula cunta Amen **V'** Post partum uirgo.
A' Virgo dei genitrix ex qua lux oriri dignata est æterna intende sup
plicum tuorum preces seruorum ut per tua sancta suffragia mereamur possi
dere regna celestia . Magnificat anima mea dominum
Kirrieleison . Christeleison . Kirrieleison . Pater noster . Et ne nos.
ego dixi domine Aue maria . Beata mater Post partum.
Domine exaudi . **Collecta** . CONCEDE nos famulos tuos quesumus
domine deus perpetua mentis et corporis sanitate gaudere
et gloriose[3] beate marie semper uirginis intercessione a presenti
liberari tristitia et futura perfrui letitia . per
Nos autem gloriari . Ut supra . Laudem dicite deo nostro omnes sancti eius
et qui timetis deum pusilli[4] et magni quoniam regnauit dominus deus noster omnipotens
gaudeamus exultemus et demus gloriam eius . Letamini in domino . **collecta**
INfirmitatem nostram quesumus domine propitius respice et mala omnia
que iuste meremur sanctissime dei genetricis[5] marie et sancti DVNSTANI
AC SANCTI ÆLFAGI omniumque sanctorum tuorum intercessione benignus.
auerte per . Laudate dominum omnes . De profundis . Laudate.
Audiui uocem de celo . pater . Requiem . A porta infer[i] Requiescant.
Conferte[6] nos deus salutaris noster . Deus in adiutorium meum
intende . Cum inuocarem . Qui habitat . Ecce nunc
MEmento nostri domine in graui isto corpore qui es defen
sor anime adesto nobis domine deo patri . **ymnus**
CHRISTE SANCTORVM . Decus angelorum . Auctor humani.
Generis et rector . Nobis æternum . Tribue benignus.
Scandere celum . Angelum pacis . Michael ad istam.

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[1] This spelling of *cunctus* seems to be always used by the scribe.
[2] *n* partially erased.
[3] *leg.* gloriosa
[4] A letter has been erased in the middle of this word.
[5] *leg.* genitricis.
[6] *leg.* conuerte.

O quam gloriosa . Luce coruscat · Carpis dauitice ·
Regia proles · Sublimus residens · Virgo maria ·
Sancta celigenas · Celsi ois; Cui aureo · Matri honore ·
Angelorum dño · Pectoris aula · Sacris uiscerib: Casta paristi ·
Natus hunc dñ·ē· Corpore cpe · Quē cuncta ueneran
Orbis adorant · Cui nunc rite · Genu flectatur omne ·
Quo nos petriū · Teuenente · Ibiecta cenebris · Gaudia lucis ·
Hoc largire pater · Luminis oīus · Macū p̄ ppriū · Flamme seō
Quicquid nigda · Viuit mechera · Regnans ac moderans ·
Seta cuncta · Amen ——— ℣ Post partum uirgo ·

Virgo dei genitrix quę nos tuę pietatis ubertate concepisti · et ineffabili modo
lactasti · ut ad te clamantes · ab omnibus malis eripiamur · et ad gaudia
sempiterna perducamur · Magnificat anima mea dñm
Hunc festum · cpe festum · Hunc festum · pater · rīr · Ecce ancilla
ego dei dñe · Ave maria · Beata mater · Post partum
Virgo · Ecclesiam · coll · Concede nos famulos tuos · qs ·
dñe dī · p̄ petua mentis · & corporis sanitate · gaudere
& gloriose beate marie semp̄ uirginis · intercessione · p̄sentia
liberari · tristitia · & futura · p̄ tua · bona · p̄

Ad uocem · Gloria p̄ · Laudem dicite dño omnes · et exultate ei
& quamvis · dñm · Alleluia · & magnificate eum · qm̄ regnauit · dñs · dī · nr̄ · omnes ·
gaudeamus · exultemus · & demus · gloriam · ei · Letamur · in · dño · coll ·
Infirmitatem · nr̄am · qs · dñe · propitius · respice · & mala · oīa ·
q: iuste · meremur · sentire · da · nobis · misericors · et · benignus · fac · ut · tua ·
ope · sub · omni · aduersitate · semp̄ · muniamur · per · dñm · nr̄m · ihm̄ · xp̄m · filium ·
tuum · qui · tecum · uiuit · & · regnat · in · unitate · spūs · sci · deus · per · omnia ·
secula · seculorum · Amen · Dñs · uobiscum · Et · cum · spū · tuo · Sursum ·
corda · Habemus · ad · dñm · Gratias · agamus · dño · deo · nr̄o · Dignum · et ·
iustum · est · Vere · dignum · et · iustum · est · equum · et · salutare · nos · tibi ·
semp̄ · et · ubique · gratias · agere · dñe · sce · pater · omnipotens · eterne · deus ·
per · xp̄m · dñm · nr̄m · Per · quem · maiestatem · tremunt · angeli · adorant ·
dominationes · cuncta · tremunt · potestates · celi · celorumque · uirtutes · ac ·
beata · seraphin · socia · exultatione · concelebrant · Cum · quibus · et · nr̄is ·
uocibus · ut · admitti · iubeas · deprecamur · supplici · confessione · dicentes ·
Sanctus · sanctus · sanctus · dñs · deus · sabaoth · pleni · sunt · celi · et · terra ·
gloria · tua · Osanna · in · excelsis · Benedictus · qui · uenit · in · nomine · dñi ·
Osanna · in · excelsis · Te · igitur · clementissime · pater · per · ihm̄ · xp̄m · filium ·
tuum · dñm · nr̄m · supplices · rogamus · ac · petimus · uti · accepta · habeas ·
& benedicas · hec · dona · hec · munera · hec · sancta · sacrificia · illibata · In ·
primis · que · tibi · offerimus · pro · ecclesia · tua · sca · catholica · quam · pacificare ·
custodire · adunare · & · regere · digneris · toto · orbe · terrarum · una · cum ·
famulo · tuo · papa · nr̄o · N · et · antistite · nr̄o · N · et · rege · nr̄o · N · et · omnibus ·
orthodoxis · atque · catholice · & · apostolice · fidei · cultoribus · Memento ·
dñe · famulorum · famularumque · tuarum · N · et · N · et · omnium · circumstantium ·
quorum · tibi · fides · cognita · est · & · nota · devotio · pro · quibus · tibi · offerimus ·
uel · qui · tibi · offerunt · hoc · sacrificium · laudis · pro · se · suisque · omnibus ·
pro · redemptione · animarum · suarum · pro · spe · salutis · & · incolumitatis ·
tue · tibique · reddunt · vota · sua · eterno · deo · uiuo · & · uero · Communicantes ·
& · memoriam · uenerantes · in · primis · gloriose · semp̄ · uirginis · marie · genitricis ·
dei · & · dñi · nr̄i · ihu · xp̄i · sed · & · beatorum · apostolorum · ac · martirum · tuorum ·
petri · & · pauli · andree · iacobi · iohannis · thome · iacobi · philippi · bartholomei ·
matthei · symonis · & · thaddei · lini · cleti · clementis · sixti · cornelii · cipriani ·
laurentii · chrisogoni · iohannis · & · pauli · cosme · & · damiani · & · omnium ·
sanctorum · tuorum · quorum · meritis · precibusque · concedas · ut · in · omnibus ·
protectionis · tue · muniamur · auxilio · Per · eundem · xp̄m · dñm · nr̄m · Hanc ·
igitur · oblationem · seruitutis · nr̄e · sed · & · cuncte · familie · tue · quam · tibi ·
offerimus · pro · his · quoque · quos · tibi · offerre · uolumus · pro · quibus · tibi ·
offerimus · uel · qui · tibi · offerunt · hoc · sacrificium · laudis · pro · se · suisque ·
omnibus ·

[illegible] rogat [illegible] tatem. Nobilitat ornatu. Nemant
xpistanis. prospera cuncta. Angelū pacis. Gabriel
ut hostem pellat antiquū. Volitet abalto. Sepius
templū. veniat adiutud. Ut sciat nīm. angelū nob
Medicū salutis. Mitte decelus. Raphahel ut omn
Sanet egrotos. precer qi nos. Hinc at acus.
Hinc di nīi. Genitrix maria. Totis &nob. Chorus angelor
Semp adsistat. Simul & beata. Coetu cuncta dni.

Ecce tu pulchra es amica mea ecce tu pulchra
oculi tui columbarū. Sca di genetrix virgo
Kyrieleison. Xpeleison Kyrieleison. Pater nr. Credimus
Benedicam patrem. Benedictus es in firmamō. Benedicat
& custodiat. Dignare. Miserere nr. Fiat misericordia
Ave maria. Beata mater. post partū. Dne exaudi
Quesumus dne nos famulos tuos subsidiis
tue pietatis pacis & beate marie patrocinis confiten
tes omniū scōrū meritis. acumtis hostib: mentis
& corporis nos redde securos p.

Benedicat nos dns pater. custodiat nos ihc xpc
inluminat nos spūs scs & confirmet nos unctus
xpi p oīa secla seclorū Amen——

Kyrieleison. S mis scī angli a ar. S cē thoma oz.
peleison. evangli. oz. S cē iacobe oz.
pe audi nos. S mis scī beatorū spūū. S cē philippe oz.
pater deceli ds mis. ordines oz. S cē bartholemēe oz
filius redēptor mundi ds mis. S mis scī S cē matheē oz.
spūs scs ds mis. patriarche. & S cē simon oz.
Alma arcas ds unus mis scī ypheee oz. S cē taddee oz.
S cā maria oz. S oī iohannes baptista oz.
S cā di genetrix oz. S cē petre oz S cē marcha oz.
S cā virgo virginū oz S cē paule oz S cē marce oz.
S cē michael oz. S cē andrea oz. S cē luca oz.
S cē gabriel oz. S cē iacobe oz. S cē barnaba oz.
S cē raphel oz. S cē iohannes oz. S cē marcialis oz.

celitus mitti rog(itamus) aulam . Nobis ut crebro . Veniant
et crescant . Prospera cunta . Angelu*m*[1] pacis . Gabriel
ut hostem Pellaȣ antiquu*m* . Volitet ab alto . Sepius
templu*m* . Veniat ad istud . Uiscere[2] n*ostr*um . Angelu*m* nob*is*
Medicu*m* salutis . Mitte de celis . Raphahel ut om*nes*
Sanet egrotos . Pariterq*ue* n*ostr*os. Dirigat actus.
Hinc d*ei* n*ostr*i . Genitrix maria . Totus et nob*is* . Chorus angelor*um*
Semp*er* adsistat . Simul et beata . Contio[3] tota Am*en*.

Ecce tu pulchra es amica mea ecce tu pulchra **cap***itulum*
oculi tui columbaru*m* . **V** S*anct*a d*ei* genitrix uirgo ;
Kirrieleison . Chr*ist*eleison Kirrieleison . Pater n*oster* . Credi[4] in d(eum)
Benedicam*us* patrem . Benedictus es in firmam*ento* . Benedicat
et custodiat . Dignare . Miserere n*ostr*i . Fiat misericordia
Aue maria . Beata mater . Post partu*m* . Dom*i*ne exaudi ;

Protege q*uesumus* d*omi*ne nos famulos tuos subsid[i]is **coll***ecta*
aeterne pacis et beate marie patrociniis confiten
tes[5] omniu*m* s*anct*oru*m* meritis a cuntis hostibus mentis
et corporis nos redde securos p*er*.

Benedicat nos d*eus* pater costodiat[6] nos ih*esus* chr*istus*
inluminat[7] nos sp*iritus* s*anctus* et confirmet nos uirtus
chr*isti* p*er* om*nia* s*ecula* s*eculorum* amen.

Kyrrieleison.
[Ch]r*iste*leison.
Chr*iste* audi nos.
Pater de celis d*eus* mis*erere* [nobis].
Filius redemptor mundi d*eus* mis*erere*.
Sp*iritus* s*anctus* d*eus* mis*erere*.
Alma trinitas d*eus* unus mis*erere*.
S*anct*a maria or*a* [pro nobis].
S*anct*a d*ei* genitrix or*a*.
S*anct*a uirgo uirginu*m* or*a*.
S*anct*e michael or*a*.
S*anct*e gabriel or*a*.
S*anct*e raph[a]el or*a*.

Om*nes* s*anct*i angeli et ar.
changeli . or*ate* .
Om*nes* s*anct*i beatoru*m* sp*iritu*um.
ordines or*ate*
Om*nes* s*anct*i
patriarche . et
s*anct*i pr*o*phete or*ate*.
S*anct*i[8] iohannes baptista or*a*.
S*anct*e petre or*a*.
S*anct*e paule or*a*.
S*anct*e andrea or*a*.
S*anct*e iacobe or*a*.
S*anct*e iohannes or*a*.

S*anct*e thoma or*a*.
S*anct*e iacobe or*a*.
S*anct*e philippe or*a*.
S*anct*e bartholemee[9] or*a*.
S*anct*e mathee or*a*.
S*anct*e simon or*a*.
S*anct*e taddee or*a*.

Sanc*t*e mathia or*a*.
S*anct*e marce or*a*.
S*anct*e luca or*a*.
S*anct*e barnaba or*a*.
S*anct*e martiales[10] or*a*.

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[1] *leg.* Angelus. [2] *leg.* visere. [3] A later hand has interlined *c* between *n* and *t*. [4] *leg.* credo.
[5] *leg.* confidentes. [6] *leg.* custodiat. [7] *leg.* inluminet. [8] *leg.* sancte. [9] *leg.* bartholomee.
[10] *leg.* martialis.

Omnes *sancti* apostoli.
et euangeliste or*ate.*
Omnes *sancti* discipuli
d*omi*ni or*ate.*
Omnes *sancti* innocentes
orate p*ro* nob*is.*
Sancte stephane or*a.*
Sancte quiriace or*a.*
Sancte ælfeage or*a.*
Sancte line or*a.*
Sancte clete or*a.*
Sancte clemens or*a.*
Sancte syxte or*a.*
Sancte laurenti or*a.*
Sancte uincenti or*a.*
Sancte apollonaris[1] or*a.*
Sancte salui or*a.*
Sancte blasi or*a.*
Sancte nicasi or*a.*
Sancte dionisii[2] cu*m* sociis or*a.*
Sancte theodore or*a.*
Sancte cristofere or*a.*
Sancte albane or*a*
Sancte eadmunde or*a*
Sancte eadwarde[3] or*a.*
Omnes *sancti* martires d*ei* or*ate.*
Sancte benedicte or*a.*
Sancte martine or*a.*
Sancte breti[4] or*a.*
Sancte marce or*a.*
Sancte siluester or*a.*
Sancte gregorii[5] or*a.*
Sancte AGVSTINE or*a.*
Sancte DYNSTANE or*a.*

Sancte audoene or*a.*
Sancte pauline or*a.*
Sancte swyðune[3] or*a.*
Sancte fursee or*a.*
Sancte cu[t]hberhte or*a.*
Sancte ambrosii[6] or*a.*
Sancte maure ora.
Omnes *sancti* confes
sores chr*isti* or*ate.*
Omnes *sancti* mona
chi et heremite or*ate.*
Sancta maria mag
dalena or*a.*
Sancta tecla or*a.*
Sancta scolastica or*a.*
Sancta felicitas or*a.*
Sancta p*er*petua or*a.*
Sancta agnes or*a.*
Sancta lucia or*a.*
Sancta cecilia or*a.*
Sancta iuliana or*a.*
Sancta MARGARETA or*a.*
Sancta cristina or*a.*
Sancta barnaba[7] or*a.*
Sancta astroberhta or*a.*
Sancta æðeldryða[3] or*a.*
Sancta mildryða[3] or*a.*
Sancta brigida[3] or*a.*
Sancta colu*m*chilla or*a.*
Omnes *sancti*[8] uirgines et uidue
d*ei* orate p*ro* [nobis]
Omnes *sancti* orate p*ro* nob*is*
Propitius esto parce nob*is* d*omi*ne
Ab omni malo libera nos d*omi*ne.

Ab insidiis et laqueis
diaboli lib*era.*
Ab ira et ódio et ab
omni mala uolùn
tate lib*era.*
A peste sup*er*b[i]e lib*era.*
A carnalib*us* desideriis l*ibera.*
Ab om*ni*b*us* inmunditiis
mentis et corporis lib*era.*
A uentura ira lib*era.*
P*er* misterium *sancte*
incarnationis
tue lib*era.*
P*er* cruce*m* et pas
sionem tua*m* lib*era.*
Per gloriosa*m*
ascentionem[9]
tua*m* lib*era.*
A penis inferni lib*era.*
In die iudicii lib*era.*
Peccatores te ro
gamus audi nos.
Vt pacem
nob*is* dones t*e rogamus*
Ut *sancta*m aec
clesia*m* tua*m*
catholica*m*
regere ac
defendere
digneris
te rogam*us*;

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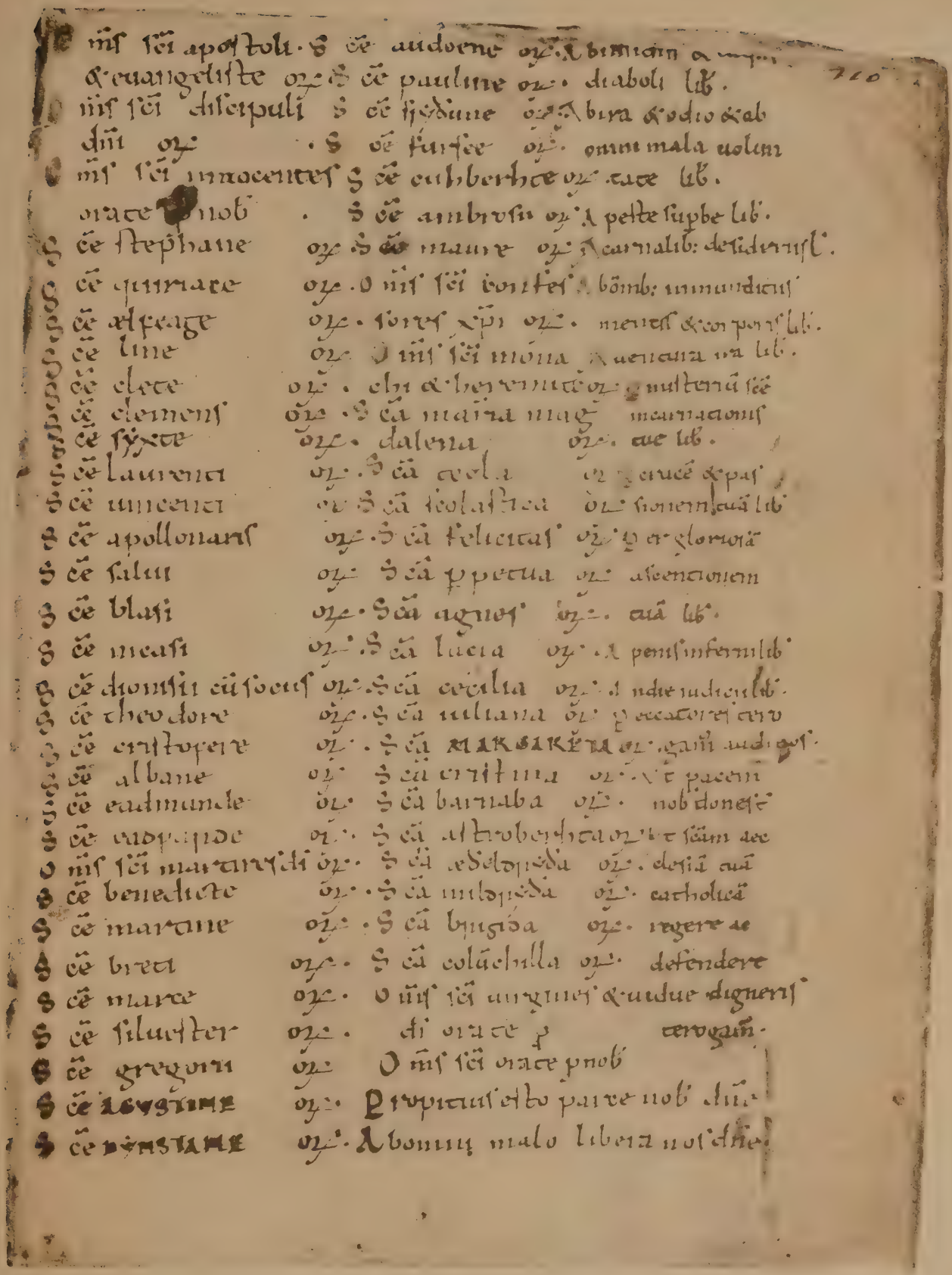
[1] *leg.* apollinaris.
[2] *leg.* dionisi.
[3] Written in Anglo-Saxon characters.
[4] *leg.* briti.
[5] *leg.* gregori.
[6] *leg.* ambrosi.
[7] *leg.* barbara.
[8] *leg.* sancte.
[9] *leg.* ascensionem.



E. e domina apostolorū nrm & oīm̄ gradus adde insca
relione, conseruare dignerīs cer̄. E. t locū istū & oīm̄
habitantiū in eo visitare & consolare dignerīs cervḡ.
E. t angelū eius scm̄ adiutorē nob' mittere dignerīs cervḡ.
E. t regi nro & principib; nris pacem & victoriā dones cer.
E. t oīm̄ benefactorib: nris sempiterna bona retribuas. E.
E. t cunctum populū xpiānū pciosō sanguine tuo redemptū eternaq
dignerīs cervgan̄. E. t fidem spem & caritatem nob' dones. E.
E. t remissionem oīm̄ peccatorḡ nrorḡ nob' dones. E.
E. t fructus terre nob' dare & conseruare dignerīs cervḡ.
E. t nos exaudire dignerīs. dn̄e dī ceragemus audi nos
Agnus dī qui tollis peccata mundi parce nob' dn̄e;
Agnus dī qui tollis peccata mundi miserere nob';
Agnus dī qui tollis peccata mundi dona nobis pacem;
xp̄e audi nos. nn. K yrieleison xp̄e leison kyrieleison.
Pater nr̄. D̄s mr̄e speraui. Dn̄e quid.
V. cuenat sup nos. R. ecclesiamus dn̄e. D. n̄e nos secundum.
V. n̄e nemenmuerīs. R. domna nos dr̄. M. emento con. alios fac ser.
V. aliū fac populū. R. ho nob' dn̄e. E. xsange dn̄e. D. ominus nob cū. colle.

Auerte qs̄ dn̄e ir̄ tuā pprciatus anob & facmora nr̄a quib;
in dignationē tuā puocamus expelle. p. ORATIO.

Exaudi qs̄ dn̄e supplicū p̄ces & confitentiū tibi parce peccatis
ut pariter nob indulgentiā tribuas benignus & pacem p.
Parce dn̄e parce peccatis nr̄is & quā uis incessabiliter delinq;n
tib: contenua pena debeatur pressa qs̄ ut qd p̄sens mereamur
offensio nob' p̄cuenat ad correctionem & plagam quā sup nos
ppeccatis nr̄is imminere cognoscamus cernuis serenitate sentiamus cessa
Omps nutissime dī qui sentencia populo fontem uitenas aq; de
petra p̄duxisti educ de cordis nr̄i duritia cpunctionis lacrimas
ut peccata nr̄a plangere ualeam̄ remissionēq; de misericordia
mereamur accipere p dominum. ORATIO.
Ineffabilē misericordiā tuā nob qs̄ dn̄e clementer ostende ac simul
nos & a peccatis exuas & apens quas p his mereamur empias p
Propitiare dn̄e qs̄ supplicationib: nris & animarū nrarū medere

Et[1] dommu*m*[2] apostolicu*m* no*str*um et om*ne*s gradus aeccle*si*e in *sancta*
rel[ig]ione conseruare digneris te r*ogamus* . Et[1] locu*m* istu*m* et om*nes*
habitantes in eo uisitare et consolare digneris te rog*amus*.
Et[1] ange*lum* tuu*m* *sanctum* ad tutela*m* nob*is* mittere digneris te rog*amus*
Et[1] regi no*str*o et principib*us* no*str*is pacem et uictoria*m* dones te ro[gamus].
Et[1] om*ni*b*us* benefactorib*us* no*str*is sempiterna bona retribuas t*e rogamus*
Et[1] cuntum popul*um* chr*isti*anum p*re*tioso sanguine tuo redemptu*m* co*n*seruar(e)
dignaris[3] te rogam*us* . Et[1] fidem spem et caritatem nob*is* dones t*e rogamus* ;
Et[1] remissionem om*ni*u*m* peccator*um* no*str*oru*m* nob*is* dones t*e rogamus*.
Et[1] fructus terre nob*is* dare et conseruare digneris te rog*amus*.
Et[1] nos exa[u]dire digneris te *rogamus* . [F]ilii[4] d*ei* te ragomus[5] audi nos
Agnus d*ei* qui tollis peccata mundi parce nob*is* d*omi*ne ;
Agnus d*ei* qui tollis peccata mundi miserere nob*is* ;
Agnus d*ei* qui tollis peccata mundi dona nobis pacem ;
Chr*is*te audi nos . iii . Kirrieleison . chr*iste*leison . kirrieleison.
Pater no*ster* . D*EUS* in te speraui . D*omi*ne quid.
Et ueniat sup*er* nos . Peccauimus d*omine* . D*omi*ne non secundum.
D*omi*ne ne memineris . Adiuua nos d*eus* . Memento con[gregationis] . [S]aluos fac ser[uos]
Saluu*m* fac popul*um* . Esto nob*is* d*omi*ne . Exsurge d*omi*ne . Dominus uob*is*cu*m* . **coll***ecta*

A uerte q*uesumus* d*omi*ne ira*m* tua*m* p*ro*pitiatus a nob*is* et facinora no*str*a quib*us*
indignatione*m* tuam p*rou*ocamus expelle . p*er*. **ORATIO.**

E xaudi q*uesumus* d*omi*ne supplicu*m* p*re*ces et confitentia*m*[6] tibi parce peccatis
ut pariter nob*is* indulgentia*m* tribuas benignus et pacem p*er*.

P arce d*omi*ne parce peccatis no*str*is et qua*m*uis incessabiliter delinq*uen*
tib*us* continua pena debeatur presta q*uesumus* ut q*uod* p*re*senti mereamur
offensio[ne] nob*is* p*er*ueniat ad correctionem et plagam qua*m* sup*er* nos
p*ro* peccatis no*str*is immenere[7] cognoscimus te miserante sentiamus cessa(re)

O mn*ipoten*s mitissime d*eus* qui sentienti[8] populo fontem uiuentis aq*ue* de
patra[9] p*ro*duxisti educ de cordis no*str*i duritia co*n*punctionis lacrimas
ut peccata no*str*a plangere ualeamu*s* remissione*mque* te miserante
mereamur accipere p*er* dominum ; **ORATIO.**

I neffabile*m* misericordia*m* tuam nob*is* q*uesumus* d*omi*ne clementer ostende ut simul
nos et a peccatis exuas et a penis quas p*ro* his mereamur eripias p*er*

P ropitiare d*omi*ne q*uesumus* supplicationib*us* no*str*is et animaru*m* no*str*aru*m* medere

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[1] *leg.* Ut. [2] *leg.* domnum. [3] *leg.* digneris. [4] *leg.* Fili.
[5] *leg.* rogamus. An attempt has been made to correct the *o*. [6] *leg.* confitentium.
[7] *leg.* imminere [8] *leg.* sitienti. [9] *leg.* petra.

languoribus ut remissione[1] percepta in tua semper
benedictione letemur per . Deus u[i]rtutum **collecta.**
cuius est totum quod est optimum insere pec
catoribus[2] nostris quesumus amorem tui nominis et
presta in nobis rel[ig]ionis augmentum ut que sunt bona
nutrias ac pieta[ti]s studio que sunt nutrita custodias . per . **ORATIO.**

Protector in te sperantium deus sine quo nihil sanctum multiplica super
nos misericordiam tuam ut te rectore te duce sic transeamus per bona tempo
ralia ut non amittamus aeterna per . **collecta.**

Actiones nostras quesumus domine et aspirando preueni et adiuuando prosequere ut
interueniente sancta dei genitrice semperque uirgine maria cunta nostra
operatio et a te semper incipiat et per te cepta finiatur per . **ORATIO.**

QVESVMVS domine deus noster ut per uexillum sancte crucis filii tui ad conterendas aduersariorum
nostrorum insidias nos in tue protectionis securitate constituas per . **collecta.**

Concede propitius omnipotens deus ut intercessio nos sancte dei genitricis marie sanctorumque
angelorum archangelorum patriarcharum et prophetarum apostolorum martirum
confessorum uirginum et omnium electorum tuorum ubique letificet ut
dum eorum merita recolimus patrocinio[3] sentiamus per . **ORATIO**

Quesumus omnipotens deus ut famulus tuus rex noster qui in tua miseratione suscepit
regni gubernacula uirtutum etiam omnium percipiat incrementa quibus
decentur[4] ornatus et uitiorum monstra deuitare et hostes superare
et ad te quia[5] ueritas et uita es gratiosus ualeat peruenire **collecta**

Famulam tuam reginam nostram quesumus domine tua semper protectione custodi
ut libera tibi mente deseruiat et te protegente a malis omnibus sit secura.

Omnipotens sempiterne deus qui facis mirabilia magna solus pretende **ORATIO**
super famulum tuum apostolicum nostrum et super cuntam congregationem illi
commissam spiritum gratie salutaris et ut in ueritate tibi complacea[n]t
interueniente sancto iohanne pabtista[6] et sancto andrea apostolo . ac sancto agustino
cuntisque sanctis archipresuli[bus] perpetuum eis rorem tue benedictionis infunde.

Defende quesumus domine intercedente beato petro apostolo tuo atque **ORATIO.**
sancto paulo cum ob[7] omnibus sanctis ab omni aduersitate congregationem
nostram et tibi toto corde prostratam ab hostium tuere propitius cle
menter insidiis . **collecta** . Familiam huius sacri cenobii quesumus domine
intercedente beato benedicto abbate et sancto[8]

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[1] A mark of contraction has been placed over the final *e* in error.

[2] *leg.* pectoribus.

[3] *leg.* patrocinia.

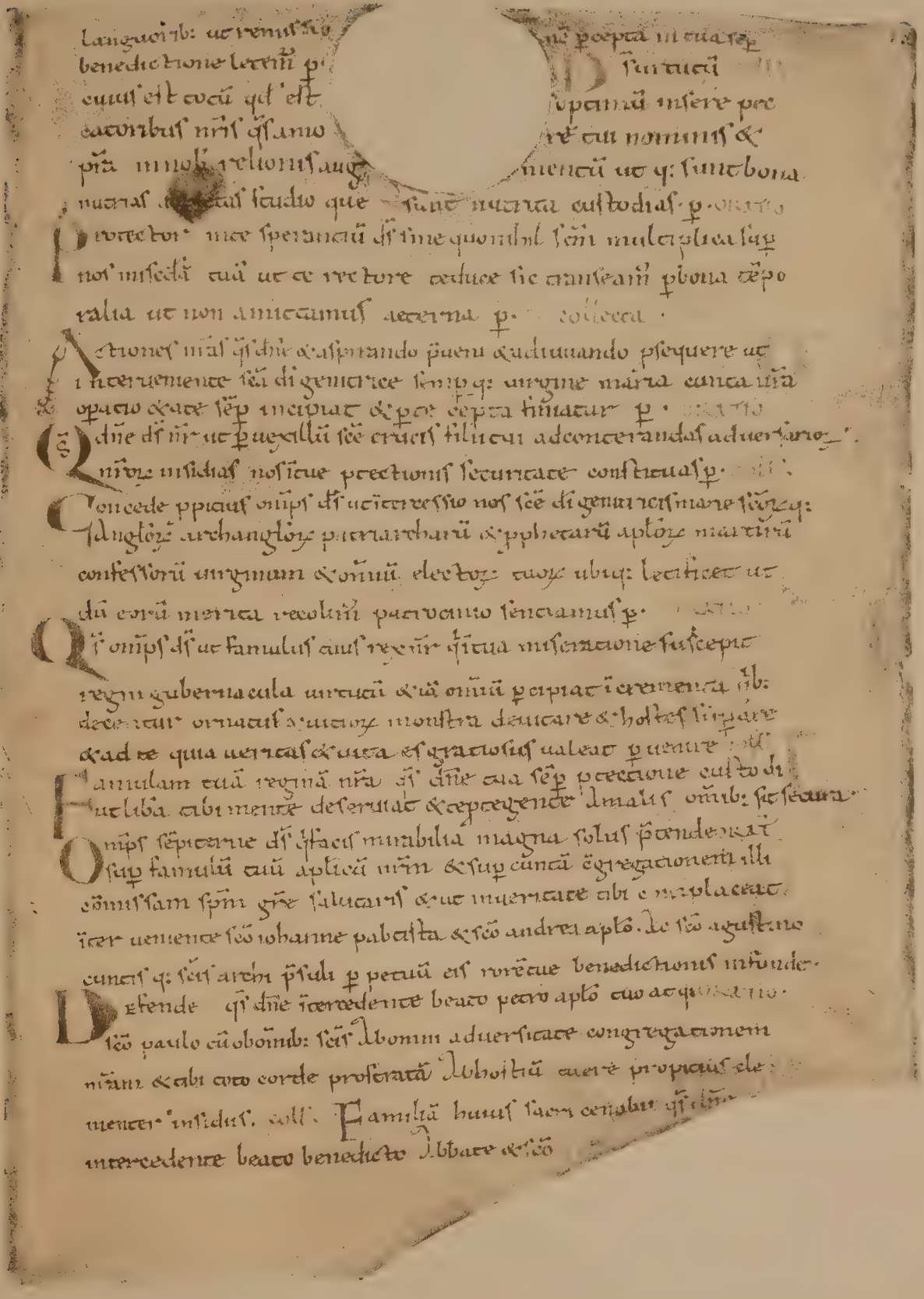
[4] *leg.* decenter.

[5] *leg.* qui uia (q^{i} uia).

[6] *leg.* baptista.

[7] Inserted in error, probably another form of the abbreviation of *omnibus* (o^{ib}:)

[8] The large circular hole near the top of the leaf must have been in the vellum before it was written upon, for it will be noticed that nothing has been lost. The same remark applies to the right lower corner.



dantano dñi pre
maraire aiu cũ
berna moderam
miserantre eau
foraudo p
recta consilia &

Vale nro dcq: seo alpego
oiiib: sẽs ꝑ pecau oi
ne ut adsit nobis &
cela & inter aspa

D a quo ꝑ desidera
sunt opa & nob ser-
uis illã quam mundus dare. ñ. potẽ pacem ut & cor
de nã mandatis eius debita & hostiũ sublata tormẽta
cempera sine precione aamquilla.

Os quicantatis dona ꝑ grãm sciss tuor cordib: fidelium
infudisti da famulis & famulab: tuis oñib: populis xpi
anis ꝑquib: aã deprecamur clemẽtiã salutem men
tis & corporis ut de cota aiutate diligant & q: tibi
placita sunt tota dilectione ꝑficiant ꝑ

Animab: qs dñe famulor famularũq: tuarũ oñũ fide
liũ defunctorũ nuscãm concede ꝑpetuã: et ꝑciat
mecernã qdiu sperauer & credider ꝑ

Anime archi episcoporũ & ñiũ uiror ac q: sororem acp
pinquor nror: oñiũq: fidelium defunctor: semp cũ
xpo requiescãt in pace Amen——. In primis
quidem oratione & ares psalmos pmitos cũ oratione

Dñe ne memia tua arguas. eadẽ quor dñe ne memia
dñe ne derelinquas. ꝓ delictis nr dñe ne memia. p acer nr
Adoramus te. Adoramus crucis. O nãs terra ꝑ origiũ ice
Dñe exaudi. Dñe ihu xpe adoro te in cruce ascendẽtẽ
depcor te ut ipsa cruc liberet me diabolo p cuncta.
Dñe ihu xpe adoro te in cruce vulneratũ, depcor te ut
ipsa vulnera remediũ sint anime mee;
Crux sp laudabilior cunctis altis mundo celeris hominib:
multũ amabilis sanctor uniuersis. Que sola fuisti
digna portare talentũ mundi. Dulce lignũ dulce
clauu dulcia ferens pondera salua me miserum &
peccatorẽ mea protectione confidentem & salua
cunctam populũ xpianũ tuo vexillũ

dunstano archipresule nostro atque sancto ælfego
martire tuo cum omnibus sanctis perpetuo gu
berna moderamine ut adsit nobis et
in securitate cautela et inter aspera
fortitudo per **collecta** DEVS a quo sancto[1] desideria
recta consilia et iusta sunt opera da quesumus nobis ser
uis tuis illam quam mundus dare non po[te]st pacem ut et cor
de[2] nostra mandatis tuis debita[3] et hostium sublata formidine
tempera[4] sine[5] [tua] protectione tranquilla . **collecta**

Deus qui caritatis dona per gratiam sancti spiritus tuorum cordibus fidelium
infudisti da famulis et famulabus tuis omnibus populis christi
anis pro quibus tuam deprecamur clementiam salutem men
tis et corporis ut te tota uirtute diligant et que tibi
placita sunt tota dilectione perficiant per **collecta**

Animabus quesumus domine famulorum famularumque tuarum omnium fide
lium defunctorum misericordiam concede perpetuam ut eis perficiat[6]
in eternum quod in te sperauerunt et crediderunt per

Anime archiepiscoporum et fratrum nostrorum atque sororem[7] ac pro
pinquorum nostrorum omniumque fidelium defunctorum semper cum
christo requiescant in pace amen . **In prima**
quidem oratione et tres psalmos primos cum oratione

Domine ne in ira tua arguas . Beati quorum . Domine ne in ira.
Kyrrieleison . Christeleison . Kirrieleison . Pater noster
Adoramus te . Adoramus crucis . Omnis terra . Per signum sancte
Domine exaudi . Domine ihesu christe adoro te in cruce ascendentem
deprecor te ut ipsa crux liberet me [de] diabolo percutiente.

Domine ihesu christe adoro te in cruce uulneratum deprecor te ut
ipsa uulnera remedium sint anime mee ;

O crux speldidor[8] cuntis astris mundo cele[b]ris hominibus
multum amabilis sanctior uniuersis . Que sola fuisti
digna portare talentum mundi . Dulce lingnum[9] dulce[s]
claui[10] dulcia ferens pondera salua me miserum et
peccatorem in tua protectione confidentem et salua
cuntum populum christianum tuo uexillum[11]

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[1] *leg.* sancta. [2] *leg.* corda. [3] *leg.* dedita. [4] *leg.* tempora. [5] *leg.* sint.
[6] *leg.* proficiat. [7] *leg.* sororum. [8] *leg.* splendidior. [9] *leg.* lignum. [10] *leg.* clauos.
[11] *leg.* uexillo.

signatum per eum qui [in] te pependit christum dominum nostrum . Crucem tuam
adoro te[1] domine per quam redemisti mundum . Salua domine ani
mam meam quia tibi soli [confido] christe saluator mundi qui pretioso san
guine tuo a morte perpetua redemisti mundum Per sing
num[2] sancte crucis oro te domine ut non tradideris me in manus
persequentium et calumniantium me sed per vexillum sancte crucis
tue domine ab omnibus hostibus meis uisibilibus et inuisibilibus me
miserum defende et conserua qui uiuis.

Miserere mei deus . Inclina . Domine exaudi . Kyrrieleison . Christeleison.
Kirrieleison . pater noster . Domine ihesu christe adoro te
descendentem ad inferos liberantem captiuos deprecor te
ut non ibi me dimittas introire amen.

[D]omine ihesu christe adoro te resurgentem ab inferis ascendentem
ad celos deprecor te miserere mei qui cum.

Domine ihesu christe filii[3] dei uiui gloriosissime conditor mundi
qui cum sis splendor glorie equalis patri sanctoque spiritu[i] . Ideo dig
natus es carnem ex inmaculata uirgine suscipere et glo
riosas tuas palmas in crucis patibulo permisisti configi ut
claustra dissipares infirni[4] et humanum genus liberares
de morte . Respice in me et miserere mihi peccatori op
presso facinorum pondere multarumque nequitiarum labe
polluto non me derelinquas clementissime redemptor
omnium sed per sanctam crucem tuam exaudi me in hac hora
et per intercessionis[5] omnium sanctorum tuorum indulge mihi que
cunque impie gessi a iuuentute mea usque ad hanc diem
et concede mihi constantiam in omni bono et perseueran
tiam bonam in tua uoluntate . Exaudi me domine supplicum[6]
tuum coram [7]adorandam crucem tuam[7] prostratum et presta
ut tibi mundus adsistere merear et tuo sancto placere con
spectui et in omni petitione[8] mea effectum secundum tuam
gratiam consequi ualeam . QVI cum patre.

De profundis . Domine exaudi . Kyrrieleison christeleison kirrieleiso.

Quesumus omnipotens ihesu christe qui tuas manus mundus[9] prop
ter me in cruce posuisti et de tuo sancto sanguine pretioso

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[1] A dot below this word shows that it is to be deleted.
[2] *leg.* signum.
[3] *leg.* fili.
[4] *leg.* inferni.
[5] *leg.* intercessiones.
[6] *leg.* supplicem.
[7]—[7] *leg.* adoranda cruce tua.
[8] Originally written *petitioni.*
[9] *leg.* mundas.

signacu ꝑ cu[illegible] adoro te dñe ꝑ quã redemisti mundũ. Salua dñe [illegible] mã meã quãbi soli xp̃e saluator mundi qui pretioso san guine tuo amorte ꝑ petua redemisti mundũ pe singũ sc̃e [illegible] ore dñe ut non tradideris me inmanꝫ psequent[illegible] calumniantium mẽ sed ꝑ uexillũ sc̃e crucis tue dñe ab omnib: hostib: meis uisibilib: & inuisibilib: me miserũ defende & conserua quesumus.

Miserere mei dñe [illegible] ñe exaudi. & gratiarum xp̃elesom kyrieleis [illegible] pater in̄.

℣ ñe ihu xp̃e adoro te descendentẽ adinferos liberantem captiuos deprecor te ut non ibi me dimittas in eternũ aũ.

ñe ihu xp̃e adoro te resurgentem ab inferis ascendentem adcelos deprecor te miserere mei quesumꝰ.

℣ ñe ihu xp̃e filii dei uiui gloriosissime conditor mundi qui cum tuo splendore gte equalis patri sc̃oq: spũ. Ideo dignatus es carnem exemmaculata uirgine suscipere & gloriosis tuis palmis meruisti patibulo p̃mitti ẽtiq ut claustra dissiparesꝫ infernum & humanum genus liberares demorte. Respice in me & miserere mihi peccatori op pressi facinorũ ponderemultarũq: nequitiarum labe polluto non me derelinquas demeritissime redẽptor omnium sed ꝑ sc̃am crucem tuã exaudi me in hac hora & ꝑ interuentum omnũ sc̃oꝝ tuoꝝ indulge mihi que cũq: impie gessi iniquitate mea usq: ad hanc diem & concede mihi constantiã mentis bone & ꝑseueran tiam bonã in tua uoluntate. Exaudi me dne supplicũ tuũ ut coram adorandam crucem tuã pfixam & prã ut ab omni mundi adsistere merear & tuo sc̃o placere con spectu & omnium peccatorum mea effectũ sc̃dm tuam grãm consequi ualeã. Qui cum patre.

Exprofundis. ℣ ñe exaudi. & gratiarum xp̃elesom kyrieleis.

℣ Tu omps ihu xp̃e qui tuas manus immundis prop ter me in cruce posuisti & de tuo sc̃o sanguine pcioso

me redemisti mitte in me sensum & cognitionem quo
modo habeã ueram penitentiã & habeã bonã ꝓseuerantiam
oĩũb: diebꝫ uite mee Saluator mundi;

Dñe ihu xp̃e qui ꝓ crucem passionis tue me redemisti &
sanguinem tuũ ꝓciosũ ꝓ me fudisti. Saluã me ad ingressũ
crucis quã honorẽ gloriã si nominis tui deuote ac ad ora
mus ꝓ tua summa singularis q: pietas ihu xp̃e qui crucis
onus subire sustinendo uoluisti qđ peccata humano generi
tanquam agnus innocens ꝓpriis eleuasti humeris. Grãs
tibi ago & ꝓ hoc depcor te coram sĉa & adoranda cruce tua
ut mihi peccatori cunctis sceleribꝫ miseris inuoluto manum
porrigas pietas tue meq: cunctorũ criminũ face obpressũ
clementer. ꝓsluas & releuas. Exaudi me dñe in hac hora &
ꝓmitte me mitia sĉa uoluntate & imbonis operib: uigiter
ꝓseuerare & custodi me dñe abomni malo usq; ad exitũ uite
meq; transitum fac me sempiternam cũ oĩb: sĉis in die
iudicii gla ꝓfrui merear. menarrabili te annuente ꝓ.

me redemisti mitte in me sensum et intellegentiam quo
modo habea*m* uera*m* penitentia*m* et habea*m* bona*m* p*er*seuerantiam
om*n*ib*us* dieb*us* uite mee Saluator mundi ;

D*OMI*NE ihe*s*u chr*ist*e qui p*er* crucem passionis tue me redemisti et
sanguinem tuu*m* p*re*tiosu*m* p*ro* me fudisti . Salua me p*er* lingnu*m*
crucis qua*m* [in] honore*m* gloriosi nominis tui deuotissime adora
mus p*er* tua† summa† singularisque† pietas† ihe*s*u chr*ist*e qui crucis
onus subire sustinendo uoluisti q*uo*d peccata humano† generis
tanquam agnus innocens p*ro*priis eleuasti humeris . Gra*ti*as
tibi ago et p*er* hoc dep*re*cor te cora*m* *sancta* et adoranda cruce tua
ut mihi peccatori cuntis scelerum miseriis inuoluto manum
porrigas pietas† tue meq*ue* cuntoru*m* criminu*m* fa[s]ce obpressu*m*
clementer soluas et eleuas† . Exaudi me d*omi*ne in hac hora et
p*er*mitte me in tua *sancta* uoluntate et in bonis op*er*ib*us* iugiter
p*er*seuerare et custodi me d*omi*ne ab omni malo usq*ue* ad exitu*m* uite
meę [et post] transitum fac me sempiternam† cu*m* omnib*us* *sanctis* in di
iudicii gl*ori*a perfrui merear inenarrabili te annuente p*er*.

† The grammar of this prayer being very faulty, it has been considered sufficient to mark the worst cases with an obelus.

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